



STONEY POINT FIRE DEPARTMENT INC.

Stations 13 & 19

2190 Lake Upchurch Road, Parkton, North Carolina 28371

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June 17, 2014

SUBJECT: Minutes of the Annual / Monthly Board of Directors Meeting June 2014

The annual / monthly meeting of the Stoney Point Fire Department Inc., Board of Directors was called to order by Chairman Brown and was led in prayer by Secretary Pate at 7:30 PM. The monthly meeting was conducted at the principle office of the corporation Station 19.

A: Roll Call:

Members Present:

Daniel C. Brown	Chairman
Alan R. Grupy	Treasurer
Angus Pate	Secretary
Joel Siles	Member
J. Gary Turlington	Member
Jerry Hall	Member
Freddy L. Johnson Sr.	Fire Chief
Matthew Williams	Asst. Chief

Members Absent:

Vice Chair – Larry Townsend (E)
 Dep. Chief - Freddy L. Johnson Jr.
 Asst. Chief – Sean Johnson

B: ANNUAL / SPECIAL / PUBLIC HEARING MEETING:

1. Chairman Daniel Brown opened the annual meeting and explained the purpose of the meeting to the membership and turned the meeting over to Chief Johnson Sr. Chief Johnson Sr. delivered a brief update about fire department services and activities to the general membership and entertained questions from the floor. He also explained that the second part of the meeting was to elect four (4) members of the Board of Directors. He further explained the director qualifications as well as voting qualifications. All eligible directors must reside within the Stoney Point Fire District and all eligible voters must have registered in the roll book in accordance with our By-Laws. He stated that Vice Chairman Larry Townsend, Members Jerry Hall, Joel Siles and Gary Turlington were all up for re-election to another four (4) year term and all four (4) have expressed a desire to continue to serve if elected. He explained that in accordance with our By-Laws, our annual meeting has been advertised in the Fayetteville Observer both the print and on-line editions, (See Enclosure # 2). After briefing the membership the Chief turned the meeting back over to Chairman Brown.

2.



With no further questions from the floor Chairman Brown opened the floor for nominations and handed out the 2014 Board election ballot. Mr. Daniel Brown made a **MOTION** to nominate all four (4) current directors up for re-election to another four (4) year term. The Nominations were **SECONDED** by Mr. Angus Pate. With no further nomination from the floor, Mr. Al Grupy made a **MOTION** that the Nomination Process be closed. The motion was **SECONDED** by Mr. Angus Pate and **APPROVED** by the membership. The nominations were CLOSED. All four (4) directors nominated were re-elected unanimously by the voting membership.

3. Election of Corporate Officers:

Chairman Brown informed the board members that all the board officers' positions are required to be voted on for appointment or re-appointment for the next two (2) years. Director Gary Turlington made a **MOTION** that all current board officer positions remain in effect as they are. The motion was **SECONDED** by Director Joel Siles and **APPROVED** by all members present.

Board Officers 2014 – 2016

Chairman/President of the Board - Mr. Daniel C. Brown
Vice Chairman/Vice President of the Board – Mr. Larry Townsend
Treasurer of the Board – Mr. Alan Grupy
Secretary of the Board – Mr. Angus Pate
Member of the Board – Mr. Jerry Hall
Member of the Board – Mr. Joel Siles
Member of the Board – Mr. Gary Turlington

4. Appointment of Chief Officers:

Chairman Brown stated that our Chief Officers are re-appointed annually during our annual meeting. **MOTION** Member Joel Siles nominated Chief Johnson Sr. for re-appointment. The motion was **SECONDED** by Member Jerry Hall and **APPROVED** by all members present. Chairman Brown inquired with Chief Johnson Sr., if he is recommending the reappointment of the Deputy and three (3) Assistant Chiefs. Chief Johnson Sr. indicated that he is recommending the Deputy Chief and the three (3) Assistant Chiefs for re-appointment. **MOTION** – Member Gary Turlington made a motion to re-appoint the Deputy Chief and the current Assistant Chiefs. The motion was **SECONDED** by Secretary Angus Pate and **APPROVED** by all members present

Chief Officers 2014-2015

Fire Chief – Freddy L. Johnson Sr.
Deputy Fire Chief – Freddy L. Johnson Jr.
Assistant Fire Chief – Matthew W. Williams *
Assistant Fire Chief – Sean C. Johnson *
Assistant Fire Chief – Kevin T. Murphy *

* Assistant Chiefs are listed by Seniority and order of precedence.



5. With no further annual business Chairman Brown called for a motion to close the annual membership meeting in order to adjourn the regular scheduled monthly directors meeting. Member Jerry Hall made a **MOTION** to close the annual meeting and start the monthly business meeting. The motion was **SECONDED** by member Joel Siles and **APPROVED** by all members present. Annual meeting adjourned at 1950 hours and the monthly meeting came to order.

C: READING AND APPROVAL OF THE MINUTES OF THE LAST MEETING:

1. Secretary Pate presented the minutes from the May 20, 2014 monthly Board of Directors meeting for review and approval. Chairman Brown called for the approval of the May 20, 2014 minutes. **MOTION** A motion was made by Director Gary Turlington to approve the May 20, 2014 Monthly Board of Directors meeting minutes as presented. The motion was **SECONDED** by Treasurer Al Grupy and **APPROVED** by all directors present.

D: REPORT OF THE FIRE CHIEF:

1. **General Information:**

Chief Johnson welcomed back Treasurer Al Grupy. Al provided a quick up-date on his progress and over all well-being and thanked all the members for their thoughts and prayers and stated he was pleased being back out and about.

2. **Guests:** None

3. **Personnel:**

1. The Chief stated that we have several of our military members leaving the department by the end of June. Firefighter Dejesus Tavera is being transferred to Florida and Firefighter Brett Wilson is leaving the army and moving back home to Chicago. Their last meeting will be on June 26, 2014. Both have served our department well and both will be officially recognized during their last meeting. In order to fill their void we will contact the next available volunteers from our waiting list.
2. The Chief briefed the members on a new staffing schedule presented to him by Assistant Chief Murphy and Captain Hanzal. The plan will provide additional staffing at both departments during critical day time hours when our volunteer resources are at work and not available. We will implement this plan after the start of the new fiscal year when our finances are able to withstand the funding increase. The plan curtails additional 12 hours part time assistance during the day time only, while cutting the full time 4 member crew to three (3) per shift. The loss of the 4th full time slot per shift will absorb the costs of the additional day part timers. The paid staff during overnight hours is supplemented by a ten (10) member volunteer crew that reports at 7 PM and provides coverage until 7 AM every day.



4. Vehicles:

1. 1333 is still out at Atlantic Fire Service pending repairs and re-condition from the fire. It is expected to be out of service for several months.



2. During a routine inspection the Rotor and Breaks on 1331 were found to be in poor condition. The rotors had cracks and required replacing. The truck has been at H&H Garage for about a month now pending parts and repairs. Yesterday June 16, 2014 while at the H&H Garage the truck was struck by a dump truck and caused damage to the left side of the truck. H&H is responsible but we will take the truck to Four Oakes North Carolina where a Pierce Certified Body shop is operating. We have had several trucks for repair in Four Oakes in the past with very positive results.



3. The brakes on 1332 are also showing stress but were not as bad as those on 1331. Once Engine 1331 is back in service we will have 1332 serviced for the same issues.
4. The Chief advised that we are also starting our process of working on 1341 the Surplus Military 5 Ton truck currently in storage at Station 19. This will be a slow process, but the truck is scheduled to replace the current 1341 which is a ¾ ton 1987 Chevrolet Pick-Up which was also a military surplus vehicle. The bigger truck allows us to install a 1000 gallon water tank and a large capacity pump which provides extended time on the fire perimeter which relates to much greater extinguishment power over the smaller 250 gallon water tank.
5. We have over the last several months experienced problems with our light tower on 1376. Our light bulbs keep blowing and it appears the problem is more systemic. We will take the light tower out service and send it to the factory for service. This will take about 60 plus days.
6. The Chief informed the Board Members that we purchased a Utility Golf Cart for Station 19. This cart is used to check our grounds and to travel to and from the back building here



at Station 19. Members working in or around the back building have to run about 600 feet to get back to the main building in order to get an apparatus out. This will speed up the process while allowing us



to transport parts to and from the building.

7. FY 2013-2014 Vehicle, Equipment and Fuel Expenditures as of May June 17, 2014. (List from Quicken)

UNIT #	NOMENCLATURE	EXPENDITURE
1311	1984 Pierce Dash Engine	2,405.23
1331	2004 Pierce Dash Engine	6,563.80
1332	2004 Pierce Dash Engine	6,461.38
1333	1989 Pierce Dash Engine	3,503.44
1341	1984 Chevrolet ¼ Ton	2,480.47
1342	1990 AMC General 5 Ton Cargo Brush	0.00
1361	1999 Pierce Arrow Service	2,980.47
1362	2008 Ford F-350 Pick Up-SOLD	8,909.55
1371	2002 Silverado 1500 HD	1,572.71
1376	1984 International Rescue	905.15
1391	2007 Ford Crown Victoria	576.58
1931	1994 Quality Gladiator Engine	5,602.77
1932	1986 Pierce Dash Engine	3,481.41
1941	1984 AMC 5 Ton Truck	3,264.20
1962	1984 Chevrolet ¼ Ton Diesel	0.00
Boat 13		0.00
Boat 19		0.00
Trailers		0.00
Cmd Trl		0.00
	RELATED VEH EXPENSES	9,902.83
	Total Vehicle Maintenance	58,802.76
	EQUIPMENT OTHER	10,593.30
	TOTAL VEH/EQUIP EXPENSES (\$ 80,000)	69,396.06
	GASOLINE & FUELS (\$ 40,000)	30,282.95
	GRAND TOTAL (120,000)	99,679.01

4. Grounds and Buildings:



1. With the hot summer months amongst us, we are only doing required maintenance and any unforeseen emergencies as it pertains to our building and grounds. With time permitting we are working on our trail of terror project.
2. The Chief stated that over the next several months we will install electrical service in the new back building at Station 19 along with some concrete work for a small apron in order to better access the building with vehicles. Deputy Chief Johnson Jr. will acquire several bids for the apron and driveway. This will be paid for from TOT funds. He also stated that he will contact Red Culbreth a former member and electrical contractor to assist us with permits and work completion. We received three bids from local vendors and will purchase our electrical supplies in the amount of \$ 3,865.86 including tax from City Electrical Supplies (CES) 903 E. Russell Street, Fayetteville. We have several volunteers on our department working for electrical contractors that will assist with the installation in order to hold down costs.



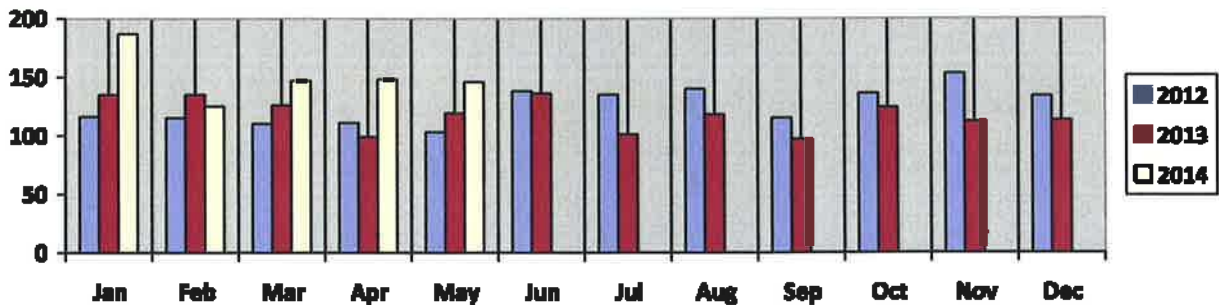
3. The Chief provided a tour of the new storage facility at Station 19 to the Board Members that have not toured the building since we occupied it.

5. Fire Conditions:

1. The statistics for incident calls in 2014 were presented as indicated below.

 SPFD INCIDENT RESPONSE DATA 					
MONTH	2010	2011	2012	2013	2014
JANUARY	108	143	116	135	187
FEBRUARY	87	166	115	135	125
MARCH	132	134	110	126	147
APRIL	123	127	111	99	148
MAY	111	116	103	119	146
JUNE	150	136	138	136	
JULY	146	122	135	101	
AUGUST	121	120	140	118	
SEPTEMBER	140	135	115	97	
OCTOBER	145	134	136	124	
NOVEMBER	134	100	153	112	
DECEMBER	138	117	134	113	
TOTALS	1535	1557	1532	1519	753

Monthly Calls Statistics



2. The Chief stated that compared to last year at this time our call volume is up more than 20%. Calls for services are increasing in all categories.

6. Training Report:

1. Training is on-going and we started another recruit training class with 5 new members on May 31, 2014.



2. Our training officer is also in the process of scheduling a Technical Rescue Vehicle and Machinery Class over the summer months as well as another Swift Water Re-Certification Class at the Cape Fear River. This will give us a great opportunity to utilize our new rescue boats. We will do this during the end of August or early September when the water temperature is still conducive to water training. We will run this class through the Robeson County Community College since FTCC will not sponsor the class.
3. The Chief informed the board members that he and the other Chief Officers will attend Fire Rescue International FRI-2015 in Dallas Texas. This event is sponsored by the International Association of Fire Chief's and it is a week-long professional development training event. We will also attend the CPSE annual Awards Dinner and Banquet while in Dallas. Assistant Chief Williams is not going and will be in charge during our absence.

E: REPORT OF THE TREASURER:

1. Treasurer Al Grupy provided the current balance and financial information from all sources.

Current Fund Balances:	As of today is	\$	758,098.90	First Citizens
	CD	\$	154,530.81	= 13% of Budget.
	Total Cash Flow Available	\$	912,629.71	Total Available Funds

Approved County FY 13/14 Budget	\$	895,890.00
County Budget Funding Received YTD	\$	923,727.00
County Budget Funding Pending YTD	\$	0.00
Approved Fayetteville FY 13/14 Budget	\$	344,841.00
Fayetteville City Funding Received YTD	\$	344,841.49
Fayetteville City Funding Pending YTD	\$	0.00

Gates Four Annexation Taxes FY 12/13 owed by COF \$ 12,763.00

Combined City & County Approved Budget	\$	1,240,731.00
Combined City & County Budget Received YTD	\$	1,268,568.00
Combined City & County Budget Pending	\$	0.00
Other Income Hope Mills-		9,000.00
Other Income CCFCA -		0.00
Other Income /Tax Refund (Sales & Fuel Tax) -		19,849.42
Refunds		13,771.34
238t of Goods Sold		0.00
Total Board Funds received 13/14 to date all Sources	\$	1,311,189.25

2. Treasurer Alan Grupy presented the April and May 2014 financial transaction reports and also passed around the Oversight Memorandums completed by Vice-Chairman Larry Townsend for the same period. Members of the board reviewed the transactions reports and with no discrepancies noted, Chairman Brown asked for a motion to approve the April and May transaction and oversight memorandums. Member Jerry Hall made a **MOTION**



to approve the April and May 2014 transaction report and the financial oversight memorandums. The motion was **SECONDED** by Member Joel Siles and **APPROVED** by all members present.

2. Chief Johnson informed the board that our approved Fiscal Year 2014-2015 County Budget was approved at \$ 892,679.00. That is approximately \$ 30,000.00 less than what was received this year from the county. He stated that we should be receiving a memorandum form the Interim County Manager Amy Cannon. He reminded the members that our budget adopted in April was based on the figure provided by the County Manager.
2. **Auxiliary Account** - Treasurer Kathy Picon provided the current Auxiliary treasurer's fund balance as \$ 145,513.98 as of June 17, 2014.
3. **Miscellaneous FF Account** - The Chief reported that there is no change with the ICE & CAN and Miscellaneous FF's Account Balances of \$ 7,400.00 – He also stated that our ice sales are really doing well this year. One reason for the high sales volume is that we sell a 10 lbs. bag of ice for \$ 1.00 Donation while the Harris Teeter down the street is selling their ice for \$ 2.50 per bag. The Chief also informed the board that Firefighter Joe Pomales donated an ICE Freezer to the department for use at Station 19. We are now also selling ICE at Station 19. The storage freezer holds about 50 bags of ice. Our freezer at Station 13 is over 30 years old and is giving us problems and we will eventually replace that freezer from ICE sale proceeds.
4. **Pension Fund** – The Chief informed the members that we have reimbursed the board account in the amount of \$ 3,200.00 from the Pension Fund. This re-imbusement was authorized by the North Carolina State Firemen's Association.

F: REPORT OF COMMITTEE'S:

- | | | |
|--|---|-----------|
| 1. Policy Committee | - | No Report |
| 2. Building & Grounds Committee | - | No Report |
| 3. Small Tools & Gear Committee | - | No Report |
| 4. Equipment & Vehicle Replacement Committee | - | No Report |
| 5. <u>Budget Committee</u> | - | No Report |

G: OLD BUSINESS:

1. The Chief updated the members concerning the Hope Mills contract. He said that we were supposed to have met tomorrow Wednesday June 18, 2014 at 3 PM at Neil Yarboroughs Office to sign and close on the fire protection contract. However, he received a phone call and e-mail from Attorney Yarboroughs Office and the appointment was changed to 1 PM on Tuesday June 24, 2014. The Chief informed the members that the property tax value of the property that will be in the Hope Mills contract as of January 1, 2014 of this year was recorded at \$ 36,559.00 by the Town of Hope Mills. This will be the contract fee starting 1 July of this year. Payments by the Town of Hope Mills will be processed quarterly. This



figure will be adjusted as of January 1 of each year. The Chief also stated that the Town will make a one-time debt assumption payment in the amount of \$ 16,451.06. The Chief also stated that this full responder contract does not affect the overall annual contract in the amount of \$ 12,000.00 for previous and old annexations. After a discussion on the merits of the contract it was determined that only Chairman Brown and the Chief needed to attend the signing at Mr. Yarborough's Office. He passed around e-mails between Attorney Yarborough and the Town of Hope Mills Attorney affecting the discussed changes. The Chief also passed around a Certificate of Liability Insurance requested by the Town of Hope Mills. He stated that we provide the same certificate of Insurance to the City of Fayetteville. The Chief stated that we will post the contract and Certificate of Liability Insurance on our official department web page once finalized.

2. The Chief passed around the 2014 – 2019 Strategic Plan and asked the board members to review the plan. He stated the plan is part of our accreditation process and provides us a path for the next 5 years. The plan is fluid and allows for adjustments if needed under certain circumstances. Any unscheduled deviations will be brought before the board. After a general discussion on the strategic plan Chairman Brown thanked Chief Johnson and asked him to thank all those members that worked on the plan. Member Gary Turlington who participated during the plan formulation and update, briefly commented on the process and echoed Chairman's Brown commends. Chairman Brown called for a motion to approve the 2014 – 2019 Strategic Plans as presented by the Chief. A **MOTION** was made by Member Gary Turlington to approve the 2014 – 2019 Strategic Plans as presented. The motion was **SECONDED** by Member Joel Siles and **APPROVED** by all members present. Chief Johnson stated that the plan will be posted on our official department web page.
3. The Chief updated the members on the upcoming 50th anniversary and stated that we are still planning to celebrate our 50th Anniversary with a department wide special dinner. This will be for our current members and our past members and one guest. Because of the hot summer months this is tentatively scheduled for late September early October. He will keep us informed.
4. The Chief passed around a letter dated May 15, 2014 from Glatfelter Claims Management concerning our portable equipment that was lost in the fire on Engine 1333. We will be replacing this equipment. We do have a \$ 100.00 deductible on our policy. But over the next several months we will replace this equipment in order to have it on hand once the truck goes back in service. He expects that to be later this year or sometimes in the fall.

H. NEW BUSINESS:

1. Chairman Brown informed the members about the July and August 2014 monthly meetings. He stated that due to summer family vacations it was customary for us to cancel our regular scheduled meetings for the two summer months. He also stated that if any emergencies arise that would require immediate board action Chief Johnson Sr. has been instructed to contact the members in order to schedule an emergency meeting. He stated that with e-mails and cell phones all of us can be contacted with any problems. We can also perform a telephone conference call if needed during the two months. With no further discussion Member Joel Siles made a **MOTION** that the monthly July and August 2014



Board of Directors meetings be canceled due to summer vacations and that Chief Johnson contact the members in case of an unforeseen emergency that requires board action. The motion was **SECONDED** by member Jerry Hall and **APPROVED** by all members present.

2. The Chief informed the members that he was sure that they were already aware of this but the County Board of Commissioners appointed Deputy and Interim County Manager Amy Cannon as permanent manager. This is great news for the Cumberland County Fire Service. Amy is aware of the fire department operations and has been very understanding of our on-going county-wide emergency services endeavors and was an excellent pick by the commissioners in his opinion.
2. The Chief stated that we are planning a summer family picnic sometimes around the 23rd of August here at station 13. Since we will not have any meetings during the months of July and August due to summer vacations he will notify the members prior to the scheduled event. This event will start at 1 PM until.
3. The Chief stated that we will participate in the 4th of July parade and place our Trail of Terror float in the parade as well in order to pre-advertise our 2014 Trail of Terror starting this October.
4. The Chief informed the board members that each year around this time we participate with our local schools with water and fun day for the kids. We attended E. Melvin Honeycutt Schools water day and others came to the station in the form of a field trip and conducted water day in our back yard. During these types of events we always address fire safety with the participants.
5. The Chief passed around a thank you note from a Mr. Paruchabute thanking our members for a recent rescue of a family member.
6. The Chief updated the members about our up-coming Workers Compensation Premium notice due on or before July 1, 2014. There was an increase in all the categories in order to maintain the state-wide fund. This will cost us somewhere in the neighborhood of about \$ 15,000.00 this year. He stated that Full Time Employees jumped from \$ 500.00 annually to \$ 750.00 each. Part time employees also received an increase to \$ 375.00 and volunteer members saw a \$ 10.00 per member increase to \$ 65.00 per volunteer.

I: CLOSED SESSION - WHEN APPLICABLE:

1. N/A



J: ADJOURNMENT:

Chairman Brown wished all the members a safe and joyous summer and with no further business entertained a motion to adjourn. A **MOTION** was made by Director Gary Turlington to adjourn. The motion was **SECONDED** by Secretary Angus Pate and **APPROVED** by all members present. The meeting adjourned at 2050 hours. **The next meeting is scheduled for September 16, 2014 at Station # 13 @ 7:30 PM.**

Respectfully Submitted:
Angus R. Pate
ANGUS R. PATE
Secretary

Cc.

- 1 - Each Board Member
- 1 - Board File / Minutes Book
- 1 - Accountant File Copy

2 Enclosures:

1. SPFD Board of Directors Attendance Roster June 17, 2014
2. Annual Membership Meeting Announcement Request Page 1 of 2
Annual Membership Meeting Newspaper Announcement 410 Public Notices – Page 2 of 2



2014

**BOARD OF DIRECTORS
ATTENDANCE ROSTER**

#	NAME	JAN (21) Sta. 13	FEB (18) Sta. 19	MAR (18) Sta. 13	APR (15) Sta. 19	MAY (20) Sta. 13	JUN (17) Sta. 19	JUL (15) Sta. 13	AUG (19) Sta. 19	SEP (63) Sta. 13	OCT (21) Sta. 19	NOV (18) Sta. 13	DEC (16) Sta. 19
01	Daniel C. Brown - President(2016)	N/A	N/A	P	P	P	P	N/A	N/A				
02	Larry Townsend V-President (2018)	N/A	N/A	P	P	E	E	N/A	N/A				
03	Alan R. Grupy - Treasurer (2016)	N/A	N/A	E	E	E	P	N/A	N/A				
04	Angus Pate - Secretary (2016)	N/A	N/A	P	P	P	P	N/A	N/A				
05	Joel Siles - (2018)	N/A	N/A	P	P	P	P	N/A	N/A				
07	Jerry Hall - (2018)	N/A	N/A	P	X	P	P	N/A	N/A				
08	Gary Turlington(2018)	N/A	N/A	P	P	P	P	N/A	N/A				
09	Freddy Johnson Sr. - Chief	N/A	N/A	P	P	P	P	N/A	N/A				
10	Freddy Johnson Jr. - Deputy Chief	N/A	N/A	P	P	X	X	N/A	N/A				
11	Matthew W. Williams - Asst Chief	N/A	N/A	X	X	X	P	N/A	N/A				
12	Sean Johnson - Asst Chief	N/A	N/A	P	P	P	E	N/A	N/A	N/A	N/A	N/A	N/A
13	Kevin T. Murphy - Asst. Chief	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A

P-Present - A-Absent - N/A - No Meeting Conducted A-E - Absent & not required to attend by invitation only. **N/A No Meeting-P-T** telephonic participation.

- January and February 2014 Meetings were canceled for safety due to inclement winter weather that moved through our area.
- Due to summer vacations Board of Directors meetings are not scheduled for the months of July and August unless there is a pressing need or emergency.

Enclosure # 1 Board Minutes June 17, 2014

ANNUAL MEMBERSHIP MEETING

Stoney Point Fire Tax District

The annual general membership meeting of the Stoney Point Fire Tax District will be held on Tuesday June 17, 2014 at 7:30 PM at the Stoney Point Volunteer Fire Department, Station 19 located at 2190 Lake Upchurch Road, Parkton, North Carolina. The purpose of the meeting is to elect 4 Board of Director members of the Stoney Point Fire Department Inc. Person qualified to be members in order to attend and vote at the membership meeting shall (1) Register in the roll book maintained at Station 19 on or before 5:00 PM June 06, 2014. Except for Holidays registration is open Monday through Friday from 9:00 AM until 6:00 PM until Friday June 06, 2014. (2) You must reside within the current Stoney Point Fire Tax District and be an owner of real or personal property. Members that have been annexed into Fayetteville or Hope Mills are not eligible to vote unless they own additional real or personal property within the unincorporated areas of the Stoney Point Fire District (3) Your name must appear in the Cumberland County Tax Listing. - For additional information call 910-424-0694.

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Word Count Statistical Information

TOTAL WORDS	193
CHARACTERS (NO SPACES)	898
CHARACTERS WITH SPACES	1,099
TOTAL LINES	15

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Point of Contact & Mailing Address:

Fire Chief Freddy L. Johnson Sr.
Stoney Point Fire Department
7221 Stoney Point Road
Fayetteville, N.C. 28306-8005
Phone: (910) 424-0694
Fax: (910) 425-2795
Pager: (910) 481-2700
E-Mail: fjohnsonsr@stoneypointfire.com

Please run this add in the Sunday June 1, 2014 edition.
We have an established account and please send the bill to the above listed address and point of contact.

Up for re-election is:

- Vice President – Larry Townsend
- Member – Jerry R. Hall
- Member – Joel A. Siles
- Member – Gary Turlington

have political overtones

exactly how your earnings will affect eventual benefits.

Q: Why do you insist on calling Social Security payments "benefits"? And why do you call the people who get checks "beneficiaries?" That's my money that the government stole from me, and you (and all those corrupt politicians) have the audacity to call it a "benefit."

A: Like it or not, Social Security is a social insurance system. And like other insurance programs, you have people paying money into the system and you have people drawing money out of the system.

The Social Security Act

passed in 1935 refers to the money that flows out of the program as "benefits" and the recipients as "beneficiaries." Those are simply legal terms.

Every day, I get dozens of emails from folks who ask me questions about their Social Security "benefits." Frankly, I think you are reading way too much into this. Sometimes a benefit is simply a benefit.

Q: Social Security is not an "entitlement." Politicians should stop calling it an entitlement. I worked and paid taxes all my life and they've got the nerve to call my money an "entitlement."

A: Not a week goes by that I don't get emails from irate readers about this issue.

Payments make up Title 2 of the Social Security Act. So when you become eligible for benefits, fill out an application form, and if your claim is approved, you are considered legally "entitled" to those benefits. So in the most literal sense, Social Security (and any other government program for which you are eligible) is an "entitlement."

It's just a legal term.

Contact Tom Mergensau at thomas.mergensau@comcast.net or find out more at Creators Syndicate.com.

Creators Syndicate

Enclosure # 2 SPTD Board Minutes 06/17/14 Page 2 of 2

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Absolute Estate Auction
 Saturday, June 7, 2014 - 10:00 am
 Estate of Rodney Ferrieth (Deceased)
 & Others
 6140 Barfoot Rd • Wade NC 28226

Dodge Dakota Truck, Pontoon Boat, Power King Economy Tractor, MT John Deere, Ford BN, Farm Equipment, Holland Grill, Guns & Pistols, Furniture, Tools, Household Items, Many More Items

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AIRBORNE-AIR FORCE-USMC-USN

above.
 You have the right to a hearing with the Housing & Code Enforcement Div Mgr on 6/11/14 at 9:15am in City Hall, 433 Hwy 52, Fayetteville, NC. You may contact our office between the hours of 8-5, Mon-Fri. This notice further, that you must respond or accept, implicitly and completely, to or with said complaint or order on or before the 11th day of June, 2014, or you will suffer such consequences as may be allowed by law.

Perkins Magill
 City Clerk
 Frank Lewis, Jr.,
 Housing Inspector

4/1 4272148

410 Public Notice

Annual Membership Meeting
 Stoney Point Fire Tax District

The annual general membership meeting of the Stoney Point Fire Tax District will be held on Tuesday, June 17, 2014 at 7:30 PM at the Stoney Point Volunteer Fire Department, Station 19 located at 2190 Lake Upchurch Road, Perkin, NC. The purpose of the meeting is to elect (4) Board of Director members of the Stoney Point Fire Department Inc. Person qualified to be members in order to attend and vote at the membership meeting shall (1) Register in the roll book maintained at Station 19 on or before 5:00pm June 06, 2014. Except for Holidays registration is open Monday through Friday from 9:00 am until 6:00pm until Friday, June 06, 2014. (2) You must reside within the current Stoney Point Fire Tax District and be an owner of real or personal property. Members that have been annexed into Fayetteville or Hope Mills are not eligible to vote unless they own additional real or personal property within the unincorporated areas of the Stoney Point Fire District. (3) Your name must appear in the Cumberland County Tax Listing. For additional information call (910) 424-0694.

425 General



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