

STONEY POINT FIRE DEPARTMENT INC.

Stations 13 & 19

7221 Stoney Point Road, Fayetteville, North Carolina 28306-8005

Telephone: (910) 424-0694 Fax: (910) 425-2795

E-Mail spfd13@nc.rr.com

September 14, 2010

SUBJECT: Minutes of the Monthly Board of Directors Meeting September 14, 2010

The monthly meeting of the Stoney Point Fire Department Inc., Board of Directors was called to order by Chairman Brown and was let in prayer by Director Angus Pate at 7:33 PM. The meeting was conducted at Station 13.

A: Roll Call:

Members Present:

Daniel C. Brown	Chairman
Larry Townsend	Vice Chairman
Alan Grupy	Treasurer
Angus Pate	Secretary
Joel A. Siles	Director
Jerry R. Hall	Director
Freddy L. Johnson Sr.	Fire Chief

Members Absent:

James Bullard	Director
Freddy Johnson Jr.	Deputy Chief
Matthew Williams	Asst. Chief
Sean Johnson	Asst. Chief
Kevin Murphy	Asst. Chief

B: ANNUAL/SPECIAL/PUBLIC HEARING MEETING:

Not Applicable

C: READING AND APPROVAL OF THE MINUTES OF THE LAST MEETING:

Secretary Pate presented the minutes from the June 15, 2010 Annual Board of Directors meeting for review and approval. Chairman Brown called for the approval of the presented minutes. **MOTION** A motion was made by Director Joel Siles to approve the June 15, 2010 minutes. The motion was seconded by Director Larry Townsend and **APPROVED** by all members present. Due to annual vacations there were no meetings conducted during the months of July and August 2010.

D: REPORT OF THE FIRE CHIEF:

General Information: Chief Johnson Sr. thanked the directors for allowing a change in our meeting from the 21st of September to today. He stated that Lieutenant Tara Whitman his daughter is expecting and her due date is next week. He did not want to take a chance of not being able to attend due to the arrival of his 5th grand-son. ¹

¹ Monthly SPFD Board of Directors Meeting September 14, 2010

Guests: None

Personnel:

1. Chief Johnson stated that our rolls are full and we just started a new recruit class on Saturday September 11, 2010. About 5 of our members are deployed to Iraq and Afghanistan.
2. The Chief informed the board that Fire Captain Chris Carlson suddenly and totally unexpectedly resigned on September 5, 2010. (See Enclosure # 1) Resignation Letter Captain Carlson. Captain Carlson stated family reasons for his resignation. He left in good standing and will be missed. He came from the Lafayette Village department in 2004 and has served us for the past six (6) years. Chris was our Sunday night crew Captain along with Lieutenant Price who departed in August after being transferred by the United States Army to Florida. Chief Johnson we will present a plaque to Chris in the future and thank him for his public service and volunteerism.
3. Chief Johnson stated that full time Lieutenant Mark Rasdall currently assigned to "B" Shift has accepted a position with the Southern Pines Fire Department and will be resigning effective September 30, 2010. Mark resides in Whispering Pines and the commute to Stoney Point is about 47 miles one way, whereas the Southern Pines Fire Department is only about 5 miles from his home. Mark is also departing in good standing and will be missed. Chief Johnson stated that he has several candidates in place to replace the position. He will not however appoint any officer replacement until those officers meet the Officer the requirements as outlined in NFPA 1021 Fire Officer Professional Qualifications.
4. Chief Johnson stated that we have three (3) candidates for promotion to Lieutenant. All three and all our current officers will take a Fire Officer I examination through the State Fire Marshal's Office (OFSM) in the next several weeks. Once this is complete and hopefully all will pass this examination we will have some internal promotions to both Captain and Lieutenants to fill some of our current vacancies. All our officers as well as any new officers must meet the standards set forth by NFPA 1021 Fire Officer Professional Qualifications for the rank held. Our standards call for Fire Officer Level I for Lieutenants, Fire Officer Level II for Captains, Fire Officer Level III for Assistant Chief's and Fire Officer Level IV for Deputy and Fire Chief.

Vehicles:

1. Chief Johnson advised the board members that Command Vehicle 1991 (1984 Chevrolet Blazer) is almost complete. The radio and sirens have been installed and vehicle is pending marking which will be scheduled next month time permitting.
2. The transmission on 1331 has been repaired and we are still working with the Allison transmission officials concerning this breakdown. A shaft inside the transmission broke due to no fault of ours. The vehicle only has 20000 miles and is just outside of the warranty. ²

² Monthly SPFD Board of Directors Meeting September 14, 2010

3. Engine 1332 has been out of service now for almost a month due to the steering box becoming inoperative. This vehicle currently has 21000 miles and again is just outside of the warranty window. The steering box on 1331 broke last year and the repairs ran right at \$ 6000.00 dollars. Apparently this is a systemic issue, whereas this should be occurring. The entire steering box gears are disintegrated on the unit. We have complaint to Pierce MFG about this issue and waiting on a response. The front rotors are also cracked and need replacing. He stated that our new Engines are high maintenance trucks and have cost us more in expenses then our older engines.
4. Currently Engine 1311 a 1985 Pierce Truck acquired from the City of Fayetteville is out of service in order to replace compartment doors and mark the unit. The unit is housed at Station 19 and serves as our reserve unit. Everything works and the unit passed service test in July.
5. Chief Johnson stated that we service tested all our apparatuses during the month of July and all passed the required service testing. Testing was conducted at the Fayetteville Fire Department Airport Training Facility where a special site for service testing has been set up.
6. The Air Compressor on Rescue Truck 1376 was recently replaced. We upgraded to a larger capacity air compressor in order to pump up our apparatus truck tires. The new unit is capable of producing 150 PSI whereas the old 14 year old unit was only capable of producing 120 PSI and not capable of airing up our big truck tires.
7. The station sedan (Chief's Vehicle) 1391 (2006 Crown Victoria) was taken to Lafayette Ford for repairs and service. The brake cylinder was replaced, the radiator flushed and the unit was serviced. The unit now has 110000 miles on the odometer but still runs good.

Grounds and Buildings:

1. The haunted trail is almost complete and we should be ready to kick off on Friday October 8, 2010.
2. Assistant Chief Johnson replaced several sprinkler heads at both stations 13 and 19 that were damaged when vehicles ran over the heads. We will turn off our sprinkler system at the end of September until spring.
3. Chief Johnson stated that building maintenance is an on-going project for both stations. It is better to maintain the buildings in a constant state of readiness. Here at station 13 we are replacing our office light fixtures using new and modern energy efficient lights. Lights are being replaced as ballasts wear out. We also have some painting scheduled weather permitting of all our exterior doors and frames, as well as facial boards and trim.³

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Fire Conditions:

1. Chief Johnson Sr. passed around the August 2010 and year to date Fire Incident Run Report along with the Firehouse membership attendance roster for review. **(See Enclosure # 2)**. He stated that were extremely busy answering calls and the high call volume relates to wear and tear of our equipment. Along with the high call volume we also have to factor in our training requirements which also bring about wear and tear factors.
2. Chief Johnson passed around a e-mail received from a Mr. Michael Vassaur along with picture taken by Mr. Vassaur at an accident scene on Rockfish Road showing our members loading a patient into a waiting helicopter. **(See Enclosure # 3)** the patient was in critical condition.

Training Report:

1. Our station will host a 36 hour state certifying Hazardous Responder Course starting on September 18, 2010. Classes will rotate between station 13 and 19 and will run through the end of October. **(See Enclosure # 4)**
2. We have seven (7) members currently enrolled in an Emergency Medical Technician (EMT) Course conducted at the Rockfish Fire Department in Hoke County. All are doing good and maintaining the required grade average.
3. Both Chief Johnson Sr. and Assistant Chief Sean Johnson completed the Level II Fire Life Safety Educator Certification course and will complete level III in October. Classes are conducted in Robeson County. Future ISO rating requirements will require these types of certifications in conjunction with the Fire Life Safety Educator Programs. In the future we will also require our shift leaders and their assistants to obtain this qualification.
4. We have four members that signed up for the National Fire Academy Weekend in November in Emmitsburg Maryland. These members will utilize 1362 for transportation to travel to the weekend class. Food and lodging will be provided on site. Our cost is for transportation and a meal ticket for each attendee.
5. Firefighters Brian Parker and Alex Kuehn our German exchange firefighter will attend the North Carolina Breathing and Equipment School in Gastonia the week of October 11 through 15th. **(See Enclosure # 5)** Gaston College Class Acceptance Letter dated September 10, 2010. Both are donating their time and we will cover their travel, meals and lodging.
6. Assistant Chief Kevin Murphy has acquired several houses and a church identified for demolition by the Department of Transportation up on Camden Road. The structures are being cleared to make room for the Camden Road widening project. We will utilize these structures to conduct live burn training exercises over the next 60 days.⁴

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This gives our firefighters the opportunity to learn and to maintain their skills. We are also utilizing the structures for other types of training such as ventilation, forcible entry techniques and rescue related training.

Accreditation:

1. Work is on-going with a meeting scheduled for October 7 & 8 with our accreditation manager here at Station 13. We are cleaning up some of our policies that were identified as needing additional changes in order to meet the prescribed standards. Derrick our accreditation manager is working on our Standards of Cover and once this document is available for sharing we will share it with the directors for comments and input.

E: REPORT OF THE TREASURER:

1. Treasurer Grupy presented the treasurers and financial report for review and approval.

Current Fund Balances:	As of today is \$	340,668.40 checking
	CD	\$ 151,788.73 North State Bank
	Total Cash Flow Available \$	492,457.13 Available Funds
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Approved County FY 10/11 Budget	\$	790,321.00
County Budget Funding Received YTD	\$	27,682.00
County Budget Funding Pending YTD	\$	762,639.00
County Budget Collected over approved budget	\$	0.00
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Approved Fayetteville FY 10/11 Budget	\$	310,584.41
Fayetteville City Funding Received YTD	\$	77,646.09
Fayetteville City Funding Pending YTD	\$	232,938.32
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Combined City & County Approved Budget	\$	1,100,905.41
Combined City & County Budget Received YTD	\$	105,328.09
Combined City & County Budget Pending	\$	995,577.32
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Other Income Hope Mills	\$	0.00
Other Income CCFCA	\$	0.00
Other Income Miscellaneous (Sales & Fuel Tax)	\$	0.00
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Safer Grant Approved for FY 10/11	\$	TBD
Safer Grant Income Received FY 10/11	\$	56,782.66
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Total Board Funds received FY 10/11 all Sources	\$	162,110.75

2. Chief Johnson passed out a Memorandum dated July 1, 2010 from County Manager James Martin Subject: Adopted Funding for Fiscal Year-2010-2011. Our approved budget is \$ 790,321.00 based on a Fire Tax Rate of 10.0 cents per \$ 100.00 evaluation, with the Special Fire District Rate set at 1.25 cents per \$ 100.00 valuation. (See Enclosure # 6)⁵

⁵ Monthly SPFD Board of Directors Meeting September 14, 2010

3. Chief Johnson passed around the City of Fayetteville Purchasing Order for our Fiscal Year 2010-2011 City of Fayetteville Fire and EMS Services Contract in the amount of \$ 310,584.41. (See Enclosure # 7) These payments will be received in twelve (12) equal increments. The COF still mails out checks whereas the county submits direct deposits into our account.
4. Mr. Grupy advised that our Certificate of Deposit (CD) with North State Bank matured on September 7, 2010 in the amount of \$ 151,788.73. (See Enclosure # 8) It will automatically renew for six months with a new maturity date of February 7, 2011. A discussion amongst the directors followed concerning interest rates and current market values. We will continue to monitor and if the economy improves whereas interest rates improve we want to move our funds in order to get the best interest rate possible.
5. Treasurer Al Grupy presented the financial transaction report and update for the months of June-July & August 2010. Larry Townsend presented to the Board a Memorandum outlining his oversight review of our JUNE-JULY & AUGUST 2010 financial transactions and statements. (See Enclosure # 9, 10 & 11) Director Townsend stated that he found no discrepancies for the listed months and asked the board members to approve the Financial Transaction and oversight report for the months of June – July & August. **MOTION** A motion was made by Director Joel Siles to approve the financial transactions as presented by the treasurer and reviewed by Director Townsend. The motion was seconded by Director/Secretary Angus Pate and **APPROVED** by all members present.
6. Auxiliary treasurer Kathy Picon presented the auxiliary treasurer's report and she advised that the current auxiliary fund balance is \$ 22,700.58. The auxiliary recently paid out \$ 23,210.70 for 4 Panasonic Tough Book Mobile Data Computers for four (4) of our apparatuses. This brings our MDT's to a total of six (6) the City of Fayetteville provided two to our department. The auxiliary also spend a total of \$ 27,201.88 on this years trail so far. (See Enclosure # 12) Trail Expenses for details.

F: REPORT OF COMMITTEE'S:

1. **Policy Committee** - No Report
2. **Equipment & Vehicle Replacement Committee** - No Report
3. **Building & Grounds Committee** - No Report
4. **Small Tools & Gear Committee** - No Report
5. **Budget Committee** - No Report ⁶

⁶ Monthly SPFD Board of Directors Meeting September 14, 2010

G: OLD BUSINESS:

1. Computers should go on line within the next 30 days. According to Battalion Commander Mike Hill our computers were delivered to the City I.T. department for software loading. He also informed Chief Johnson that there will be some cost, for license fees. B/C Hill will forward a quote as soon as he receives one. They are also working with the City Attorney's office to develop a user agreement that specifies the software maintenance requirements and user practices that comply with City I.T. usage policies. This is a requirement that is placed upon anyone connected to the COF network environment.
2. Chief Johnson inquired with the board members if they are receiving text messages from our Iamresponding.com emergency responder reply system. All our meetings are pre-scheduled and the system sends out a text message about 2 hours prior to the scheduled meeting in order to remind each of us about the meeting. The chief wants to insure that all directors have their numbers listed in order to utilize the system for notification and informational purposes.
3. Chief Johnson presented a new City of Fayetteville Contract for fire protection services for the old and original contract area. This is an annual contract, from year to year. There will be a second contract for the current Gates Four Annexation whenever the annexation becomes effective. The case was heard in the North Carolina Court of Appeals last week with a ruling coming forth with the next 60 to 90 days. The Chief will keep us informed. A discussion concerning contract language followed amongst all members and the Chief Officers. The Chief was instructed to talk with Chief Nichols concerning some of the language pertaining to command.
4. Chief Johnson informed the board that the Public Safety Task Force is meeting this week on Wednesday September 15, 2010 at the court house to finalize some low wealth budget fire department budget requirements in order to receive the approved additional funding. The task force is also working with the County Attorney by providing in-put for the new fire contract due out by the 1st of the year. The low wealth departments will have priority and sign the new contracts first in order to receive their October pay installment.

H. NEW BUSINESS:

1. Chief Johnson stated that for planning purposes our Christmas Dinner is scheduled for December 19, 2010 at 1 PM here at Station # 13.
2. Chief Johnson passed out e-mail set up information to the board members. We have set up an e-mail account for all our members consisting of their first name initial, last name @stonepointfire.com.⁷

Chief Johnson stated that he will utilize this e-mail address for all official department mail and notifications. If you use a g-mail or other account to manage all your e-mail accounts please add this Stoney Point account. The asked to send him a test e-mail to let him know that your account is set up and ready.

3. Chief Johnson passed around a letter from Food Lion Store Manager Eddie Hughes Store # 0558 located at Strickland Bridge Road and Fisher Road thanking us for our services on September 11, 2010. The store also provided food and fruits for our members. (See Enclosure # 13)
4. Chief Johnson passed around a letter received from Soles-4-Souls thanking us for the shoes mailed to the organization. This organization delivers shoes all over the world for people in dire need. The letter was signed by Mr. Wayne Elsey, Founder and CEO. (See Enclosure # 14) Mrs. C. Johnson was spearheading this effort and was very successful. She also delivered shoes to the Godwin Falcon Children's Home and other non-profit organizations here in Cumberland County.
5. Chief Johnson informed the members that all Cumberland County Emergency Services Organizations were invited to participate in a 911 Remembrance Ceremony with Retreat at Fort Bragg by Lieutenant General Helmick (See Enclosure # 15)
6. Chief Johnson stated that this month's fire chief's association meeting will be held at Fort Bragg and hosted by the Commanding General Lieutenant General Frank G. Helmick. The dinner meeting will be held at the Fort Bragg Officers Club. This will be a formal meeting whereas LTG Helmick requested the Chief's to wear their Class "A" dress uniform. LTG Helmick sponsored all Sheriff's, Police Chief's and their senior staff to a similar luncheon meeting back in April 2010. All Chief Officers from our department will attend this special meeting and Chief Johnson asked Director Townsend to attend as well.
7. Chief Johnson informed all board members and invited them to come out to our annual Emergency Services Memorial Service scheduled for Saturday October 18, 2010 at 11 AM at the memorial site at FTCC. (See Enclosure # 16)
8. Chief Johnson stated Lieutenant Wendell Lee's father passed away last week after a long bout with lung cancer in Rockingham North Carolina. We send flowers and a group of officers and chief's attended both the wake and memorial service in Richmond County.
9. Chief Johnson Sr. informed the members of the board that with the passing of Engineer Wallace Smith a vacancy on our Firemen's Relief Fund Board came open. Wallace served as the Relief Fund Treasurer and was an appointee by the Commissioner of Insurance. He stated that we needed to pick a replacement and submit a letter to the Commissioner of Insurance the Honorable Wayne Goodwin to appoint a replacement. ⁸

The Chief stated that Director Larry Townsend had expressed an interest in the position and would accept the appointment if selected. The chief provided an update on the purpose of the Firemen's Relief Fund and stated that the Firefighters' Relief Fund program is designed to financially assist firefighter and rescue personnel in the event of In-Line of Duty injury or death. It may also be used for supplemental retirements, educational benefits and to purchase other insurance/pension plans. Our current balance is \$ 40,355.75 with Bank of America. (See Enclosure #17). The other members of the 5 member board are, Fire Chief Benny Nichols, Deputy Chief Johnson Jr., Mr. Plato Williams and the Chief. **MOTION** Director Jerry Hall made a motion to appoint director Larry Townsend to replace Mr. Jarvis W. Smith to the Firemen's Relief Fund Board of Directors and to serve as the relief fund treasurer. The motion was seconded by director Alan Grupy and **APPROVED** by all members present. President Brown directed Chief Johnson to take care of all the necessary administrative requirements to affect this change.

10. Chief Johnson advised that County Manager James Martin send out a Letter indicating that Brian Pearce has been hired as the Cumberland County EMS System Administrator effective September 10, 2010. (See Enclosure #18) and a Memorandum dated September 14, 2010 concerning information and Status of the former Health Department Renovation Project. (See Enclosure #19) He stated that the letter and memo were provided to the Public Safety Task Force for informational purposes and he wanted to keep us abreast of on-going county-wide emergency services issues.

I: CLOSED SESSION - WHEN APPLICABLE:

Not Applicable⁹

J: ADJOURNMENT:

There being no further business, a **MOTION** was made by Director Larry Townsend to adjourn. The motion was seconded by Director Alan Grupy and **APPROVED** by all members present. The meeting adjourned at 2045 hours. The next meeting is scheduled for October 26, 2011 here at Station 13.

Respectfully Submitted:

Angus R. Pate

ANGUS R. PATE
Secretary

20 Enclosures:

1. Letter of Resignation Captain Christopher Carlson dated September 5, 2010
2. Fire Incident reporting by name for August 2010
3. Picture of Accident Scene – Helicopter Operation SPFD Members
4. Hazardous Operations/Responder Class Schedule

5. Gaston College Acceptance Letter for 2010 Fall NC Breathing Equipment School – Firefighters Parker and Kuehn
6. Memorandum from County Manager James Martin dated July 1, 2010 – Adopted Funding for Fiscal Year 2010-2011
7. City of Fayetteville Purchase Order for Fire & EMS Services dated August 20, 2010
8. North State Bank Certificate of Deposit
9. Oversight Memo Director Larry Townsend (June 2010)
10. Oversight Memo Director Larry Townsend (July 2010)
11. Oversight Memo Director Larry Townsend (August 2010)
12. 2010 Trail of Terror Expenses Summary as of September 14, 2010
13. Food Lion Letter from Store Manager Eddie Hughes – Reference Public Service and September 11, 2010
14. Letter from Founder & CEO Wayne Elsey – Soles-4-Souls - Recognizing Ms. C. Johnson and auxiliary.
15. Invitation to participate in 911 Remembrance Ceremony with Retreat for 11 September 2010
16. Cumberland County Emergency Services Memorial Flyer
17. Bank of America Pension Fund Balance Statement
18. Letter from the Office of the County Manager September 10, 2010 – EMS Administrator
19. Memorandum from James Martin, Status of Former Health Department Renovation Project.
- 20- Board Member Attendance Roster September 2010¹⁰

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Christopher Carlson
4358 Redspire Lane
Fayetteville, NC 28306

5 September, 2010

Stoney Point Fire Department, Inc.
ATTN: Freddy L. Johnson, Sr., Fire Chief
7221 Stoney Point Road
Fayetteville, NC 28306

Dear Chief Johnson,

Effective immediately, I resign from the Stoney Point Fire Department, Inc. I greatly appreciate the opportunities which were afforded to me and will forever regard this organization in the highest esteem.

This is a very painful decision for me, however with prayerful consideration I feel this is the right thing to do. Over the last eight years I have left my wife at home alone on too many occasions due to my service with the military and with the fire department. I do not want that for her any more.

I wish all of you the very best in the future and will pray for you often.


Christopher Carlson



Stoney Point Fire Department

Year-to-date Incident Participation (Modified)

Activity Date Between {01/01/2010} And {08/31/2010}

Staff Id/Name	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total	Percent
6367 ALLEN, NICHOLAS PHILLIP	6	16	14	35	52	49	54	30	0	0	0	0	256	26.20
3758 ALPERS, JASON ANTHONY	32	13	24	28	14	11	5	0	0	0	0	0	127	12.99
6118 ALVAREZ, ROBERTO	0	0	0	0	5	3	5	0	0	0	0	0	13	1.33
3081 AUSTIN, SEAN DANIEL	29	23	49	35	31	42	33	35	0	0	0	0	277	28.35
5954 BARTLETT, EDDIE HOSTON	14	9	14	10	9	20	17	7	0	0	0	0	100	10.23
0120 BELCHER, JR., JOSEPH ALVIN	34	22	54	39	30	53	42	27	0	0	0	0	301	30.80
9942 BELDON, ANTHONY JACOB	44	34	46	42	38	39	37	28	0	0	0	0	308	31.52
3554 BOWES, MICHAEL LYNN	0	0	1	5	0	0	0	0	0	0	0	0	6	0.61
2716 BROWN, AUBREY JARROD	9	1	3	0	1	0	0	0	0	0	0	0	14	1.43
1517 BROX, MATHEW TAYLOR	5	3	3	12	9	3	3	5	0	0	0	0	43	4.40
5299 BRUTON, ROBERT LESLIE	7	0	0	0	0	0	0	0	0	0	0	0	7	0.71
4969 BUIE, JAMES CALTON	8	12	13	12	19	20	36	13	0	0	0	0	133	13.61
4946 BUNCE, TRAVIS RAY	22	23	43	36	24	54	54	43	0	0	0	0	299	30.60
1499 BUSH, THEODORE BRYANT	0	0	0	0	0	0	2	0	0	0	0	0	2	0.20
5375 CAMPBELL, MEGAN CHRISTINE	0	0	0	0	1	18	18	12	0	0	0	0	49	5.01
7727 CARLSON, CHRISTOPHER PAUL	37	21	23	28	36	38	26	16	0	0	0	0	225	23.02
8003 CHILDERS, MICHAEL BARRY	19	14	24	16	8	9	0	0	0	0	0	0	90	9.21
3445 CIRA, JAMES CHRISTIAN	0	0	0	6	9	9	9	15	0	0	0	0	48	4.91
3477 CLARY, MARSHALL ALAN	40	27	31	44	37	31	45	30	0	0	0	0	285	29.17
8283A CLAYTON, ROBERT RANDALL	0	0	0	6	4	12	6	0	0	0	0	0	28	2.86
8463 CLOUSTON, DERRICK SEAN	3	4	2	0	0	0	0	0	0	0	0	0	9	0.92
2271 COOK, CHRISTOPHER PHILIP	27	9	34	37	34	37	24	18	0	0	0	0	220	22.51
9244 COX, ELAINA MARIE	3	0	0	0	0	0	0	0	0	0	0	0	3	0.30
0377 CRANFORD, STEPHEN RICHARD	0	0	0	1	0	1	3	2	0	0	0	0	7	0.71
9657 DUDLEY, KENNETH RAY	35	28	37	32	42	48	42	24	0	0	0	0	288	29.47
6907 DUFFELL, CHRISTOPHER	33	0	0	0	0	0	0	0	0	0	0	0	33	3.37
1410 ENGLAND, STEPHEN COLTON	4	0	2	5	6	3	4	3	0	0	0	0	27	2.76
0981 FELIX, JESSICA ANGELINA	29	4	2	1	19	53	55	52	0	0	0	0	215	22.00
8575 FORBES, HUNTER GRAY	0	0	0	0	0	3	6	8	0	0	0	0	17	1.74
9075 FRYE, MARK THOMAS	0	0	0	0	5	9	11	12	0	0	0	0	37	3.78
9653 GALE, CHRISTOPHER ANTHONY	11	11	8	0	4	24	7	10	0	0	0	0	75	7.67
1756 GILES, NORA L	13	3	8	7	10	17	14	5	0	0	0	0	77	7.88
5258 GOODWIN, SPENCER BRUCE	0	0	1	14	11	2	19	45	0	0	0	0	92	9.41
6366 GRANT, ROBERT LARMOUD	0	0	8	0	0	0	0	0	0	0	0	0	8	0.81
1915 HAMEED, ABBAS ABDUL KADIR	0	0	0	0	0	0	5	10	0	0	0	0	15	1.53
8676 HANZAL, BRANDON PAUL	52	36	54	37	29	63	60	55	0	0	0	0	386	39.50
2367 HANZAL, MARCIA LYNN	20	3	18	11	0	0	1	3	0	0	0	0	56	5.73
7274 HAVNER, KEYON MATTHEW	0	0	0	0	0	3	0	0	0	0	0	0	3	0.30
9242 HINSON, NICHOLAS PAUL	31	19	38	36	28	65	41	33	0	0	0	0	291	29.78
1003 HUGHES, JORDAN ALYN	31	24	50	25	32	48	51	37	0	0	0	0	298	30.50



Stoney Point Fire Department

Year-to-date Incident Participation (Modified)

Activity Date Between {01/01/2010} And {08/31/2010}

Staff Id/Name	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total	Percent
4823 JOHN, KENT THOMAS	0	0	0	0	0	7	6	3	0	0	0	0	16	1.63
2247 JOHNSON, SEAN CHRISTOPHER	42	30	47	49	51	52	50	46	0	0	0	0	367	37.56
0935 JOHNSON, JR., FREDDY	30	25	22	14	33	24	25	11	0	0	0	0	184	18.83
4415 JOHNSON, SR, FREDDY LUDWIG	56	37	51	42	45	69	47	43	0	0	0	0	390	39.91
1459 KLINE, JOHN DAVID	16	7	13	2	21	40	8	16	0	0	0	0	123	12.58
1234 KUHN, ALEXANDER	0	0	51	0	0	0	0	0	0	0	0	0	51	5.22
6872 LAMBERT, PATRICK TODD	0	0	0	0	14	19	11	16	0	0	0	0	60	6.14
2677 LAWLER, KYLE LEE	0	0	0	0	3	5	5	7	0	0	0	0	20	2.04
6758 LEE, WENDELL AUSTIN	11	12	15	19	21	38	24	12	0	0	0	0	152	15.55
4437 LEVEILLE, CHRISTOPHER CY	0	1	0	0	0	0	0	0	0	0	0	0	1	0.10
1250 LIGHTNER, CHARLES PATRICK	45	36	45	0	0	0	0	0	0	0	0	0	126	12.89
6719 LONG, MIKE WESLEY	39	38	31	47	34	62	53	39	0	0	0	0	343	35.10
1581 MANLEY, DANIEL EDWARD	1	0	0	0	0	0	0	0	0	0	0	0	1	0.10
7666 MARSHBURN, JOHN ANDREAS	0	0	0	0	0	0	5	10	0	0	0	0	15	1.53
9788 MATOS, FRANDY ANEUDY	5	4	4	11	4	0	0	0	0	0	0	0	28	2.86
8756 MCDONNELL, SAMUEL PAUL	5	18	9	12	20	17	17	0	0	0	0	0	98	10.03
6830 MEHAN, WESLEY COLE	0	0	0	0	0	0	12	13	0	0	0	0	25	2.55
3025 MIRACLE, CRAIG ALEXANDER	0	0	0	0	0	0	4	7	0	0	0	0	11	1.12
7185 MURPHY, KEVIN THOMAS	49	51	73	65	53	72	61	45	0	0	0	0	469	48.00
2739 McNAMARA, ROBERT ALLEN	27	30	53	36	37	59	56	51	0	0	0	0	349	35.72
7007 OHM, CODY JAMES	3	10	10	19	12	1	0	0	0	0	0	0	55	5.62
0306 PARKER, BRIAN KEITH	15	9	27	18	14	19	8	11	0	0	0	0	121	12.38
6182 PARKS, MARK CHARLES	0	0	0	5	9	16	16	8	0	0	0	0	54	5.52
8696 PATE, DAVID ANGUS	30	25	47	26	36	0	0	0	0	0	0	0	164	16.78
6382 PETERMAN, MARC DANIEL	0	0	0	0	1	7	13	1	0	0	0	0	22	2.25
2513 PILTZ, TIMOTHY JON	0	0	0	1	16	43	67	34	0	0	0	0	161	16.47
3749 POWERS, JOSHUA MICHAEL	0	0	0	0	0	0	14	21	0	0	0	0	35	3.58
1191 PRESTON, TRACI LYNN	0	0	0	0	3	19	3	10	0	0	0	0	35	3.58
7164 PRICE, KAITLYN MARIE	12	10	6	20	12	18	11	2	0	0	0	0	91	9.31
4866 PRICE, THOMAS WALTER	21	16	17	23	18	26	84	13	0	0	0	0	218	22.31
1251 PRUETT, TODD WILLIAM	0	0	0	4	1	0	0	0	0	0	0	0	5	0.51
4043 RAMSEY, JR, THOMAS WAYNE	42	50	35	46	51	58	56	29	0	0	0	0	367	37.56
2674 RASDALL, MARK ALAN	39	36	48	43	34	51	42	30	0	0	0	0	323	33.06
2191 REGENHARDT, MICHAEL JOSEPH	0	0	0	0	0	0	13	25	0	0	0	0	38	3.88
3816 RHODES, ROBERT DAVID	12	18	15	20	20	10	17	13	0	0	0	0	125	12.79
3247 RICHARDSON, ANDREW JAMES	0	0	15	15	0	0	0	0	0	0	0	0	30	3.07
4043A ROBARGE, JONATHAN MICHAEL	15	12	33	48	38	24	10	11	0	0	0	0	191	19.54
9217 SANDIFORD, ANTONIO	0	0	0	40	44	12	0	0	0	0	0	0	96	9.82
2744 SCHNIEDERS, JOSEPH AARON	0	0	0	13	0	4	1	0	0	0	0	0	18	1.84
9043 SILVER, RICHARD HARLIN	40	34	15	0	0	0	0	0	0	0	0	0	89	9.10



Stoney Point Fire Department

Year-to-date Incident Participation (Modified)

Activity Date Between {01/01/2010} And {08/31/2010}

Staff Id/Name	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total	Percent
1036 SIMMONS, PHILIP NICHOLAS	5	10	12	11	7	6	8	1	0	0	0	0	60	6.14
6044 SLUSSER, JULIE ANN	15	9	9	16	6	12	20	6	0	0	0	0	93	9.51
8782 SMITH, PERRY EDWARD	0	0	0	0	0	10	2	0	0	0	0	0	12	1.22
4510 SPONAUGLE, KEVIN	0	1	11	7	0	0	0	0	0	0	0	0	19	1.94
0820 STARLING, DUSTIN SHAWN	10	13	8	11	14	30	12	6	0	0	0	0	104	10.64
8529 STEWART, DAVID ALAN	7	10	9	31	10	12	16	4	0	0	0	0	99	10.13
6004 STOUTD JR, DONALD R	18	11	24	25	11	27	19	25	0	0	0	0	160	16.37
0728 SUNDERLAND, DAVID MICHAEL	0	0	0	0	0	0	3	0	0	0	0	0	3	0.30
1416 TABRAHAM, RICHARD DANIEL	11	10	13	3	32	16	26	13	0	0	0	0	124	12.69
6502 TAYLOR, DANIEL MAURICE	6	1	3	14	9	24	31	39	0	0	0	0	127	12.99
6607 TAYLOR, PAMELA MARGRET	8	0	0	0	0	0	0	0	0	0	0	0	8	0.81
9940 TAYLOR, THOMAS MONROE	13	2	0	0	0	0	0	0	0	0	0	0	15	1.53
2040 WATKINS, JESSICA MARIE	7	10	25	19	4	27	26	37	0	0	0	0	155	15.86
4752 WEEKS, JOSEPH RAY KIPPER	0	8	15	21	13	12	22	15	0	0	0	0	106	10.84
6546 WHITMAN, COURTENAY JOHN	14	2	0	0	0	0	4	2	0	0	0	0	22	2.25
2484 WHITMAN, TARA LYNN	27	4	21	35	34	36	13	20	0	0	0	0	190	19.44
5150 WILLIAMS, MATTHEW WHITAKER	21	13	35	15	21	33	29	29	0	0	0	0	196	20.06
1309 WOODALL, NICHOLAS JUSTIN	0	0	0	0	0	3	1	0	0	0	0	0	4	0.40
6143 YOUNG, ASHLEY LYNN	0	0	0	8	1	14	7	5	0	0	0	0	35	3.58

Total Runs by Month											
Jan	108	Feb	87	Mar	132	Apr	123	May	111	Jun	150
Jul	146	Aug	120	Sep	0	Oct	0	Nov	0	Dec	0

Grand Total Runs: 977



Freddy Johnson <spfd1301@gmail.com>

the accident last night, good job

1 message

Michael Vassaur <mvassaur@nc.rr.com>
To: SPFD13@nc.rr.com

Tue, Aug 31, 2010 at 10:34 PM



hele.JPG
47K

hele.JPG - Gmail

Page 1 of 1





Haz-Mat Operations

Location: Stoney Point Fire Department 13 & 19

Instructors: Battalion Commanders Hieu Sifford & Brian Mims
(City of Fayetteville)

DATES	TIME	LOCATION	INSTRUCTOR
Saturday, September 18	0800-1700hrs	Station 13	B/C Mims
Thursday, September 23	1900-2200hrs	Station 19	B/C Sifford
Friday, September 24	1900-2200hrs	Station 13	B/C Sifford
Sunday, September 26	0800-1700hrs	Station 13	B/C Mims
Monday, September 27	1900-2200hrs	Station 13	B/C Sifford
Wednesday, September 29	1900-2200hrs	Station 19	B/C Sifford
Sunday, October 10	0800-1700hrs	Station 19	B/C Mims
Friday, October 15	1900-2200hrs	Station 19	B/C Sifford

If you have any questions concerning this course please contact Assist Fire Chief Sean C. Johnson @ 910-818-8228.





Gaston College
Opportunities for Life

ALEX BIANCHI

September 10, 2010

Congratulations!

You are enrolled in the **2010 Fall North Carolina Breathing Equipment/Firefighter Survival School**, scheduled for October 11-15. *Registration will begin at 7:00 a.m., Monday, October 11th.* Please plan to arrive at this time. The class schedule will generally be 8:00 a.m. - 6:00 p.m. each day, Monday – Thursday, and Friday's session will conclude mid-afternoon.

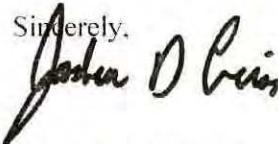
The Regional Emergency Services Training Center, on the southside of the Gaston College Campus will host the school. Please report to Room #110, located in the Albright Public Safety Building. **Student parking is located behind the building.** For your convenience this link offers regional, local, and campus maps <http://www.gaston.edu/prospective/dallasmap.html#campus>.

The NC Breathing Equipment School will most likely be the most challenging firefighter training event you have ever attended. *Hydration is the key and your hydration efforts should begin a week before you arrive, at a minimum.* The week will be compacted with vital information, skills, and scenarios. Friday, October 15th, will consist of a final multi-evolution scenario.

The NC Breathing Equipment School is physically demanding with areas such as Air Consumption drills, Flashover Simulator, Commercial/Industrial Firefighting, and Firefighter Survival evolutions. Hopefully you have prepared yourself accordingly. **You will be required to have complete protective clothing, SCBA, extra mask and bottle (these should be labeled for department identification). If available, a second set of protective clothing would be beneficial.**

The host hotels are Courtyard by Marriott and Fairfield Inn. Both are located just off of I-85 at exit #20, New Hope Road, Gastonia, NC. The contact number is 704-852-4411 or 800-891-3766. When making reservations, please state that you are attending the **state fire school at Gaston College**. This will enable you to receive the state rate.

We look forward to your arrival on October 11th. If you have any questions, please feel free to contact our office at 704-922-6256 or 6257.

Sincerely,


Josh Crisp, Director
Regional Emergency Services Training Center

201 Highway 321 South, Dallas, NC 28034-1499 • Phone (704) 922-6200 • FAX (704) 922-2323 • <http://www.gaston.edu>

Lincoln Campus:
P.O. Box 1044, Belmont, NC 28012 • Phone (704) 748-1040

East Campus & Textile Technology Center:
P.O. Box 1044, Belmont, NC 28012 • Phone (704) 825-3737
FAX (704) 825-7303

JAMES E. MARTIN
County Manager

JUANITA PILGRIM
Deputy County Manager



AMY H. CANNON
Assistant County Manager

OFFICE OF THE COUNTY MANAGER

5th Floor, New Courthouse • PO Box 1829 • Suite 512, • Fayetteville, North Carolina 28302-1829
(910) 678-7723 / (910) 678-7726 • Fax (910) 678-7717

July 1, 2010

MEMORANDUM

TO: STONEY POINT FIRE DISTRICT

FROM: JAMES E. MARTIN, COUNTY MANAGER

Handwritten signature of James E. Martin in black ink.

SUBJECT: ADOPTED FUNDING FOR FISCAL YEAR 2010-2011

The budget for your fire district as adopted by the Board of County Commissioners is stated below:

PROJECTED FUNDING FOR FY 2011: \$ 790,321

TAX RATE FOR FIRE DISTRICT 10.0 cents per \$100 valuation

If you have any questions, please contact the budget office at 678-7749 or 678-7750.

*City/County Budget
1,100,905.91*

Celebrating Our Past...Embracing Our Future

DDWIN - HOPE MILLS - LINDEN - SPRING LAKE - STEDMAN - WADE

INVOICE TO:
 FINANCE DEPARTMENT
 P.O. DRAWER D
 FAYETTEVILLE, N.C. 28302
 (910) 433-1670

CITY OF FAYETTEVILLE
 PURCHASING OFFICE
 955 OLD WILMINGTON ROAD
 FAYETTEVILLE, NC 28301
 910-223-4337
 (FAX) 910-483-1429

PURCHASE ORDER NO. '†

117290 OP

Page
1

DATE 8/20/10

PURCHASE ORDER NUMBER MUST BE ON ALL SHIPMENTS AND CORRESPONDENCE.

ORDERED FROM: Stoney Point Fire Dept.Inc
 7221 Stoney Point Road
 Attn: Chief Freddy Johnson
 Fayetteville NC 28306

SHIP TO: City of Fayetteville
 Fire Department
 433 Hay Street
 Fayetteville NC 28301

*** REQUEST FAX NUMBER ***

BUYER: Martin, Sandra

DELIVER BY	FOB / SHIPPING TERMS	PAYMENT TERMS	DEPARTMENT/DIVISION
08/16/10	N/A	DUE UPON RECEIPT	FIREADMINISTRATION

THIS ORDER ISSUED SUBJECT TO THE TERMS AND CONDITIONS ON THE REVERSE HEREOF:

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	EXTENDED PRICE
	LS	FIRE AND EMS SERVICES 43540.8490 PROVIDED BY STONEY POINT FIRE DEPARTMENT JULY 1, 2010 THRU JUNE 30, 2011	.0000	310,584.41
		SUB-TOTAL		310,584.41
		SALES TAX		
		TOTAL PURCHASE ORDER		310,584.41

THIS INSTRUMENT HAS BEEN PREAUDITED IN THE MANNER REQUIRED BY THE LOCAL GOVERNMENT BUDGET AND FISCAL CONTROL ACT.

VENDOR COPY

Glenn B. Wrench

AUTHORIZED SIGNATURE

8-19-10

NORTH STATE BANK		8/27/10
6200 FALLS OF THE NEUSE	ACCOUNT	11470
RALEIGH NC 27609	MATURITY VALUE	\$151,788.73
	MATURITY DATE	9/07/10
	NEW MATURITY DATE	2/07/11

WE ARE PLEASED TO ADVISE YOU THAT YOUR TIME CERTIFICATE LISTED ABOVE WILL RENEW AS LISTED IF YOU DONT REDEEM IT WITHIN 10 DAYS AFTER THE MATURITY DATE. YOU CAN CALL US AT (919) 855-9925 AFTER 9/01/10 FOR THE RENEWAL RATE. THANK YOU FOR BANKING WITH NORTH STATE BANK.

STONEY POINT FIRE DEPARTMENT, INC.
7221 STONEY POINT RD
FAYETTEVILLE NC 28306

CD TYPE E1
INT TERM 5M

**STONEY POINT
FIRE DEPARTMENT INC.**
Stations 13 & 19
7221 Stoney Point Road
Fayetteville, North Carolina 28306
Phone # (910) 424-0694
Fax # (910) 425-2795
Email: spfd13@nc.rr.com



Daniel C. Brown
President
Larry Townsend
Vice President
Angus Pate
Secretary
Al Grupy
Treasurer
James P. Bullard
Member
Jerry R. Hall
Member
Joel A. Siles
Member
Freddy L. Johnson Sr.
Fire Chief

Memorandum For: Haigh, Byrd & Lambert, LLP, Certified Public Accountants
Reference: Additional Internal Financial Control & Segregation of Duties

JUNE - JULY - AUGUST 2010
MONTH

In order to establish and maintain enhanced internal controls, including monitoring of ongoing financial and accounting principles of our organization in addition to the current duties performed by the Clerk of the Board and the Appointed Treasurer, and to comply with the recommendation as outlined in a letter from Haigh, Byrd & Lambert, LLP Certified Public Accountant, addressed to the Stoney Point Board of Directors addressing Segregation of Duties, and whereas the Stoney Point Board of Directors appointed Director Larry Townsend to conduct and perform said duties.

I Director Larry Townsend have reviewed the transactions for the month indicated above. In particular I reviewed and documented the reconciliation process for all financial transactions for the month indicated above.

I have found no discrepancies
 Discrepancies are indicated below

Larry Townsend 14 Sep 10
Larry Townsend Date

**STONEY POINT
FIRE DEPARTMENT INC.**
Stations 13 & 19
7221 Stoney Point Road
Fayetteville, North Carolina 28306
Phone # (910) 424-0694
Fax # (910) 425-2795
Email: spfd13@nc.rr.com

Station 19 – Lake Upchurch
2190 Lake Upchurch Road
Parkton, North Carolina 28371



Daniel C. Brown
President
Larry Townsend
Vice President
Angus Pate
Secretary
Al Grupy
Treasurer
James P. Bullard
Member
Jerry R. Hall
Member
Joel A. Siles
Member
Freddy L. Johnson Sr.
Fire Chief

Memorandum For: Haigh, Byrd & Lambert, LLP, Certified Public Accountants

Reference: Additional Internal Financial Control & Segregation of Duties

~~JUNE~~ JULY ~~AUGUST~~ 2010
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 1st Sep 10
Date

**STONEY POINT
FIRE DEPARTMENT INC.**
Stations 13 & 19
7221 Stoney Point Road
Fayetteville, North Carolina 28306
Phone # (910) 424-0694
Fax # (910) 425-2795
Email: spfd13@nc.rr.com

Station 19 – Lake Upchurch
2190 Lake Upchurch Road
Parkton, North Carolina 28371



Daniel C. Brown
President
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I have found no discrepancies
 Discrepancies are indicated below


Larry Townsend
14 Sep 10
Date

2010 TRAIL EXPENSES

	COMPANY	PURCHASE	COST	DATE
1	Builders Bargain Center	Pavers/USB Board For Mansion	\$ 463.70	6/11/2010
2	Highland Lumber Company	12' 2x6 Wood For Mansion 50 each	\$ 285.12	6/11/2010
3	Lowe's	Wood/Nails For Mansion	\$ 369.19	6/21/2010
4	Highland Lumber Company	Wood for Mansion	\$ 1,133.68	6/21/2010
5	Highland Lumber Company	Wood for 3-D, Doctor, & Morgue	\$ 150.00	6/29/2010
6	Highland Lumber Company	Wood For Mansion	\$ 437.40	6/29/2010
7	Lowe's	Supplies for Garden/Human Statue	\$ 266.27	6/29/2010
8	Stuartizm Designs	3-D Paints & Canvas	\$ 1,128.00	6/24/2010
9	Dream Reapers	Insane Asylum Scents	\$ 341.89	6/24/2010
10	Favor Frenzy- cancelled 8/30	9ft Lighted Ivy Garland \$78.63		6/24/2010
11	ScareFactory	Moving Hallway Prop- Mansion	\$ 7,622.18	6/29/2010
12	Mini spot light	Lights for Trail	\$ 240.00	6/9/2010
13	Haunted Enterprises	Suicide Scenerio	\$ 573.00	6/24/2010
14	Inspired Lighting	Décor for Mansion	\$ 113.86	7/8/2010
15	Scareproducts/Onadira	Costume/Décor for jungle Hallway	\$ 474.94	7/8/2010
16	Best Price Caskets	Casket for cemetery	\$ 627.68	6/24/2010
17	mytarp.com	tarp for movie screen 20x20	\$ 53.30	7/8/2010
18	American Paper Optics	3-D Glasses for trail 200 pair	\$ 968.00	7/8/2010
19	JoAnn Fabric	Fabric for curtains	\$ 47.72	7/9/2010
20	Sam's	Mister's for Steam Rm, and woods	\$ 114.35	7/9/2010
21	Hurst Annaho	Staples for Mansion(plastic)	\$ 63.14	7/9/2010
22	Screamline Studios	Latex Masks	\$ 44.00	7/13/2010
23	Max Wigs	Wigs for Human Statues	\$ 44.53	7/14/2010
24	Halloween Express	3-D Clown Costumes	\$ 122.26	7/14/2010
25	Chicago Airbrush Supply	Airbrush Make-up for Actors	\$ 353.92	7/14/2010
26	84 Lumber	Mansion Roof Lumber	\$ 324.00	7/22/2010
27	Highland Lumber Company	Mansion Lumber	\$ 336.96	7/19/2010
28	Home Depot	Mansion	\$ 348.05	7/19/2010
29	Nothern Tool & Equipment	Bridge Supplies	\$ 404.28	7/14/2010
30	Lowe's	Bridge Supplies	\$ 33.20	7/23/2010
31	Shipwreck Productions	Wall Sounces for Mansion	\$ 255.87	8/2/2010
32	Costume Supercenter	Costume for Rules Room	\$ 84.03	8/3/2010
33	Unit 70	Props for Snake Pit, Mansion, & woods	\$ 3,200.00	7/13/2010
34	Hercules Steel	Supplies for Falling Ceiling	\$ 621.00	8/5/2010
35	Lowe's	Paint for Mansion	\$ 146.92	8/5/2010
36	New Look Thrift Store	Furniture for Mansion	\$ 75.00	8/10/2010
37	Home Depot	Supplies for Falling Ceiling	\$ 56.10	8/10/2010
38	Fright Props	Supplies for Falling Ceiling	\$ 529.56	8/6/2010
39	Crowd Control Warehouse	Crowd Control Barrier Tape/rope	\$ 437.40	8/11/2010
40	Vision Science Studios	Contact Lenses for Actors	\$ 795.00	8/12/2010
41	California fun toys	Ball pit plastic balls for 3-D Section	\$ 429.00	8/12/2010
42	Lowe's	Wood for Mansion	\$ 404.89	8/12/2010
43	Scream Team	Costume Prostetics	\$ 378.65	8/17/2010
44	Bone Yard Effects	Costume Prostetics	\$ 302.90	8/17/2010
45	Lightingdirect.com	Lights for Mansion	\$ 89.38	8/16/2010



To: Stoney Point Fire Department, Engine Company # 13

From all of the associates at your local Food Lion store #0558, we want to thank you for all you do to serve the City of Fayetteville and Cumberland County. I am writing this letter because of the heroes who helped out on September 11, 2001. We are thanking you for what Fire Department Engine Company #13 does for this community. I know you probably weren't in New York helping that day, but you are helping and serving our community which means a lot to us. We appreciate your dedication and care for keeping our community safe and your willingness to answer the call of duty at a moments notice. From all of us at your neighborhood Food Lion, we thank you for all you do!

Sincerely,

A handwritten signature in black ink that reads "Eddie Hughes". The signature is written in a cursive style and is positioned above a thin horizontal line.

Eddie Hughes

Store Manager #0558



August 30, 2010

Stoney Point Fire Dept
Clarkie Johnson
7221 Stoney Point Rd
Fayetteville, NC 28306

Dear Friend,

We would like to take this opportunity to thank you personally for hosting a shoe drive in your community. We know that this required a lot of effort and commitment on your part and want to assure you that your work will help improve the lives of many hurting people around the world. It is only because of compassionate people like yourself that we are able to expand our mission and realize our goals, which has always been to simply help those in need.

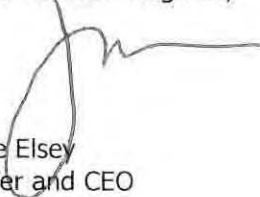
We are truly blessed to count you among our friends and find it humbling and heartwarming that you would act on our behalf in order to spread joy to people, both here in the United States and around the world. Your generosity is greatly appreciated and your personal involvement with our cause is tremendously important.

This simple gesture can mean a world of difference to millions of people. We know from the smiles and tears of joy when we place the shoes on people's feet just how important the gift of shoes can be. You should be very proud of your effort. Please know that we couldn't do this without you. Your ongoing support, both with the gift of your "soles" and also the gift of your generosity, enables Soles4Souls not only to gather shoes but also to deliver them around the world to children and families in dire need. Please continue to look around the house for shoes you don't need any longer and encourage your family, friends and neighbors to do the same.

And please consider helping us move your shoes around the world by adding your financial support to this great mission.

Thank you again for your involvement and collecting 456 pairs of shoes. Please don't hesitate to contact us at anytime, for any reason.

Kindest Personal Regards,



Wayne Eisey
Founder and CEO



*Lieutenant General Frank G. Helmick
Commanding General
XVIII Airborne Corps and Fort Bragg
cordially invites you to attend the*

***11 September 2001
Remembrance Ceremony with Retreat***

*on Friday, the tenth of September
at four o'clock in the afternoon*

*Main Post Flag Pole
Fort Bragg, North Carolina*

*Inclement Weather
82nd Airborne Division Hall of Heroes*

*RSVP by 8 September
(910) 396-9417/2409*

E-mail: haley.larose@us.army.mil

Duty/Casual



**CUMBERLAND COUNTY
EMERGENCY SERVICES MEMORIAL**
10th ANNIVERSARY CEREMONY



All are invited to attend this annual memorial service to honor Firefighters and EMS workers who have sacrificed their lives serving the citizens of Cumberland County, Ft. Bragg and Pope AFB.

The memorial site is located on FTCC Main Campus, 2201 Hull Rd, next to Cumberland Hall.

Saturday, October 16, 2010 @ 11:00 am

lichtmeyer @ drichtmeyer@ci.fay.nc.us or 433-1735



Bank of America



Bank of America, N.A.
P.O. Box 1091
Charlotte, N.C. 28254-3489

H

Page 1 of 3
Statement Period
09/01/10 through 09/30/10
EO P PA 0A 23
Enclosures 0
Account Number 0000 5790 4278

MS 10/07 0 0001 543 3 557 036921 #001 AV 0.335

STONEY POINT PENSION FUND
7221 STONEY POINT RD
FAYETTEVILLE NC 28306-8005

Customer Service Information www.bankofamerica.com

For additional information or service, you may call:
1.888.400.9009



Or you may write to:



Bank of America, N.A.
P.O. Box 1091
Charlotte, N.C. 28254-3489

Deposit Accounts

Business Interest Maximizer

STONEY POINT PENSION FUND

Your Account at a Glance

Account Number	0000 5790 4278	Statement Beginning Balance	\$29,740.31
Statement Period	09/01/10 through 09/30/10	Amount of Deposits/Credits	\$10,615.44
Number of Deposits/Credits	2	Amount of Withdrawals/Debits	\$0.00
Number of Withdrawals/Debits	0	Statement Ending Balance	\$40,355.75
Number of Days in Cycle	30	Average Collected Balance	\$31,137.73
		Average Ledger Balance	\$32,216.73
		Service Charge	\$0.00

Interest Information

Amount of Interest Paid	\$2.56	Interest Paid Year-to-Date	\$16.48
Annual Percentage Yield Earned This Statement Period	0.10%	Withholding Year-to-Date	\$0.00

JAMES E. MARTIN
County Manager

JUANITA PILGRIM
Deputy County Manager



AMY H. CANNON
Assistant County Manager

OFFICE OF THE COUNTY MANAGER

5th Floor, New Courthouse • PO Box 1829 • Suite 512, • Fayetteville, North Carolina 28302-1829
(910) 678-7723 / (910) 678-7726 • Fax (910) 678-7717

September 10, 2010

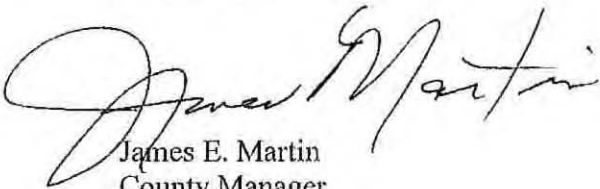
Ms. Pat Webb, Regional Specialist
Central Regional Office of EMS
2717 Mail Service Center
Raleigh, NC 27699

Dear Ms. Webb,

Effective today, September 10, 2010, Mr. Brian Pearce has been hired as Cumberland County EMS System Administrator.

Please contact me if you have any questions regarding this appointment.

Sincerely,



James E. Martin
County Manager

/ct

cc: Board of County Commissioners
Rick Moorefield, County Attorney
Sally Shutt, Public Information Director
Public Safety Task Force

CM091010-1

Celebrating Our Past... Embracing Our Future

FAYETTEVILLE - HARRISBORO - HUNTERDON - LENOIR - MORGENTHAU - ROSS - WOODWIN - HOPE MILLS - LINDEN - SPRING LAKE - STEDMAN - WADE

JAMES E. MARTIN
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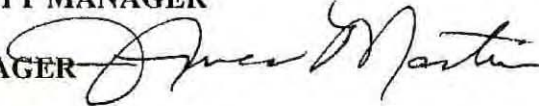
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MEMORANDUM

TO: DALE IMAN, FAYETTEVILLE CITY MANAGER

FROM: JAMES MARTIN, COUNTY MANAGER 

DATE: SEPTEMBER 14, 2010

SUBJECT: STATUS OF FORMER HEALTH DEPARTMENT RENOVATION PROJECT

At its meeting today, the Facilities Committee decided to delay renovating the former Public Health Department's third floor into a consolidated Public Safety Answering Point until the county has a commitment from the City of Fayetteville to merge the city's dispatch operations under Cumberland County 911.

County Engineer Bob Stanger told the committee that the earlier project estimate of \$5 million has grown to \$5.5 million after seismic tests determined additional structural upgrades would be needed for the building to meet North Carolina state building codes for E-911 centers.

Also, the commissioners would like to add consolidation of emergency dispatch services to the agenda for the proposed joint meeting currently being scheduled between the city council and the commissioners.

In the meantime, we received your availability dates for the meeting we requested to discuss merging 911 operations and can confirm a meeting for Friday, October 1 from 10:30 a.m. to 12 p.m. in Room 564 of the Courthouse.

cc: Board of County Commissioners
Management Team
Public Safety Task Force
Kenny Currie, Emergency Services Director

CM091410-1

Celebrating Our Past... Embracing Our Future

EASTOVER - FAUCON - FAYETTEVILLE - GODWIN - HOPE MILLS - LINDEN - SPRING LAKE - STEDMAN - WADE

2009

BOARD OF DIRECTORS
ATTENDANCE ROSTER

#	NAME	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
01	Daniel C. Brown - President (2012)	P	P	P	P	P	P	N/A	N/A	P	P	P	P
02	Alan R. Grupy - Treasurer (2012)	P	A	P	P	P	P	N/A	N/A	P	P	P	P
03	Angus Pate - Secretary (2012)	P	P	P	P	P	P	N/A	N/A	P	A	P	P
04	Joel Siles - (2010)	P	A	P	A	P	A	N/A	N/A	A	P	P	P
05	James Bullard - (2010)	P	P	P	A	P	A	N/A	N/A	A	P	A	P
06	Larry Townsend V-President (2010)	P	P	P	A	P	P	N/A	N/A	P	A	A	P
07	Jerry Hall - (2010)	P	P	P	A	P	P	N/A	N/A	P	A	P	P
08	Freddy Johnson Sr. - Chief	P	P	P	P	P	P	N/A	N/A	P	P	P	P
09	Freddy Johnson Jr. - Deputy Chief	A	A	A	A	A	P	N/A	N/A	P	A	A	A
10	Matthew W. Williams - Asst Chief	A	A	A	A	P	P	N/A	N/A	P	A	A	P
11	Sean Johnson - Asst Chief	A-E	A-E	A-E	A-E	A-E	A-E	N/A	N/A	A-E	P	P	A-E
12	Chad Autry - Asst Chief	A-E	A-E	A-E	A-E	A-E	A-E	N/A	N/A	A-E	A-E	A-E	P

P-Present - A-Absent - N/A - No Meeting Conducted A-E - Absent & not required to attend by invitation only. N/A No Meeting Vacation

2010

BOARD OF DIRECTORS
ATTENDANCE ROSTER

#	NAME	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
01	Daniel C. Brown - President(2012)	P	P	P	P	P	P	N/A	N/A	P			
02	Larry Townsend V-President (2014)	P	P	P	A	P	P	N/A	N/A	P			
03	Alan R. Grupy - Treasurer (2012)	P	P	P	P	P	P	N/A	N/A	P			
04	Angus Pate - Secretary (2012)	P	P	P	P	P	P	N/A	N/A	P			
05	Joel Siles - (2014)	A	P	P	P	P	P	N/A	N/A	P			
06	James Bullard - (2014)	P	A	P	P	A	P	N/A	N/A	A			
07	Jerry Hall - (2014)	P	A	P	P	P	P	N/A	N/A	P			
08	Freddy Johnson Sr. - Chief	P	P	P	P	P	P	N/A	N/A	P			
09	Freddy Johnson Jr. - Deputy Chief	P	P	P	P	P	A	N/A	N/A	A			
10	Matthew W. Williams - Asst Chief	P	A	A	P	A	P	N/A	N/A	A			
11	Sean Johnson - Asst Chief	P	P	N/A	N/A	N/A	A	N/A	N/A	A			
12	Kevin Murphy - Asst Chief	N/A	P	N/A	N/A	N/A	A	N/A	N/A	A			

P-Present - A-Absent - N/A - No Meeting Conducted A-E - Absent & not required to attend by invitation only. N/A No Meeting

minutes September 14, 2010