



# STONEY POINT FIRE DEPARTMENT INC.

## Stations 13 & 19

2190 Lake Upchurch Road, Parkton, North Carolina 28371

Telephone: (910) 424-0694 Fax: (910) 425-2795

E-Mail [spfd1301@nc.rr.com](mailto:spfd1301@nc.rr.com)



May 20, 2014

**SUBJECT: Minutes of the Monthly Board of Directors Meeting May 2014**

The monthly meeting of the Stoney Point Fire Department Inc., Board of Directors was called to order by Chairman Brown and was led in prayer by Secretary Pate at 7:30 PM. The monthly meeting was conducted at Station 13.

### A: Roll Call:

#### Members Present:

Daniel C. Brown	Chairman
Angus Pate	Secretary
Joel Siles	Member
J. Gary Turlington	Member
Jerry Hall	Member
Freddy L. Johnson Sr.	Fire Chief
Sean Johnson	Assistant Chief

#### Members Absent:

Treasurer – Alan Grupy (E)  
Vice Chair – Larry Townsend (E)  
Dep. Chief - Freddy L. Johnson Jr.  
Asst. Chief – Matthew Williams

### B: ANNUAL / SPECIAL / PUBLIC HEARING MEETING:

Not Applicable

### C: READING AND APPROVAL OF THE MINUTES OF THE LAST MEETING:

1. Secretary Pate presented the minutes from the April 15, 2014 monthly Board of Directors meeting for review and approval. Chairman Brown called for the approval of the April 15, 2014 minutes. **MOTION** A motion was made by Director Gary Turlington to approve the April 15, 2014 Monthly Board of Directors meeting minutes as presented. The motion was **SECONDED** by Director Joel Siles and **APPROVED** by all directors present.
- 2.

### D: REPORT OF THE FIRE CHIEF:

#### 1. General Information:

- ☛ Chief Johnson Sr. updated the board concerning Treasurer Alan Grupy and informed the board members that Vice Chairman Larry Townsend is also under the weather and is currently in Florida for a procedure and asked all members to continue to keep both Alan and Larry and their families in our thoughts and prayers until both are well.

#### 2. Guests: None



**3. Personnel:**

1. The Chief stated that we have stopped taking applications and frozen our application intake until we get our current waiting list down. We have new applicants walking in weekly to apply for membership. Currently we are at 110% strength with a continued waiting list.
2. The Chief briefed the members on a new staffing schedule presented to him by Assistant Chief Murphy and Captain Hanzal. The plan will provide additional staffing at both departments during critical day time hours when our volunteer resources are at work and not available. We will implement this plan after the start of the new fiscal year when our finances are able to withstand the funding increase.

**4. Vehicles:**

1. The Chief updated the members about Engine 1333 which caught fire last month on the way to an emergency call. He passed around a letter dated May 9, 2014 received from our insurance provider Glatfelter Claims Management, Inc. a Division of VFIS. (See Enclosure # 2)
2. The light mast on Engine 1331 and 1332 have been re-fitted with new seals and repaired in-house by Captains Stoudt and Kline. A savings of over \$ 2,000.00 by doing the work in-house instead of sending the truck to Atlantic Fire.
3. The new boats approved last month were delivered today officially. They will be added to our inventory and once all the titles have been registered we will place them in service. We will also mark the boats with our station logo and graphics for identification purposes over the next month. Image Graphics has been contacted to complete the graphics project.



4. FY 2013-2014 Vehicle, Equipment and Fuel Expenditures as of May 20, 2014. (List from Quicken)

<b>UNIT #</b>	<b>NOMENCLATURE</b>	<b>EXPENDITURE</b>
<b>1311</b>	<b>1984 Pierce Dash Engine</b>	<b>2,405.23</b>
<b>1331</b>	<b>2004 Pierce Dash Engine</b>	<b>6,538.80</b>
<b>1332</b>	<b>2004 Pierce Dash Engine</b>	<b>6,461.38</b>
<b>1333</b>	<b>1989 Pierce Dash Engine</b>	<b>3,128.44</b>
<b>1341</b>	<b>1984 Chevrolet ½ Ton</b>	<b>2,480.47</b>
<b>1342</b>	<b>1990 AMC General 5 Ton Cargo Brush</b>	<b>0.00</b>
<b>1361</b>	<b>1999 Pierce Arrow Service</b>	<b>2,980.47</b>
<b>1362</b>	<b>2008 Ford F-350 Pick Up-SOLD</b>	<b>8,909.55</b>
<b>1371</b>	<b>2002 Silverado 1500 HD</b>	<b>1,572.71</b>
<b>1376</b>	<b>1984 International Rescue</b>	<b>905.15</b>
<b>1391</b>	<b>2007 Ford Crown Victoria</b>	<b>578.58</b>
<b>1931</b>	<b>1994 Quality Gladiator Engine</b>	<b>5,602.77</b>
<b>1932</b>	<b>1986 Pierce Dash Engine</b>	<b>3,481.41</b>
<b>1941</b>	<b>1984 AMC 5 Ton Truck</b>	<b>3,264.20</b>
<b>1962</b>	<b>1984 Chevrolet ½ Ton Diesel</b>	<b>0.00</b>
<b>Boat 13</b>		<b>0.00</b>
<b>Boat 19</b>		<b>0.00</b>
<b>Trailers</b>		<b>0.00</b>
<b>Cmd Trl</b>		<b>0.00</b>
	<b>RELATED VEH EXPENSES</b>	<b>8,786.06</b>
	<b>Total Vehicle Maintenance</b>	<b>57,093.22</b>
	<b>EQUIPMENT OTHER</b>	<b>8,249.60</b>
	<b>TOTAL VEH/EQUIP EXPENSES (\$ 80,000)</b>	<b>65,342.82</b>
	<b>GASOLINE &amp; FUELS (\$ 40,000)</b>	<b>26,083.81</b>
	<b>GRAND TOTAL (120,000)</b>	<b>91,426.63</b>



4. Grounds and Buildings:

1. Due to the current state of our expenditures over the last several months, we have not started on our renovations and building projects until such time our financial standings are back in check. We will do our essentials and critical items that keep the doors open. This includes our 50<sup>th</sup> anniversary event scheduled for later this year.
2. The Air Compressor at Station 13 has been installed and is operating. This compressor provides sufficient air to fill our large capacity truck tires. All work was done in-house.
3. We are in the process of completing landscaping work around the new storage building at Station 19. Heavy rain downpours cause the ground to wash out on the back side of the building. This is being addressed with some grading and sod. We have not installed drainage pipes for the gutter system and are currently utilizing some temporary drain pipes affixed to each gutter down spurt.
4. We have completely remodeled the bunk room at station 13 with new beds and mattresses. The room looks good and is once again in use by our members.

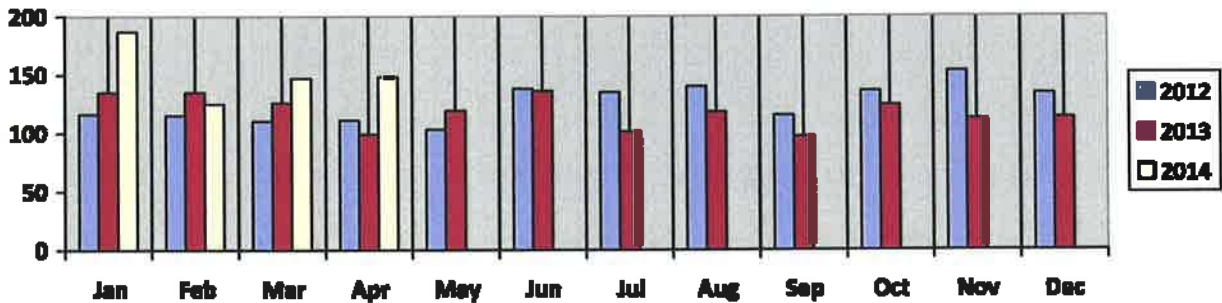


**5. Fire Conditions:**

1. The statistics for incident calls in 2014 were presented as indicated below.

 <b>SPFD INCIDENT RESPONSE DATA</b> 					
MONTH	2010	2011	2012	2013	2014
JANUARY	108	143	116	135	187
FEBRUARY	87	166	115	135	125
MARCH	132	134	110	126	147
APRIL	123	127	111	99	148
MAY	111	116	103	119	
JUNE	150	136	138	136	
JULY	146	122	135	101	
AUGUST	121	120	140	118	
SEPTEMBER	140	135	115	97	
OCTOBER	145	134	136	124	
NOVEMBER	134	100	153	112	
DECEMBER	138	117	134	113	
<b>TOTALS</b>	<b>1535</b>	<b>1557</b>	<b>1532</b>	<b>1519</b>	<b>607</b>

Monthly Calls Statistics



**6. Training Report:**

1. The Chief stated that training is on-going with several Firefighter II classes conducted at Station 19 during the last month, as well as on-going recruit pre-basic classes at both stations.
2. Over the summer we will run several rescue technician classes as well as a Surface Water Rescue refresher class through Robeson Community College. This class provides sufficient practical hands on training on the Cape Fear River at Lock and Dam number 3 in Elizabeth Town. This will provide us an opportunity to train with our new boats.



**E: REPORT OF THE TREASURER:**

1. Clerk to the Board Mrs. Clarkie Johnson in the absence of both Treasurer Vice Chairman Townsend presented the treasurers and financial report for review and approval.

Current Fund Balances:	As of today is	\$	<b>803,846.95</b>	<b>First Citizens</b>
	CD	\$	154,434.98	= 13% of Budget.
<b>Total Cash Flow Available</b>		<b>\$</b>	<b>958,281.93</b>	<b>Total Available Funds</b>

<b>Approved County FY 13/14 Budget</b>	<b>\$</b>	<b>895,890.00</b>
County Budget Funding Received YTD	\$	893,651.00
County Budget Funding Pending YTD	\$	2,239.00
<b>Approved Fayetteville FY 13/14 Budget</b>	<b>\$</b>	<b>344,841.00</b>
Fayetteville City Funding Received YTD	\$	344,841.49
Fayetteville City Funding Pending YTD	\$	0.00

Gates Four Annexation Taxes FY 12/13 owed by COF \$ 12,763.00

<b>Combined City &amp; County Approved Budget</b>	<b>\$</b>	<b>1,240,731.00</b>
Combined City & County Budget Received YTD	\$	1,238,492.00
Combined City & County Budget Pending	\$	2,239.00
Other Income Hope Mills-		9,000.00
Other Income CCFCA -		0.00
Other Income /Tax Refund (Sales & Fuel Tax) -		19,849.42
Refunds		13,771.34
238t of Goods Sold		0.00
<b>Total Board Funds received 13/14 to date all Sources</b>	<b>\$</b>	<b>1,281,113.25</b>

Clerk to the Board Mrs. Clarkie Johnson in the absence of both Treasurer Alan Grupy and Vice Chairman Larry Townsend presented the fund balances to the board. The April and May financial data will be presented during the June meeting at Station 19. Ms. Johnson also presented a letter received from North State Bank introducing Sandra Steadman as our new representative, replacing Ms. Helen Ballentine. (See Enclosure # 3)

2. **Auxiliary Account** - Treasurer Kathy Picon provided the current Auxiliary treasurer's fund balance as \$ 145,896.99 as of April 15, 2014. The Auxiliary TOT account paid \$ 14,632.25 towards the \$ 28, 000, 00 Rescue One Connector boats with the board paying the remaining balance.
3. **Miscellaneous FF Account** - The Chief reported that there is no change with the ICE & CAN and Miscellaneous FF's Account Balances of \$ 8,534.88 -.
4. **Pension Fund** – The Chief informed the members that he will have Vice Chairman Townsend who is also the treasurer of our relief fund to write a re-imbursement check to



the board account for the latest relief and pension fund dues submitted on behalf of our members in the program.

**F: REPORT OF COMMITTEE'S:**

- |    |   |           |
|----|---|-----------|
| 1. | Policy Committee -                          | No Report |
| 2. | Building & Grounds Committee -              | No Report |
| 3. | Small Tools & Gear Committee -              | No Report |
| 4. | Equipment & Vehicle Replacement Committee - | No Report |
| 5. | <u>Budget Committee</u> -                   | No Report |

**G: OLD BUSINESS:**

1. The Chief informed the board members that he met with Mr. Ellis the Hope Mills Town Manager on Friday May 16, 2014 here at Station 13. Along with Mr. Ellis the town attorney Mr. Morphis and both Chief's Hodges and Lopez. We reviewed the contract and came to a census on the contract. Mr. Morphis will be updating the contract and return it to us for review. The chief is waiting on the updated tax figures on the property from Mike Osborn with GIS.
2. The Chief thanked the board members that attended the Strategic Planning session last month and stated the session turned out good and he will present the written portion of the Strategic Plan during the June meeting. The new five year plan will take us through 2019 with annual updates to insure that we are on course and must be approved by the Board of Directors.
3. Chief Johnson stated that Assistant Chief Murphy presented his Risk Analysis Report and associated Driver Operator project to the Fire Officer IV select committee in Raleigh last month on April 29, 2014. Kevin did an outstanding job on his presentation along with all the other candidates from all over North Carolina. He passed his written examination and now has to wait for the North Carolina Fire & Rescue Commission to approve the Fire Officer IV Pilot Course and validate the program. Assistant Chief Sean Johnson is scheduled for his presentation this week on Thursday at the Charlotte Fire Department Training Academy. He is scheduled to go in front of different panel members for his presentation. Both Sean and Kevin are part of the Fire Officer IV Pilot Program and will be one of the first Fire Officer IV graduates in the state once the program is approved by the Fire & Rescue Commission on July 8, 2014.
4. The Chief stated that we will still celebrate our 50<sup>th</sup> Anniversary coming up in July of this year. We will plan a department dinner to celebrate the event. With the hot weather in July, we will delay the event for several months in order to take advantage of some cooler weather. He also updated the members of the board on all the accomplishments over the past 50 years.



5. There has been no further work by the Truck Committee – Although our Deputy Chief has been assigned to oversee the process Assistant Chief Murphy had requested to formulate the committee members.

#### **H. NEW BUSINESS:**

1. Our Annual election meeting is scheduled for Tuesday June 17, 2014 at the principle office of the corporation Station 19 at 7:30 PM. The Chief stated that he will take care of running the add in the newspaper in compliance with our By-Laws. He stated that the following members are up for reelection, Vice Chairman Larry Townsend, Directors Jerry Hall, Joel Siles and Gary Turlington. All four stated that they would continue to serve if reelected by the membership.
2. As a result of our infestation in the bunk room the chief passed around a memorandum and pesticide contract for \$ 600.00 we also heated the room to 125 degrees for 90 minutes to kill any surviving bugs or eggs. We burnt and destroyed all the bunks, mattresses and removed the carpet. The Chief stated that it is common for our members to enter into residences where roaches and other type insects are present. We have found them in our gear and medical bags when we return to the station and re-stock. (See Enclosure # 4)
3. The Chief passed around a letter dated May 5, 2014 from the Center for Public Safety Excellence (CPSE). The letter served as notice that the Commission of Fire Accreditation International (CFAI) approved our 2013 Annual Compliance Report. (See Enclosure # 5)
4. The Chief passed around a Notice of Real Estate Assessed Value received from the Cumberland County Office of the Tax Administrator, assessing a value of \$ 0.00 for Parcel Identification Number 9493.11-76-5820 which belongs to our 12.46 acres of land at our Lake Upchurch Station 19, Fire Department. (See Enclosure # 6)
5. The Chief updated the members about our 2014 Trail of Terror (TOT) fund raiser. He stated that with the summer months coming up our Trail of Terror fund raiser is fast approaching. We have already started working on changes in the trail and should have everything in place before the start and hopefully this will keep us from last minute tasks just prior to the start of the event.

#### **I. CLOSED SESSION - WHEN APPLICABLE:**

1. **Update -** At the request of Chief Johnson Sr. the BOD went into closed session to discuss a personnel matter as a result of a claim filed against our insurance carrier stemming from an Accident in 2011. The Chief passed around a letter dated April 8, 2014 from Glatfelter Claims Management Inc. assigning a claims management agent on our behalf. (See Enclosure # 7)



**J: ADJOURNMENT:**

There being no further business, a **MOTION** was made by Director Gary Turlington to adjourn. The motion was **SECONDED** by Member Joel Siles and **APPROVED** by all members present. The meeting adjourned at 2020 hours. **The next meeting is scheduled for June 17, 2014 at Station # 19 @ 7:30 PM.**

Respectfully Submitted:  
**Angus R. Pate**  
ANGUS R. PATE  
Secretary

**Cc.**

- 1 - Each Board Member
- 1 - Board File / Minutes Book
- 1 - Accountant File Copy

**7 Enclosures:**

1. SPFD Board of Directors Attendance Roster May 20, 2014
2. Letter dated May 9, 2014 Glatfelter Claims Management, Inc. a Division of VFIS
3. Letter North State Bank – Sandra Steadman, Senior Vice President
4. Carolina Exterminator Job Work Order dated 4-12-14
5. Letter dated May 5, 2014 CPSE
6. Cumberland County Office of the Tax Assessor – 2014 Notice of Real Estate Assessed Value
7. Letter dated April 8, 2014 - Glatfelter Claims Management, Inc. a Division of VFIS





**2014**

**BOARD OF DIRECTORS  
ATTENDANCE ROSTER**

#	NAME	JAN (21) Sta. 13	FEB (18) Sta. 19	MAR (18) Sta. 13	APR (15) Sta. 19	MAY (20) Sta. 13	JUN (17) Sta. 19	JUL (15) Sta. 13	AUG (19) Sta. 19	SEP (63) Sta. 13	OCT (21) Sta. 19	NOV (18) Sta. 13	DEC (16) Sta. 19
01	Daniel C. Brown - President(2016)	N/A	N/A	P	P	P		N/A	N/A				
02	Larry Townsend V-President (2014)	N/A	N/A	P	P	E		N/A	N/A				
03	Alan R. Grupy - Treasurer (2016)	N/A	N/A	E	E	E		N/A	N/A				
04	Angus Pate - Secretary (2016)	N/A	N/A	P	P	P		N/A	N/A				
05	Joel Siles - (2014)	N/A	N/A	P	P	P		N/A	N/A				
07	Jerry Hall - (2014)	N/A	N/A	P	X	P		N/A	N/A				
08	Gary Turlington(2014)	N/A	N/A	P	P	P		N/A	N/A				
09	Freddy Johnson Sr. - Chief	N/A	N/A	P	P	P		N/A	N/A				
10	Freddy Johnson Jr. - Deputy Chief	N/A	N/A	P	P	X		N/A	N/A				
11	Matthew W. Williams - Asst Chief	N/A	N/A	X	X	X		N/A	N/A				
12	Sean Johnson - Asst Chief	N/A	N/A	P	P	P		N/A	N/A	N/A	N/A	N/A	N/A
13	Kevin T. Murphy - Asst. Chief	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A

**P-Present - A-Absent - N/A - No Meeting Conducted** A-E - Absent & not required to attend by invitation only. **N/A No Meeting-P-T telephonic participation.**

- January and February 2014 Meetings were canceled for safety due to inclement winter weather that moved through our area.
- Due to summer vacations Board of Directors meetings are not scheduled for the months of July and August unless there is a pressing need or emergency.

**Enclosure # 1 Board Minutes May 20, 2014**

## Glatfelter Claims Management, Inc.



P.O. Box 5126 • York, Pennsylvania 17405-5126  
(800) 233-1957 • Fax: (717) 747-7051 • CA License # 2D09980  
Administering claims on behalf of American Alternative Insurance Corporation

May 9, 2014

Chief Freddie Johnson  
Stoney Point Fire Department, Inc  
7221 Stoney Point Road  
Fayetteville, NC 28306-9726

RE: Insured: Stoney Point Fire Department, Inc  
Policy Number: VFISCM1055917-06  
Claim Number: NCCM214040755-00001  
Date of Loss: 04/11/2014  
Description of Loss: 1988 Pierce Pumper

Dear Chief Johnson:

Glatfelter Claims Management, Inc. is handling this matter on behalf of American Alternative Insurance Corporation, which issued the captioned policy of insurance.

As you are aware, Appraiser Wayne Britt was assigned to inspect the damage to the captioned vehicle and work with your repair facility to establish the scope and cost of the repair. As soon as you take your vehicle into your shop and our appraiser will obtain an agreed repair price.

We appreciate your cooperation as our investigation continues and we will keep you advised of our progress. If you have questions, please feel free to contact me at the toll-free number shown above.

Sincerely,

Mary Lou Fishel  
Auto Specialist  
Extension 7638  
E-Mail: [mfishel@glatfelters.com](mailto:mfishel@glatfelters.com)

c: Lamarr Johnson & Associates, Inc.  
c: VFIS, NC

**Enclosure # 2 Board Minutes May 20, 2014**



# NORTH STATE BANK

Stoney Point Fire Department, Inc.  
7221 Stoney Point Rd  
Fayetteville North Carolina 28306

Hello,

I trust you are enjoying a great start to the spring, as well as this wonderful warm weather.

At North State Bank, our new year has been packed full of growth. As a result, you have probably seen some new faces around the bank, including my own. I now serve as the Bank's market executive for West Raleigh. My focus is on growing new and existing customer relationships in this market.

While I may be new to North State, I am a veteran in the financial services industry, having worked in both large and community banks for over 25 years. I've been primarily a commercial real estate lender, but also have experience in commercial, consumer, mortgage and SBA lending as well. I am very excited that North State is actively seeking out new, credit-worthy loan opportunities in a wide range of areas. Please let me know if you have a business matter you would like to discuss.

Thank you for choosing North State Bank. We know you have a lot of options and we're honored you've chosen us. I look forward to serving you and answering any questions you may have. If you need me, please contact me directly. I am committed to making this a seamless transition for you, and would welcome an opportunity to assist you with your banking needs.

Warm Regards,

Sandra Steadman  
Senior Vice President  
West Raleigh Market Executive  
919-723-2421

**Enclosure # 3 Board Minutes May 20, 2014**



**CAROLINA EXTERMINATING, INC.**  
**P.O BOX 668, HOPE MILLS, N.C. 28348**  
**(910) 426-9476**

**N.C. PEST CONTROL**  
**LICENSE # 1589 PW**  
**JOB WORK ORDER**

CUSTOMER'S ORDER #	PHONE (910) 424-0694	DATE ORDERED 4-12-14
BILL TO Stoney Point Fire Dept	ORDER TAKEN BY Brian M.	
ADDRESS 7221 Stoney Point Rd.		
CITY Foy, NC. 28306		
JOB NAME AND LOCATION Stoney Point Fire Dept		
DESCRIPTION OF WORK Treated inside Bank Room / Classroom / Computer Room / Men & Women Bathroom / and adjacent closets for Bed Bugs.		
Onslaught / Exciteb / Gentrol IFR / Gentrol Aerosol   2 gallons SS / etc .05%   .05%   2 cons / etc		
*Will call Mon. 4-14-14 to schedule 10 day Follow Up!		
Bill Please		
X Brian M = 9 miles 4-12-14		
CHECK POLICY - For your convenience, if your check is dishonored or returned for any reason, we will electronically debit your account for the amount of the check plus a processing fee of \$25.00.		
DATE COMPLETED 4/12/14	WORK ORDERED BY 	Amount Due \$ 600.00

Bill Please

**Enclosure # 4 Board Minutes May 20, 2014**



**Center for  
Public Safety  
Excellence**

4501 Singer Court, Suite 180  
Chantilly, VA 20151  
(866) 866-2324 T  
(703) 961-0113 F  
[www.publicsafetyexcellence.org](http://www.publicsafetyexcellence.org)

May 5, 2014

Chief Freddy L. Johnson, Sr.  
Stoney Point Vol. Fire Department Inc.  
7221 Stoney Point Road  
Fayetteville, NC 28306-8005

Dear Chief Johnson,

The Statement of Findings on your Annual Compliance Report was reviewed during the commission teleconference on April 24, 2014.

It is my pleasure to inform you that the full commission voted unanimously to accept your report. You are congratulated on your efforts and those of the personnel in your department.

Your continued dedication to the self-assessment process will certainly result in the continued professional development of your organization.

Once again, congratulations.

Sincerely,

R. Allan Cain  
Chairman, Commission on Fire Accreditation International

RAC/cs

## **Enclosure # 5 Board Minutes May 20, 2014**



**Commission on  
Fire Accreditation  
International**



**Commission on  
Professional  
Credentialing**



**Technical  
Advisor  
Program**

### NOTICE of REAL ESTATE ASSESSED VALUE

**CUMBERLAND COUNTY**  
OFFICE OF THE TAX ADMINISTRATOR  
117 DICK STREET COURTHOUSE  
POST OFFICE BOX 449  
FAYETTEVILLE, NC 28302-0449

PARCEL IDENTIFICATION NUMBER  
9493.11-76-5828-



YEAR **2014**

AS REQUIRED BY N.C. LAW, YOU ARE HEREBY NOTIFIED THAT DUE TO:

MISC IMPROV ADDED TO PARC

NOTICE DATE: 04-11-2014

THE PROPERTY DESCRIBED BELOW WILL HAVE AN ASSESSED VALUE OF \$ **0**

**NAME AND ADDRESS**

001930

**PROPERTY DESCRIPTION**

12.46 ACS JAMES ALTON WILLIAMS  
LD



\*\*\*AUTO\*\*8-DIGIT 28306 1930 T3:10 1930 1 AV 0.381  
STONEY POINT FIRE DEPT INC  
7221 STONEY POINT RD  
FAYETTEVILLE NC 28306-8005



SITUS 2196 LAKE UPCHURCH DR

ALL VALUE APPEALS TO THE BOARD OF EQUALIZATION AND REVIEW MUST BE IN WRITING AND RECEIVED IN THE OFFICE OF THE TAX ADMINISTRATOR WITHIN FIFTEEN (15) DAYS OF THE NOTICE DATE PRINTED ABOVE. NO EXCEPTIONS WILL BE MADE. FOR GENERAL QUESTIONS CONCERNING THIS VALUE NOTICE, CALL (910) 678-7507.

**Enclosure # 6 Board Minutes May 20, 2014**

## Glatfelter Claims Management, Inc.

P.O. Box 5126 • York, Pennsylvania 17405-5126  
(800) 233-1957 • Fax: (717) 747-7051 • CA License # 2D09480  
Administering claims on behalf of American Alternative Insurance Corporation



April 8, 2014

Freddy Johnson  
Stoney Point Fire Department, Inc  
7221 Stoney Point Road  
Fayetteville, NC 28306-9726

RE: Insured: Stoney Point Fire Department, Inc  
Claim Number: NCCM214040513-00001  
Claimant: [REDACTED]  
Type of Claim: Underinsured Motorist Claim  
Date of Loss: 07/14/2011

Dear Mr. Johnson:

Glatfelter Claims Management, Inc. is handling this matter on behalf of American Alternative Insurance Corporation.

I have been assigned to handle this underinsured motorist claim. Please forward all future correspondence to my attention.

If we have not spoken about this claim, please call as soon as possible.

Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read 'D. Ressler'.

Dale Ressler  
Liability Specialist  
(800) 233-1957 Extension 7655  
E-Mail: [claims@glatfelters.com](mailto:claims@glatfelters.com)

C: VFIS Of North Carolina  
P. O. Box 12825  
Raleigh, NC 27605

**Enclosure # 7 Board Minutes May 20, 2014**