



# STONEY POINT FIRE DEPARTMENT INC.

## Stations 13 & 19

2190 Lake Upchurch Road, Parkton, North Carolina 28371

Telephone: (910) 424-0694 Fax: (910) 425-2795

E-Mail [spfd1301@nc.rr.com](mailto:spfd1301@nc.rr.com)



October 15, 2013

SUBJECT: Minutes of the Monthly Board of Directors Meeting October 2013

The monthly meeting of the Stoney Point Fire Department Inc., Board of Directors was called to order by Chairman Brown and was led in prayer by Secretary Pate at 7:40 PM. The monthly meeting was conducted at Station 19.

### A: Roll Call:

#### Members Present:

Daniel C. Brown	Chairman
Angus Pate	Secretary
Joel Siles	Member
Jerry Hall	Member
J. Gary Turlington	Member
Freddy L. Johnson Sr.	Fire Chief
Freddy L. Johnson Jr.	Deputy Chief
Matthew Williams	Assistant Chief

#### Members Absent:

Alan Grupy - Treasurer  
 Larry Townsend – Vice Chair

### B: ANNUAL / SPECIAL / PUBLIC HEARING MEETING:

N/A

### C: READING AND APPROVAL OF THE MINUTES OF THE LAST MEETING:

- Secretary Pate presented the minutes from the September 17, Monthly Board of Directors meeting for review and approval. Chairman Brown called for the approval of the September 17, 2013 minutes. **MOTION** A motion was made by Director Joel Siles to approve the September 17, 2013 Monthly Board of Directors meeting minutes as presented. The motion was **SECONDED** by Director Jerry Hall and **APPROVED** by all members present.

### D: REPORT OF THE FIRE CHIEF:

- General Information:** The Chief informed the board members that both Vice Chairman Larry Townsend and Treasure Alan Grupy are out of town and will not attend.
- Guests:** None

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### 3. Personnel:

1. Our personnel posture is maintaining with new candidates applying to become members weekly. Our next recruit class is scheduled to start on Saturday November 9, 2013 at Station 19. The Chief also stated that long time member Captain Wendell Lee submitted his resignation via a text message earlier this month. Captain Lee has been a member since 2002 and has served us honorably during his tenure. His participation started to decline this year which the Chief contributed to his job as a truck driver with UPS working the overnight shift. The Chief stated he will attempt to make contact with Captain Lee and inquire about his many years of membership in our pension fund.
2. The Chief stated that with the resignation of Captain Lee and the scheduled departure in December of Lieutenant Chris Gale he will be appointing qualified members to fill the vacancies sometimes in the foreseeable future. Lieutenant Gale is being transferred by the United States Army to Colorado.
3. The Chief stated during new business he wants to make a staffing proposal, but wanted to wait until after the treasurer presents the treasurer report.

### 4. Vehicles:

1. Currently all our apparatuses and vehicles are up and running.
2. Captain Stoudt is working on 1962. 1962 is a surplus 1984 Chevrolet ¾ ton pick-up truck we picked up from the North Carolina Forestry Service as part of the Federal Government Volunteer Equipment Program. We have six (6) months to change the color on the truck. Although we are running behind a bit the plan is to have this truck ready within the next two (2) weeks to meet the requirements of the Program and then start on the new 5 Ton which is slated to replace 1341 at Station 13. The picture at **Figure # 1** shows the progress being made on the truck.
3. The Chief stated that the hydraulic motor for the ladder rack on 1931 our 1994 Quality Spartan Gladiator Fire Truck has been replaced after failing earlier last month. Due to the age of the truck it took a while to find a new hydraulic motor that would fit in the provided space. Captain Stoudt has replaced the motor and the truck is back in Service and is currently first out at Station 13. He reminded the members that we rotate our truck on a monthly basis in order to more evenly spread the wear and tear.
4. 1331 one of our 2004 Dashes has also been at H&H for service after breaking down and the generator failing to properly engage. <sup>2</sup>



**Figure # 1 - Service 1962**

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5. The Chief stated that once the new storage building is built we will use one of the bays as our repair bay and move Captain Stoudt to the storage building once completed.
3. FY **2013-2014** Vehicle, Equipment and Fuel Expenditures (List from Quicken)

<b>UNIT #</b>	<b>NOMENCLATURE</b>	<b>EXPENDITURE</b>
<b>1311</b>	1984 Pierce Dash Engine	615.95
<b>1331</b>	2004 Pierce Dash Engine	5,418.50
<b>1332</b>	2004 Pierce Dash Engine	626.69
<b>1333</b>	1989 Pierce Dash Engine	644.46
<b>1341</b>	1984 Chevrolet ¾ Ton	696.69
<b>1361</b>	1999 Pierce Arrow Service	586.57
<b>1362</b>	2008 Ford F-350 Pick Up	339.51
<b>1371</b>	2002 Silverado 1500 HD	909.73
<b>1376</b>	1984 International Rescue	113.16
<b>1391</b>	2007 Ford Crown Victoria	195.33
<b>1931</b>	1994 Quality Gladiator Engine	2,918.41
<b>1932</b>	1986 Pierce Dash Engine	24.72
<b>1941</b>	1984 AMC 5 Ton Truck	3,264.20
<b>1962</b>	1984 Chevrolet ¾ Ton Diesel	0.00
<b>BOAT</b>	Out of Service - Salvaged	0.00
	<b>RELATED VEH EXPENSES</b>	876.44
	<b>TOTAL VEH EXPENSES (\$ 80,000)</b>	<b>17,430.36</b>
	<b>EQUIPMENT OTHER</b>	2,664.22
	<b>GASOLINE &amp; FUELS (\$ 40,000)</b>	7,995.10
	<b>GRAND TOTAL</b>	<b>28,089.68</b>

#### 4. Grounds and Buildings:

1. The Chief stated that we finally received our Building Permit from Cumberland County Last Week. We did have to find a local General Building Contractor and Mr. Clay E. Bullard a former board member will assist us with this endeavor. The Chief stated that Tyson Steel Buildings does not have a General Builders Contractor License in NC and due to a change in law we had to compensate for that. Hopefully we will be able to start on the foundation in the next week or so. Our concrete contractor is ready to go and is waiting on anchors and bolts for the building metal framing. <sup>3</sup>
2. The Chief stated that he received a call from Mrs. Allred the daughter and executor of Mr. Brown. He is to meet with her and her brother tomorrow Wednesday October 16, 2013 here at Station 19. Mrs. Allred informed the Chief that she has our release signed by all the heirs. The Chief mentioned that we actually pulled our truck out of the building back in May when Mr. Yarborough informed us to remove our property in preparation of the transfer of the property. He stated that when we moved out we cut the grass and cleaned the interior of the building and he does not know what the current status of the building is.

<sup>3</sup> SPFD Board Minutes -- Monthly Meeting October 15, 2013 - Page 3 of 9

He informed the board members that he will pass on to Mrs. Allred that several prospective buyers are interested in the property.

4. There has been nothing further on the station 13 building upkeep and this will be tabled till early spring 2014.

**5. Fire Conditions:**

1. The Chief updated the members of the board about our current call volume. During the month of September we answered 97 calls for a total of 1061 year to date. (Please see the calls matrix below).
2. Fire Statistics 2013 Year to date:<sup>4</sup>

<i>SPFD INCIDENT RESPONSE DATA</i>				
<b>MONTH</b>	<b>2010</b>	<b>2011</b>	<b>2012</b>	<b>2013</b>
<b>JANUARY</b>	<b>108</b>	<b>143</b>	<b>116</b>	<b>135</b>
<b>FEBRUARY</b>	<b>87</b>	<b>166</b>	<b>115</b>	<b>135</b>
<b>MARCH</b>	<b>132</b>	<b>134</b>	<b>110</b>	<b>126</b>
<b>APRIL</b>	<b>123</b>	<b>127</b>	<b>111</b>	<b>99</b>
<b>MAY</b>	<b>111</b>	<b>116</b>	<b>103</b>	<b>119</b>
<b>JUNE</b>	<b>150</b>	<b>136</b>	<b>138</b>	<b>136</b>
<b>JULY</b>	<b>146</b>	<b>122</b>	<b>135</b>	<b>101</b>
<b>AUGUST</b>	<b>121</b>	<b>120</b>	<b>140</b>	<b>113</b>
<b>SEPTEMBER</b>	<b>140</b>	<b>135</b>	<b>115</b>	<b>97</b>
<b>OCTOBER</b>	<b>145</b>	<b>134</b>	<b>136</b>	
<b>NOVEMBER</b>	<b>134</b>	<b>100</b>	<b>153</b>	
<b>DECEMBER</b>	<b>138</b>	<b>117</b>	<b>134</b>	
<b>TOTALS</b>	<b>1535</b>	<b>1557</b>	<b>1532</b>	<b>1061</b>

3. The Chief stated that our Annual North Carolina Rural Fire District Report of Fire Conditions has been submitted to the Cumberland County Fire Marshal's Office for electronic submission. This report along with our Annual Pension Financial Report are due No Later than October 31<sup>st</sup> of each year. Both the Finance Report and our Pension Fund Bank Statements have been submitted.

**6. Training Report:**

1. The Chief stated that during the month of October and due to the TOT we have suspended all regular training with the exception of Pre-Basic Training for our new recruits. Normal training will resume in November. The Chief stated this will not affect our hours, whereas we are ahead in our program.

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2.. We currently have 5 Firefighters participating in Fire Officer 1 courses at the Robeson Community College. Fire Officer 1 is a pre-requisite for Fire Lieutenant. Several Lieutenant Slots are currently open.

**E: REPORT OF THE TREASURER:**

1. Treasurer Grupy presented the treasurers and financial report for review and approval.

Current Fund Balances:	As of today is	\$	<b>390,880.47</b>	First Citizens
	CD	\$	154,337.94	= 13% of Budget.
	<b>Total Cash Flow Available</b>	<b>\$</b>	<b>545,218.41</b>	<b>Total Available Funds</b>

<b>Approved County FY 13/14 Budget</b>	<b>\$</b>	<b>895,890.00</b>
County Budget Funding Received YTD	\$	55,543.00
<b>County Budget Funding Pending YTD</b>	<b>\$</b>	<b>840,347.00</b>
<b>Approved Fayetteville FY 13/14 Budget</b>	<b>\$</b>	<b>344,841.00</b>
Fayetteville City Funding Received YTD		\$ 0.00
<b>Fayetteville City Funding Pending YTD</b>	<b>\$</b>	<b>344,841.00</b>

**Gates Four Annexation Taxes FY 12/13 owed by COF \$ 12,763.00**

<b>Combined City &amp; County Approved Budget</b>	<b>\$</b>	<b>1,240,731.00</b>
Combined City & County Budget Received YTD	\$	55,543.00
<b>Combined City &amp; County Budget Pending</b>	<b>\$</b>	<b>1,185,188.00</b>
Other Income Hope Mills-		0.00
Other Income CCFCA -		0.00
Tax Refund (Sales & Fuel Tax) -		0.00
Other Income Miscellaneous-		246.80
Refunds		931.54
Cost of Goods Sold - <sup>5</sup>		0.00
<b>Total Board Funds received 13/14 to date all Sources</b>	<b>\$</b>	<b>56,721.34</b>

1. Both Treasurer Al Grupy and Vice Chair Larry Townsend were excused for the meeting and their August, September and October financial reports and oversight reports will be presented during the November 19, 2013 meeting at Station 13.

- The Chief informed the members that the time sheet problem was fixed the day after our last board meeting.
- The Chief informed the board members that we received a check in the amount of \$ 3000.00 from the Town of Hope Mills. According to Chief Hodges with the Hope Mills Fire Department the Town will pay us quarterly this year instead of one lump sum as in past years.

2. Auxiliary Treasurer Kathy Picon provided the current Auxiliary treasurer's fund balance as \$ 137,214.20 as of October 14, 2013
3. ICE & CAN and Miscellaneous FF Account Balance \$ 10,066.88 - Child Safety Seat Fund Balance is \$ 1,133.75
4. Pension Fund – No Report

**F: REPORT OF COMMITTEE'S:**

- |    |  |           |
|----|--|-----------|
| 1. | Policy Committee -                           | No Report |
| 2. | Building & Grounds Committee -               | No Report |
| 3. | Small Tools & Gear Committee -               | No Report |
| 4. | Equipment & Vehicle Replacement Committee -  | No Report |
| 5. | Budget Committee - (Meets Annually in April) | No Report |

**G: OLD BUSINESS:**

1. The Chief informed the board members that he met with the Hope Mills Town Manager Mr. Ellis, Fire Chief Chuck Hodges and Deputy Chief Steve Lopez. We met last week on the 9<sup>th</sup> of September and the meeting was the best to date. At issue was the time period for the contract, whereas we were asking for a long term minimum five (5) years contract to start out with and the Town wants to do an Annual Contract only – For entering into a long range contract our department would forgive twenty six (26) years of Voluntary Annexation where the Town has not followed through on the required debt assumption from 1984 through 2010. The chief also stated that he received a Memorandum from Chief Chuck Hodges (See Enclosure 2) concerning **Auto Dispatch**. He stated that effective on October 10, 2014 any priority or life threatening calls the closest department will also respond and follow an agreed upon protocol. The Chief stated that he totally supports this action and stated that anytime we get the closest unit to an emergency it's a good move. This is a result of our discussions last week with the Town Manager and Chief Hodges.
2. The Chief stated that we are still working with ING to release our requested funds. It has been a bureaucratic nightmare to get our money from ING.
3. Chief Johnson the board that he has not checked on an inventory program with Firehouse but will do so once the Trail is over and things return to normal.
4. The Chief passed around the department coin. He will present a coin to each member during our Christmas Dinner this year.

5. The Chief stated that he completed the requested Rural Fire Department Debt Information on the small lot on Camden Road next to the Dairy Queen or almost across from Brown Road. The property owners Barbara and Michael Shoenberger have requested voluntary annexation by the Town of Hope Mills. The Chief passed around a completed copy of the debt information and stated that the annual debt assumption would be about \$ 82.46. (See Enclosure # 3) He also stated that this may be exempt from the law due to being less than < \$ 100.00 annually. Director Jerry Hall stated to turn the debt assumption forms in anyway and since Hope Mills has never followed through they could include this one. The Chief stated that he meant to hand the debt assumption information to Mr. Ellis during their meeting last week but left them on his desk at work.
6. The Chief stated that the trail of terror is doing great and that we had 4004 visitors as of last weekend go through the trail. We are getting great reviews on both the trail and the stage show. Starting this week the trail will start on Thursday nights from 7:30 PM until 10 PM, while Fridays and Saturdays are from 8 to 11 PM.

#### **H. NEW BUSINESS:**

1. The Chief passed around the September issue of Fire Chief Magazine. A picture of the national Chief of the Year awards was featured in the magazine. He also passed around a letter from Mr. Jim Johnson President of Pierce MFG. (See Enclosure # 7) Mr. Johnson is shown in the picture along with Chief Johnson. The Chief stated that his article will be in the October issue.
2. The Chief passed around a letter and Certificate for Fire Department of the Year (See Enclosure # 4)2 bestowed upon our Fire Department by the North Carolina State Grange. The Chief stated that Fayetteville City Councilman Wade Fowler submitted our department's nomination to the State Grange for Fire Department of the Year. He stated that last night he attended a small Banquet at Elizabeth's Pizza on Hope Mills road and received the certificate and a check in the amount of \$ 250.00 dollars from the State Grange. The Chief will send a thank you note to the State Grange President and Mr. Fowler.
3. The Chief passed around a note from Ms. Linda Serrone thanking us for good service during a medical emergency of a family member. (See Enclosure # 5)
4. The Chief stated that with the approach of our Christmas Holidays just two months away he will appoint this year's Awards Board Committee to make recommendations for our various awards. The membership consists of the Deputy Chief, a board member and recipients of awards from last year. Our Christmas dinner is scheduled for Sunday December 15, 2013 at 1 PM –
5. The Chief informed the board that last Saturday was the occasion of the Cumberland County Fire Chief's Association Annual Memorial Service at FTCC. The service as always was very somber.<sup>7</sup>

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6. The Chief also informed the Board Members and passed around a Letter from the Center of Public Safety Excellence (CPSE) (See Enclosure # 6) approving our Annual Compliance Report submitted earlier this year. The Chief stated that he meant to present this at our September meeting but somehow omitted the letter. He explained that we have to submit an annual compliance report each year to CPSE verifying our compliance with the various criterions.
7. The Chief passed around a Certificate from the North Carolina Forest Service presented to our Department in appreciation for our services during the 2013 South Atlantic Fire Expo in Raleigh North Carolina (See Enclosure # 8). The Chief stated that we displayed our new Brush Truck 1941. The Forestry Service was impressed with our refurbishing job on the old Army 5 ton truck and asked us to display the truck during the EXPO.
8. Chief Johnson advised the board that he and Deputy Chief Johnson Jr., reviewed our current manning levels for both our volunteers as well as our career staff. Because our department is staffed with a primary volunteer staff our staffing levels really don't change much and he stated that our current manning/staffing levels for both our volunteer force and career staff is adequate, meaning we are meeting our current requirements. The Chief does want to take one of the volunteer assistant chief position currently held by Assistant Chief Kevin Murphy and make it a full time 12 hours shift position in order to enhance our day time supervisor capability. Assistant Chief Murphy will share that responsibility with Captain Hanzal who is currently our day time supervisor. Both will be placed on a 12 hour shift from 7 AM until 7 PM this is the same shift currently in use by our Sheriff's Office and it provides for a 3 day weekend every other weekend. Assistant Chief Murphy is retiring from the military and has agreed to come to work with a starting salary of \$ 38,000.00. Assistant Chief Murphy is extremely dedicated and currently has all the responsibilities for our training program which he will maintain, along with other assigned duties. We will continue our Chief Officer on call posture, which rotates weekly. The position and the implementation of the 12 hour shift will enhance our response capabilities and supervisory oversight during the day. We have funding in our budget to accommodate the position. He requested an effective date for the position effective 1 February 2014. After a discussion amongst the board members and the Chief, Chairman Brown called for a motion. Director Hall made a **MOTION** to approve the position classification along with the 12 hour shift concept for day supervision and set the current salary for Assistant Chief Murphy with benefits at \$ 38,000.00. The motion was **SECONDED** by Secretary Pate and **APPROVED** by all members present. Chief Johnson Sr. thanked the board for their continued support. He stated that we will continue to monitor our service requirements from time to time to insure that we adequately staffed for our mission. We continue to reap from walk in business for volunteer positions with a waiting list in place.

**I: CLOSED SESSION - WHEN APPLICABLE:**

N/A<sup>8</sup>



**ADJOURNMENT:**

There being no further business, a **MOTION** was made by Director Jerry Hall to adjourn. The motion was **SECONDED** by Director Gary Turlington and **APPROVED** by all members present. The meeting adjourned at 2100 hours. **The next meeting is scheduled for November 19, 2013 at Station # 13 @ 7:30 PM.**

Respectfully Submitted:

**Angus R. Pate**

ANGUS R. PATE

Secretary

**Cc.**

- 1 - Each Board Member
- 1 - Board File / Minutes Book
- 1 - Accountant File Copy

**8 Enclosures:**

1. SPFD Board of Directors Attendance Roster October 15, 2013
2. Memo dated 10/10/2013 Chief Hodges Reference – Auto Dispatch
3. Request for Debt Information Reference Annexation – Shoenberger Property 11 Pages
4. Letter & Certificate dated 9 September 2013 – North Carolina State Grange
5. Thank You Note dated 9-12-13
6. Letter dated July 17, 2013 – Center Public Safety Excellence (CPSE) Annual Compliance
7. Letter dated August 28, 2013 – James W. Johnson Pierce MFG
8. North Carolina Forestry Service Certificate - -2013 South Atlantic Fire Rescue Expo

**2013**  
**BOARD OF DIRECTORS**  
**ATTENDANCE ROSTER**

#	NAME	JAN (13)	FEB (19)	MAR (13)	APR (19)	MAY (13)	JUN (19)	JUL (13)	AUG (19)	SEP (13)	OCT (19)	NOV (13)	DEC (19)
01	Daniel C. Brown - President(2016)	P	P	P	P	P	P	N/A	N/A	P	P		
02	Larry Townsend V-President (2014)	P	P	P	P	P	P	N/A	N/A	P	E		
03	Alan R. Gruppy - Treasurer (2016)	E	P	P	P	P	P	N/A	N/A	P	E		
04	Angus Pate - Secretary (2016)	P	P	E	P	P	P	N/A	N/A	P	P		
05	Joel Siles - (2014)	P	E	E	P	P	P	N/A	N/A	P	P		
07	Jerry Hall - (2014)	P	P	P	P	E	P	N/A	N/A	P	P		
08	Gary Turlington(2014)	P	P	P	P	P	P	N/A	N/A	E	P		
09	Freddy Johnson Sr. - Chief	P	P	P	P	P	P	N/A	N/A	P	P		
10	Freddy Johnson Jr. - Deputy Chief	P	E	P	P	P	P	N/A	N/A	P	P		
11	Matthew W. Williams - Asst Chief	X	P	E	E	P	P	N/A	N/A	E			
12	Sean Johnson - Asst Chief	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
13	Kevin T. Murphy - Asst. Chief	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A

P-Present - A-Absent - N/A - No Meeting Conducted A-E - Absent & not required to attend by invitation only, N/A No Meeting-P-T telephonic participation.

**Enclosure # 1 Board Minutes October 15, 2013.**

**STONEY POINT  
FIRE DEPARTMENT INC.**

Stations 13 & 19  
2190 Lake Upchurch Road  
Parkton, North Carolina 28371  
Phone # (910) 424-0694  
Fax # (910) 425-2795  
Email: [spfd1301@nc.rr.com](mailto:spfd1301@nc.rr.com)

**Station 13 & Mailing Address**  
7221 Stoney Point Road  
Fayetteville, North Carolina  
28306-8005



**Daniel C. Brown**  
President  
**Larry Townsend**  
Vice President  
**Al Grupy**  
Treasurer  
**Angus Pate**  
Secretary  
**Jerry R. Hall**  
Member  
**Joel A. Siles**  
Member  
**James P. Bullard**  
Member  
**Freddy L. Johnson Sr.**  
Fire Chief

October 8, 2013

Mr. John Ellis, Town Manger  
Town of Hope Mills  
5770 Rockfish Road  
Hope Mills, North Carolina 28348-9998

Re: Request for Debt Information Concerning a Rural Fire Department

(1) Property of Barbara & Michael Shoenberger, 0.89 acre Pin # 0404-67-0287

Dear Mr. Ellis:

Attached is the debt information requested concerning the consideration for voluntary annexation of the above identified property which is located within our fire protection area. The Annual debt assumption through 2028 for the listed property is as follows:

- |    |                                    |   |                          |
|----|------------------------------------|---|--------------------------|
| 1. | <u><b>Shoenberger Property</b></u> | = | <b>\$ 82.46 Annually</b> |
| 2. |                                    |   |                          |

Should you require additional information concerning our listed debts please don't hesitate to call on me. I look forward to your response.

Sincerely;

**FREDDY L. JOHNSON SR.**  
Fire Chief

**4 Enclosures**

1. Rural Fire Department Debt Information – Shoenberger Property
2. Cumberland County Tax Assessor Property Information Sheet – Shoenberger Property
3. Cumberland
4. Certified I



**SPFD Board Minutes 10/15/2013**

:7 Lot # 3

Encl. # 3 Req for Debt Information

Annexation - Shoenberger Property Page 1 of 11

**TOWN OF HOPE MILLS**

**RURAL FIRE DEPARTMENT  
DEBT INFORMATION**

FOR

PETITIONED CONTIGUOUS ANNEXATIONS  
(G.S. 160A-31.1)

INFORMATION TO BE PROVIDED BY THE

**STONEY POINT**

RURAL FIRE DEPARTMENT

Name of Petition Area for which this information is requested.	<b>Barbara &amp; Michael Shoenberger 0.89 acre Pin# 0404-67-0287</b>
Date information requested by the Town of Hope Mills per G.S. 160A-31.1(a).	<b>September 03,2013</b>
Date request for information received by the rural fire department.	<b>September 04, 2013</b>
Date information received by the Town of Hope Mills from the rural fire department.	<b>October 18, 2013 – Hand Carried to the Town of Hope Mills – FLJ Sr.</b>



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**Encl. # 3 Req for Debt Information**

**Annexation - Shoenberger Property Page 2 of 11**

**TOWN OF HOPE MILLS  
RURAL FIRE DEPARTMENT**

**STONEY POINT**

DEBT INFORMATION  
PETITIONED CONTIGUOUS ANNEXATIONS  
(G.S. 160A-31.1)

Name of Petitioner.	<b>Barbara &amp; Michael Shoenberger</b>
<b>(1)</b> Name of Petition Area for which this information is requested.	<b>Barbara &amp; Michael Shoenberger</b>
<b>(2)</b> Date upon which the petition for annexation was submitted to the Town of Hope Mills. (1-2)	<b>August 19, 2013</b>
Existing debt on apparatus and equipment as of the date that the petition for annexation was submitted to the Town of Hope Mills.	Please check the appropriate box:  <input type="checkbox"/> The department has no debt on apparatus and equipment.  <input checked="" type="checkbox"/> The department does has debt on apparatus and equipment. (See page 3)
Existing debt on facilities (land and stations) as of the date that the petition for annexation was submitted to the Town of Hope Mills.	Please check the appropriate box:  <input type="checkbox"/> The department has no debt on facilities.  <input checked="" type="checkbox"/> The department does have debt on Facilities. (See page 5)
<b>(3)</b> Date upon which the Annexation Ordinance became effective	<b>Unknown - Information not provided by the Town of Hope Mills</b>
<b>(4)</b> Tax Value of the entire district as of the date upon which the Annexation Ordinance became effective.	<b><u>\$ 901,175,572.00</u></b>
<b>(5)</b> Tax Value of the area(s) included in the Annexation Ordinance (Item1) as of the date upon which the Annexation Ordinance became effective.	<b><u>\$ 59,401.00</u></b>
<b>(6)</b> Percent (%) which the tax value of the area(s) included in the Annexation Ordinance bears to the tax value of the <b>entire</b> district as of the date upon which the Annexation Ordinance became effective (Item 5 divided by Item 4)	<b><u>.00659150%</u></b>
<b>(7)</b> Existing debt on apparatus and equipment as of the date upon which the petition for annexation was submitted to the municipality.	<b><u>\$ 1,266,212.30</u></b>



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Encl. # 3 Req for Debt Information

Annexation - Shoenberger Property Page 3 of 11

APPARATUS AND EQUIPMENT	
VEHICLE NUMBER ONE	
Manufacturer	<b>Pierce</b>
Type (Pumper-Tanker-Brush-Other)	<b>Pumper / Tanker Units 1331 &amp; 1332</b>
Year Purchased	<b>2004</b>
Financing is Provided by	<b>United Financial of NC Inc.</b>
The amount of the annual payment on Vehicle Number One is	<b>\$ 130,134.23</b>
The year in which the debt on Vehicle Number One will be paid in full is	<b>2014</b>
VEHICLE NUMBER TWO	
Manufacturer	<b>N/A</b>
Type (Pumper-Tanker-Brush-Other)	
Year Purchased	
Financing is Provided by	
The amount of the annual payment on Vehicle Number Two is	
The year in which the debt on Vehicle Number Two will be paid in full is	



## SPFD Board Minutes 10/15/2013

Encl. # 3 Req for Debt Information

Annexation - Shoenberger Property Page 4 of 11

APPARATUS AND EQUIPMENT	
VEHICLE NUMBER THREE	
Manufacturer	N/A
Type (Pumper-Tanker-Brush-Other)	
Year Purchased	
Financing is Provided by	
The amount of the annual payment on Vehicle Number Three is	
The year in which the debt on Vehicle Number Three will be paid in full is	
VEHICLE NUMBER FOUR	
Manufacturer	N/A
Type (Pumper-Tanker-Brush-Other)	
Year Purchased	
Financing is Provided by	
The amount of the annual payment on Vehicle Number Four is	
The year in which the debt on Vehicle Number Four will be paid in full is	



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FACILITIES	
FACILITY NUMBER ONE	
Year construction was completed	<b>1985</b>
Initial cost (land and structure)	<b>\$ 60,000</b>
Financing is provided by	<b>GMAC</b>
The amount of the annual payment on Facility Number One is	<b>\$ 5,520.00</b>
The year in which the debt on Facility Number One will be paid in full is	<b>2017</b>
FACILITY NUMBER TWO	
Year construction was completed	<b>2009</b>
Initial cost (land and structure)	<b>\$ 1,200,000.00</b>
Financing is provided by	<b>North State Bank – Raleigh NC</b>
The amount of the annual payment on Facility Number Two is	<b>90,031.85</b>
The year in which the debt on Facility Number Two will be paid in full is	<b>2028</b>



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COMPUTATION	
<b>Step 1.</b> Divide the amount shown in Item 5 by the amount shown in Item 4.	<u>\$ 00659150% .</u>
<b>Step 2.</b> Total the amount(s) shown in Item(s) 7 and/or 8.	<u>\$ 1,266,212.30</u>
<b>Step 3.</b> Multiply the results from Step 1 (percentage factor) times the result from Step 2 (amount of annual debt).	<u>\$ 82.46</u>
<p>The results of Step 3 is the amount of the annual debt service which the municipality is required to pay annually to the rural fire department</p>	



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COUNTY TAX ASSESSOR  
EMAIL

Property Information Mini-Sheet

[Click for Tax Sheet](#)

[Tax Records](#) | [General Info](#) | [Phone Numbers](#) | [Real Estate](#) | [Personal](#) | [County](#)

Date: 09/05/2013

COUNTY OF CUMBERLAND Tax Year: 2014

Time: 15:57:27

**Parcel ID:** 0404-67-0287- **TaxYear:** 2014 -

**Owner Name(s):** SHOENBERGER, BARBARA J & HUSBAND MICHAEL F

**Owner Address:** 6070 CAMDEN RD FAYETTEVILLE NC 28306

**Situs Address:** 006067 CAMDEN RD N/A

**Taxing District:** 0031 STONEY PT

**Tax Bill Number:** ARCHIVE

**Old Parcel ID:** 0404-57-9290-

**Property Class:** RESIDENTIAL

**Neighborhood:** 4010

**Zoning:** RR -

**Frontage:** 122.24 **Depth:** 263.18

**Map & Sheet:** 0404-11

**Plat Book & Page:** 0065 -0056

**Legal Description:** LT 3 DIVISION OF THE MARY JACKSON TOMPKINS LD (.89 AC)

**Parcel Taxable Value: (REVALUATION 2009)**

	Total	Land	Building	Misc.	Date
<b>Appraised:</b>	59,401.00	19,500.00	34,312.00	5,589.00	08/24/2010

**Land Assessment:**

Land Use	Land Units	Land Type	Land Rate	Land Value
RURAL HOME	1.00	LT	19,500.00	19,500.00

(A max of 5 sales can be shown)

**Sale History Data:**

Deed Book	Deed Page	Sale Date	Sale Price
06764	00502	01/12/2005	36,000.00
03832	00107	08/13/1992	41,500.00
03565	00757	03/22/1990	10,000.00
03392	00889	06/17/1988	9,500.00

(A max of 10 improvements can be shown)

**Miscellaneous Improvements:**

Description	Type	Unit	Number of Units
CARPOT UNFIN	CPU	SF	360.00
ASPHALT PAVING	ASP	SF	2,280.00
WOOD VINYL FEN	FWD	LF	177.00

Choose the I



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Annexation - Shoenberger Property Page 8 of 11

<b>Building #:</b>	01 OF 01	<b># of Stry</b>		
<b>Improvement Type:</b>	SINGLE FAMILY RES			
<b>Quality Grade:</b>	335			
<b>Actual Year Built:</b>	1962			
<b>BASE BLDG AREA SQ FT:</b>	672	1		
<b>OPEN PORCH FIN SQ FT:</b>	60	1		
<b>WOOD DECK SQ FT:</b>	128	1		
<b>Foundation:</b>	G	<b>Exterior:</b> 03		
<b>Heat Method:</b>	07	<b>Heat Source:</b> 01		
<b>Roof Type:</b>	02	<b>Cover:</b> 03		
<b>5-Fix Baths: 0</b>	<b>4-Fix Baths: 0</b>	<b>3-Fix Baths: 1</b>	<b>2-Fix Baths: 0</b>	<b>Extra Fix: 0</b>
<b>Bedrooms: 2</b>	<b>Fireplaces: 0</b>	<b>Air Cond: Y</b>	<b>Condition: A</b>	

[Click for Tax Sheet](#)

Personal Property Search for SHOENBERGER, BARBARA J &

[Tax Records](#) | [General Info](#) | [Phone Numbers](#) | [Real Estate](#) | [Personal](#) | [County](#)

**Disclaimer:**

The public information contained herein is furnished as a public service by the Cumberland County Tax Administration Office. The Cumberland County Tax Administration Office makes no warranties, either expressed or implied, concerning the accuracy, completeness, reliability, or suitability of the information for any other particular use. Furthermore, the Cumberland County Tax Administration Office assumes no liability associated with the use or misuse of said information.

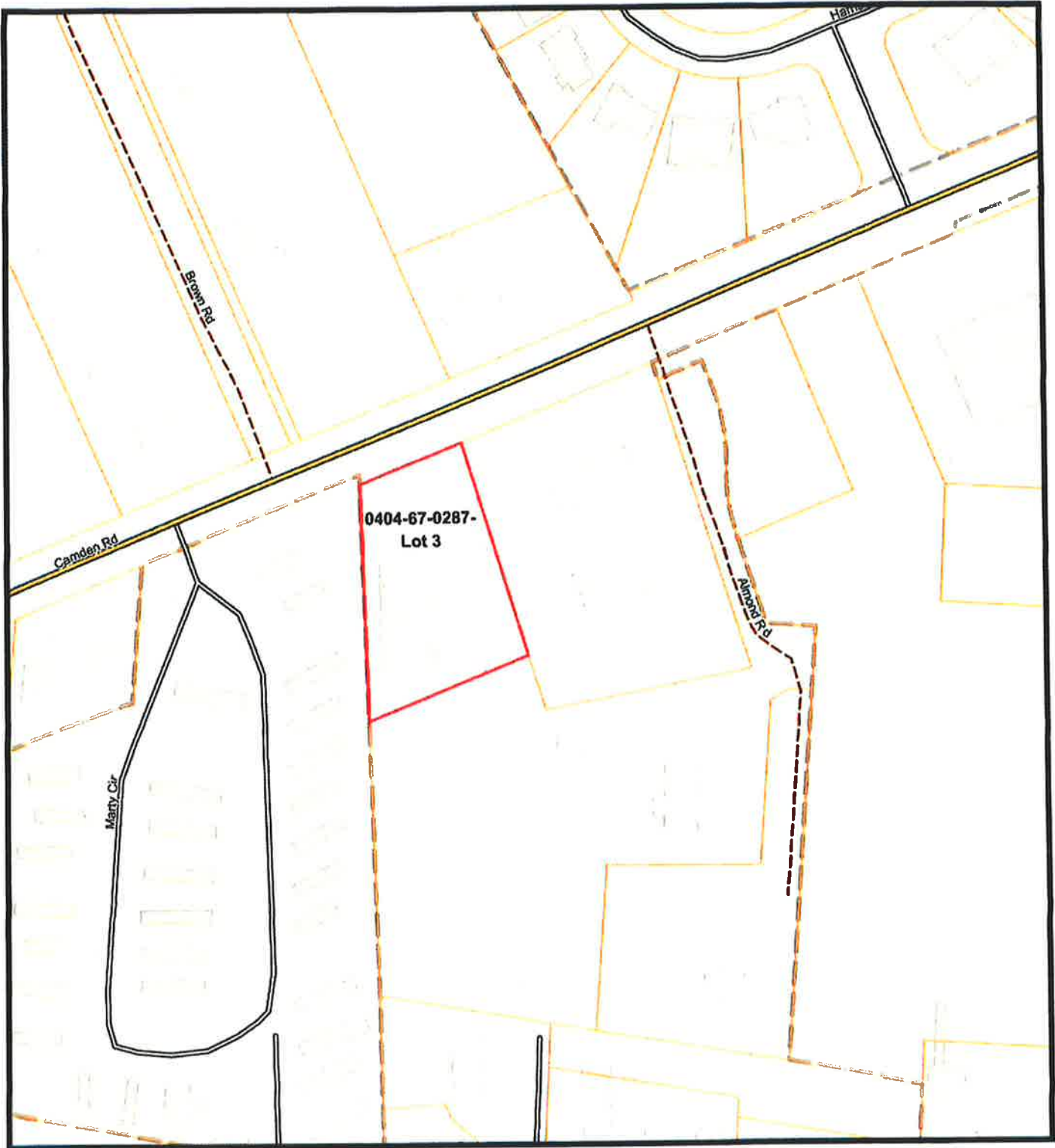
ERROR



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Cumberland County Planning Department  
 130 Gillespie Street · Post Office Box 1829 · Fayetteville, North Carolina 28302-1829 · (910) 678-7600 · Fax: (910) 678-7631



Scale 1 in. = Not to Scale  
 Printed September 5, 2013

All data is compiled from recorded deeds, plats and other public records and data. Primary sources from which this data was compiled must be consulted for verification of information contained in the data. All information contained herein was created for the County's internal use. Cumberland County, its agents and employees shall not be held liable for any errors in the data. This includes errors of omission, commission, errors concerning the content of the data, and relative and positional accuracy of the data. This data cannot be construed to be a legal document. Any resale of this data is strictly prohibited. 132-10



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# TOWN OF HOPE MILLS

5770 ROCKFISH ROAD • HOPE MILLS, NORTH CAROLINA 28348-1848  
TELEPHONE (910) 424-4555 • FAX (910) 424-4902

Annexation No. 2013-03  
Schoenberger

CERTIFIED MAIL

September 3, 2013

Fire Chief Freddy Johnson  
Stoney Point Volunteer Fire Department  
7721 Stoney Point Road  
Fayetteville, NC 28306

Re: Property owned by Barbara & Michael Shoenberger, 0.89 acre, Pin# 0404-67-0287.

**Request for Financial Information**

Dear Chief Johnson:

The Town of Hope Mills is considering the voluntary annexation of territory which is located within the fire service area of your department. North Carolina law requires the Town to pay annually a proportionate share of any payments due on any debt (including principal and interest) relating to facilities or equipment of a rural fire department if: (1) the area where service is provided is in an insurance district designated under G.S. 153-A-233, a rural fire protection district under Article 3A of Chapter 69 of the General Statutes, or a fire service district under Article 16 of Chapter 153A of the General Statutes; (2) the debt was existing at the time of submission of a voluntary petition for contiguous annexation; and (3) the amount of debt payments calculated for all voluntary contiguous annexations exceeds one hundred dollars (\$100.00) in any calendar year. A petition was submitted that includes an area served by your department on August 19, 2013.

In order to determine the Town's proportionate share of your department's debt, we will need certain information concerning your debt. A request for debt information concerning your department is attached. Please make this information available to the Town not later than thirty (30) days following receipt of this letter. Please be advised that failure to respond within 45 days following receipt of this letter will result in the forfeiture of your department's rights to receive any payment on this debt.

If any additional information or assistance is needed, please do not hesitate to call.

Sincerely,

John W. Ellis, III  
Town Manager

JWE/mpa

cc: Melissa P. Adams Town Clerk  
Chuc: [unclear]  
Scott



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**Encl. # 3 Req for Debt Information  
Annexation - Shoenberger Property Page 11 of 11**



# THE NORTH CAROLINA STATE GRANGE

September 9, 2013

Dear Stoney Point Fire Department,

We hope this letter finds you well. We are pleased to announce you have been named the 2013 Fire Department of the Year! This award will be presented at lunch on Saturday, September 21<sup>st</sup> 2013 at the University Hilton in Charlotte. A complimentary lunch will be provided for you and two guests at the event. Please RSVP by calling Leslie Rush at the NC State Grange office at 704-878-0000 by noon, Monday, September 16<sup>th</sup>. Find directions to the hotel below, we hope to see you there!

\*From eastern, NC follow I-40 west towards Greensboro. I-40 & I-85 will split; follow I-85 south to Charlotte. Take exit 45A (Harris Blvd) and follow it back over the interstate. The hotel will be on your left.

-Jessica Horton  
NC State Grange Membership Director & Event Coordinator



CERTIFICATE

FOR

2013 FIRE DEPARTMENT

OF THE YEAR

Presented to

*Stoney Point Fire Department*

The North Carolina State Grange Commends You  
For Outstanding Dedication and Service in Your Community

*Jimmy Darty*  
Jimmy Darty, NC State Grange President

*Charles Fortstler*  
Charles Fortstler, Chairman of the Board



SPFD Board Minutes 10/15/2013

Encl. # 4 North Carolina State Grange  
Letter & Certificate 2 of 2

9-12-13

To the Chief -  
I came to your house on  
Monday 9-9-13 to have 2  
car seats installed for my  
twin grandsons. One of your  
fireman was great. His  
name is Thomas & works  
the day time shift.

He was patient & explained  
everything to me. I have an old car  
so it took an hour & 1/2, but he  
was terrific. I believe he is an  
asset to your department -

Linda Malone

Please give the card to Thomas  
for me & thank you so much

L

SPFD Board Minutes 10/15/2013

Encl. # 5 Thank You Note

Dated 9-12-13







**Center for  
Public Safety  
Excellence**

4501 Singer Court, Suite 180  
Chantilly, VA 20151  
(866) 866-2324 T  
(703) 961-0113 F  
[www.publicsafetyexcellence.org](http://www.publicsafetyexcellence.org)

July 17, 2013

Stoney Point Fire Department  
7221 Stoney Point Road  
Fayetteville, NC 28306-8005

Dear Agency:

The Statement of Findings on your Annual Compliance Report was reviewed during the commission teleconference on May 21, 2013.

It is my pleasure to inform you that the full commission voted unanimously to accept your report. You are congratulated on your efforts and those of the personnel in your department. Your continued dedication to the self-assessment process will certainly result in the continued professional development of your organization.

Once again, congratulations.

Sincerely,

R. Allen Cain  
Chairman, Commission on Fire Accreditation International

RLC/CS



## **SPFD Board Minutes 10/15/2013**

Encl. # 6 Letter CPSE dated July 17, 2013

**Annual Compliance**



**Commission on  
Fire Accreditation  
International**



**Commission on  
Professional  
Credentialing**



**Technical  
Advisor  
Program**

**North Carolina Forest Service**



*Presented to*  
**Stoney Point Fire Department**

*In appreciation for your above and beyond service in providing assistance at the 2013 South Atlantic Fire Rescue Expo.*

*Marshall Anderson*  
Fire Department Training Specialist, N.C.F.S.



**SPFD Board Minutes 10/15/2013**

Encl. # 8 NC Forestry Service

Certificate - 2013 South Atlantic Fire & Rescue Expo