



STONEY POINT FIRE DEPARTMENT INC.

Stations 13 & 19

2190 Lake Upchurch Road, Parkton, North Carolina 28371

Telephone: (910) 424-0694 Fax: (910) 425-2795

E-Mail spfd1301@nc.rr.com



November 18, 2014

SUBJECT: Minutes of the Monthly Board of Directors Meeting November 18, 2014.

The monthly meeting of the Stoney Point Fire Department Inc., Board of Directors was called to order by Chairman Brown and was let in prayer by Vice Chairman Townsend at 7:30 PM. The meeting was conducted at Station 13.

A: Roll Call:

Members Present:

Daniel C. Brown	Chairman
Larry D. Townsend	Vice-Chairman
J. Gary Turlington	Member
Joel Siles	Member
Jerry Hall	Member
Freddy L. Johnson Sr.	Fire Chief
Freddy L. Johnson Jr.	Deputy Chief

Members Absent:

Angus Pate -	Secretary (E)
Al Grupy -	Treasurer (E)
Matthew Williams -	Asst. Chief

B: ANNUAL / SPECIAL / PUBLIC HEARING MEETING:

1. Not Applicable

C: READING AND APPROVAL OF THE MINUTES OF THE LAST MEETING:

1. Secretary Pate presented the minutes from the October 21, 2014 monthly Board of Directors Meeting for review and approval. Chairman Brown called for the approval of the October 21, 2014 minutes. **MOTION** A motion was made by Director Joel Siles to approve the October 21, 2014 Monthly Board of Directors meeting minutes as presented. The motion was **SECONDED** by Director Jerry Hall and **APPROVED** by all directors present.

D: REPORT OF THE FIRE CHIEF:

1. General Information:

1. Chief Johnson provided a brief update on Treasurer Al Grupy and informed the membership that Secretary Pate would not be at the meeting in order to attend to a family matter.

2. Guests: None



3. **Personnel:**

1. The Chief stated that our last recruit class started on Saturday November 8, 2014 with 11 new recruits. They are starting their phase III training this week starting out with Self Contained Breathing Apparatus (SCBA). This normally takes about 3 weeks to complete and is followed by Ladders. It's those two (2) events where we lose about 60% of our recruits. Due to the major holidays fast approaching they may or may not complete both of these scheduled classes before the new-year. He stated that we already have applicants for the first class scheduled for 2015.

4. **Vehicles:**

1. The Chief discussed Engine 1333 which is still at Atlantic with no work initiated or completed on the truck since it burned back in April. He passed around a letter dated October 30, 2014 from Pierce Customer Service Vice President James Michal concerning our 1989 Pierce. (See Enclosure # 2)
2. Engine 1331 is again at H&H concerning the power issue we discussed during our last meeting. The truck finally went out for good. To repair the truck will cost us approximately \$ 5,000.00. Discussion followed.
3. Carolina Trace Fire Department picked up 1361 our 1999 Pierce Saber Truck which was approved for sale during our last meeting. The title to the unit was transferred last Monday November 10, 2014.
4. The Chief discussed Engine 1931 our 1994 Spartan Gladiator Truck build by Quality. He stated that the Lake Waccamaw Fire Department from Columbus County purchased the truck for \$ 90,000.00 with some equipment. (See Enclosure # 3) The unit was well kept and still in excellent condition. He stated that he called Board Members Jerry Hall, Gary Turlington and Dan Brown via telephone and received telephonic approval for the sale. Chairman Brown called for a motion to formalize the transaction between our department and the Town of Lake Waccamaw. Director Jerry Hall made a **MOTION** that the board authorizes the sale of the 1994 Spartan Gladiator Fire Truck to the Town of Lake Waccamaw Fire Department for the sum of \$ 90,000.00 as is with no warranties implied or written. The motion was **SECONDED** by Director Gary Turlington and **APPROVED** by all members present. Lake Waccamaw Fire Department picked the apparatus up Monday November 10, 2014. The Chief stated that the Lake Waccamaw Fire Department uses Interspirro Air Packs and we left seven (7) Interspirro Air Packs on the truck for Lake Waccamaw and will provide them the complete maintenance records for all equipment left on the truck.



4. **FY 2014-2015** Vehicle, Equipment and Fuel Expenditures as of November 18, 2014. (List from Quicken) (Also listed two previous Fiscal Years for comparison purposes)

UNIT #	NOMENCLATURE	FY 12/13	FY 13/14	FY 14/15
1311	1984 Pierce Dash Engine	1,950.93	2,405.23	4,393.94
1331	2004 Pierce Dash Engine	14,185.29	6,563.80	14,290.81
1332	2004 Pierce Dash Engine	14,043.15	6,654.15	459.04
1333	1989 Pierce Dash Engine(Out of Service)	7,143.17	2,667.04	0.00
1341	1984 Chevrolet ¾ Ton	3,252.54	2,480.47	159.06
1342	1990 AMC General 5 Ton Cargo Brush	N/A	N/A	0.00
1361	1999 Pierce Arrow Service(SOLD)	789.75	2,980.47	1,342.62
1362	2008 Ford F-350 Pick Up-SOLD	627.67	8,909.55	SOLD
1371	2002 Silverado 1500 HD	2,788.91	1,572.71	113.60
1376	1984 International Rescue	1,950.01	905.15	807.20
1391	2007 Ford Crown Victoria	3,624.42	576.58	1,279.64
1931	1994 Quality Gladiator Engine(SOLD)	1,398.80	4,766.36	988.11
1932	1986 Pierce Dash Engine	4,427.30	2,480.47	2,225.02
1941	1984 AMC 5 Ton Truck	15,194.00	3,264.20	159.06
1962	1984 Chevrolet ¾ Ton Diesel	N/A	N/A	0.00
Boat 13	19" Rescue One Connector Boat	116.34	0.00	734.10
Boat 19	14" Zodiac Inflatable	N/A	N/A	0.00
Trailers	2009 Boat Trailer Double Stack	N/A	N/A	0.00
Cmd Trl	2006 FEMA Trailer	N/A	N/A	0.00
MISC	RELATED VEH EXPENSES	10,580.85	9,902.83	2,280.68
	Total Vehicle Maintenance	82,073.13	57,129.95	29,091.56
	EQUIPMENT OTHER	20,393.95	11,193.30	4,743.03
	TOTAL VEH/EQUIP EXPENSES BUDGETED (\$ 88,000)	102,467.08	68,323.25	33,834.59
	GASOLINE & FUELS (\$ 40,000)	34,094.58	30,352.79	10,872.96
	GRAND TOTAL (120,000)	136,561.66	98,676.04	44,707.55
	Total over / under Budget	+16,561.66	- 21,323.96	

4. **Grounds and Buildings:**

1. We have temporarily fixed our cracks in the rear concrete apron here at Station 13 pending our permanent repair job some-times in the near future. We also have some cracks in our Station 19 concrete walkways that require repair.
2. The Chief stated that we have started our preparations for the up-coming Christmas dinner and are in the process of painting Station 13 and all out buildings. Funds for this project were included in our 2014-15 Fiscal Year Budget with no further action required.
3. The automatic door opener for one of our rear bay doors has quit and required replacing. . This was an original motor with over 20 years of service. Marvin Allen Door Company made the repairs and we have several more old door openers that the Chief says will require replacing in the near future.




4. The Chief stated that we will re-seal all the paved portions of our Station 19 Parking Lot and access road. This was last completed in 2010 and in order to keep the pavement up we will re-seal the pavement in December. Because we maintain the pavement it still looks great.

5. The Chief stated that the building plaque at station 19 has been mounted but needs to be re-mounted. The company mounted the plaque without using a level and its 1/8 of an inch off. The crew used a mortar line instead of using a level. It's obvious and he has called Breece Monuments to remount the plaque. By moving the plaque up 1 inch the old holes will still be covered.

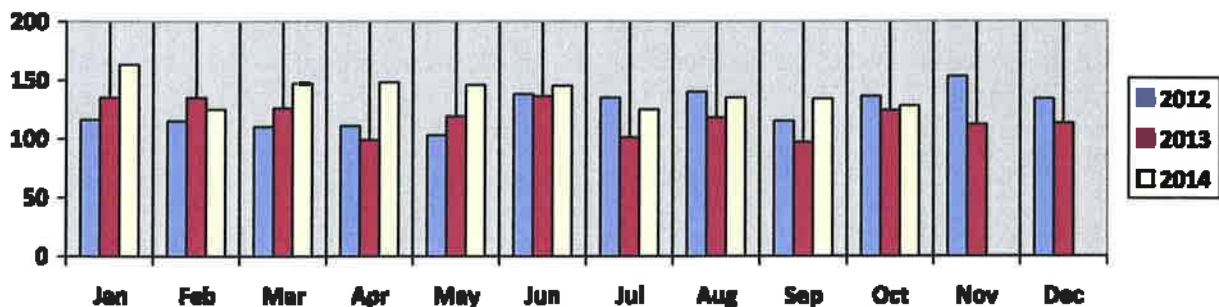


5. Fire Conditions:

1. The statistics for incident calls in 2014 were presented as indicated below.

 SPFD INCIDENT RESPONSE DATA 					
MONTH	2010	2011	2012	2013	2014
JANUARY	108	143	116	135	163
FEBRUARY	87	166	115	135	125
MARCH	132	134	110	126	147
APRIL	123	127	111	99	148
MAY	111	116	103	119	146
JUNE	150	136	138	136	145
JULY	146	122	135	101	125
AUGUST	121	120	140	118	135
SEPTEMBER	140	135	115	97	134
OCTOBER	145	134	136	124	128
NOVEMBER	134	100	153	112	
DECEMBER	138	117	134	113	
TOTALS	1535	1557	1532	1519	1396

Monthly Calls Statistics



2. The Chief stated that compared to last year at this time our call volume is still running about 10% higher over the same period last year.

6. **Training Report:**

1. Last Friday and Saturday we conducted our Training with AMTRACK Railroad – (See Enclosure #) 72 regional Emergency Service Workers were attendance in the two (2) day training event. SPFD Auxiliary provided the food on Saturday out at the exercise site in Parkton, North Carolina on a railroad spur off the main track. (See Enclosure # 8)
2. Assistant Chief Sean Johnson is enrolled in the 2 Week Hazardous Technician Course at Wake Tech Community College and is due to graduate on Friday 21, November 2014. This will give us three (3) Technicians and one (1) Hazmat Specialist assigned to the station.

E: REPORT OF THE TREASURER:

1. Treasurer Al Grupy provided the current balance and financial information from all sources.

Current Fund Balances:	As of today is	\$	956,174.43	First Citizens
	CD as of 10/27/2014	\$	154,627.97	= 13% of Budget.
	Total Cash Flow Available	\$	1,110,802.40	Total Available Funds

Approved County FY 14/15 Budget	\$	892,679.00
County Budget Funding Received YTD	\$	104,353.39
County Budget Funding Pending YTD	\$	788,325.61

Approved Fayetteville FY 14/15 Budget	\$	383,621.36
Fayetteville City Funding Received YTD	\$	191,810.68
Fayetteville City Funding Pending YTD	\$	191,810.68

Gates Four Annexation Taxes FY 12/13 owed by COF \$ 12,763.00

Combined City & County Approved Budget	\$	1,276,300.36
Combined City & County Budget Received YTD		296,164.07
Combined City & County Budget Pending	\$	980,136.29

Other Income Hope Mills-	3,000.00
Other Income CCFCA -	0.00
Other Income /Tax Refund (Sales & Fuel Tax) -	297,076.75
Refunds	21,483.91

Total Board Funds YTD received 14/15 to date all Sources \$ 617,724.73

Vice Chairman Larry Townsend presented the October 2014 financial transaction report along with the oversight report for the same time period. (See Enclosure # 4) After a



review by the board members Chairman Brown asked for a motion to approve the October 2014 transaction and oversight memorandums. Director Jerry Hall made a **MOTION** to approve the September 2014 transaction report and the financial oversight memorandums. The motion was **SECONDED** by Director Joel Siles and **APPROVED** by all members present.

2. **Auxiliary Account** - Treasurer Kathy Picon provided the current Auxiliary treasurer's fund balance as \$ 237,018.73 as of today. The Chief stated that our gross from the TOT this year was 130,455.00 and we spent close to \$ 45,000.00 to put the event on.
3. **Miscellaneous FF Account** - The Chief reported that there is no change with the ICE & CAN and Miscellaneous FF's Account Balances of \$ 9,150.49 with ICE deposit pending.
4. **Pension Fund** – Vice Chairman Townsend the treasurer of the Pension Fund advised that our current Pension Fund Balance with North State Bank is \$ 54,810.81 This a one (1) year CD with a maturity date of 10/11/2015
6. **Child Passenger Safety Seat Account** – The current CPSS fund balance with Wells Fargo is \$ 1,280.75. This fund is exclusively for CPS equipment and is maintained by donations.

F: REPORT OF COMMITTEE'S:

- | | | |
|----|---|-----------|
| 1. | Policy Committee - | No Report |
| 2. | Building & Grounds Committee - | No Report |
| 3. | Small Tools & Gear Committee - | No Report |
| 4. | Equipment & Vehicle Replacement Committee - | No Report |
| 5. | Budget Committee - | No Report |

G: OLD BUSINESS:

1. The Chief stated that he instructed both Assistant Chief Murphy and Captain Hanzal to schedule an employee meeting concerning the employee benefit changes approved in September – This meeting will take place early in December. With the trail, training and the upcoming Thanksgiving holiday the meeting was moved to the 2nd week in December.
2. Another reminder that our Christmas dinner is just 3 weeks away now. The chief solicited attendance information from the board members in order to have an accurate headcount for the dinner. Both Chairman Brown and Vice Chairman Townsend will not be able to attend due to other family obligations.

H. NEW BUSINESS:

1. The Chief inquired with the members if they read the Fayetteville Observer column written by Bill Kirby on 4 year old Michael Brown who came to our station and visited with our Super Heroes. Michael has cancer and the super heroes brightened his and his family's



day. The Chief passed around the news-paper article for everyone to see and stated it was a very heartfelt occasion.

2. The Chief passed around a new Firefighter Relief Fund Booklet titled "A Complete Guide" distributed by the Office of the State Fire Marshal (OSFM) to all North Carolina Fire Departments. The guide will be in our library for future use.
3. The Chief stated that our current Interspirro Self-Contained-Breathing-Apparatuses (SCBA) purchased back in 1998 have reached their shelf life. Both the air packs and 60% of our spare cylinders have expired with the remaining cylinders expiring in 2015. The Chief stated that he will apply to the Assistant to Firefighter Grants (AFG) program in the form of a regional grant. Several other departments Cotton, Cumberland Road, Eastover and Grays Creek # 18 are in the same situation. A regional equipment interoperability grant has a good chance of being funded although the AFG funds have tremendously been cut by the Obama Administration. Grants are due to be submitted on Friday December 5, 2014 at 5 PM and we will have our turned in by the deadline. He stated that the Federal Government should start announcing grant recipients in April of 2015. We need 50 Air Packs with 50 spare cylinders and additional face masks and some associated support equipment to maintain the air packs. A quote from Newton's Fire & Safety Equipment, Inc. for 50 MSA G-1 4500 PSI SCBA's will cost us about \$ 311,273.11 with sales tax. (See Enclosure 5) This is an item we need to purchase during our next budget year.
4. The Chief stated that its time again to update our annual membership roster with the North Carolina State Firemen's Association (NCSFA) and passed around a letter from the NCSFA concerning the annual membership dues and renewal to the board members – (See Enclosure 6)
5. Appreciation note from Jack Britt High School for sponsoring their annual theatre project. JBHS assists us with actors for our TOT (See Enclosure 7)
7. The Chief announced that our Brush Unit 1341 our 1984 Chevrolet Army Surplus Brush Truck was involved in an accident today by rear ending a 2015 Chevrolet Tahoe on Raeford Road. The Tahoe is registered to Enterprise Holdings a car rental company. One of our members on his way to the Ann Street Landfill pulling a loaded trailer was not able to stop when the Tahoe in front of him stopped. Our driver received a warning citation from the Fayetteville Police Department and the matter has been turned over to our Insurance Company. No one complained and no one was hurt at the time of the accident. Apparently both vehicles were drivable after the accident. All the documentation concerning the accident has been filed the Clerk to the Board.
8. The Chief requested that we cancel our December 2014 Board of Directors meeting due to the pending Christmas Holidays and our scheduled annual Christmas Dinner just two (2) days prior. He stated that he will call everyone should an unforeseen emergency arise that required board action over the holidays. **MOTION** Director Jerry Hall made a motion to cancel our December 2014 Board of Directors meeting due to the Christmas as requested by Chief Johnson Sr. With no further discussion, the motion was **SECONDED** by director



Gary Turlington and **APPROVED** by all members present. Chief Johnson Sr. thanked the board members and wished everyone a Merry Christmas and a Prosperous New Year.

I: CLOSED SESSION - WHEN APPLICABLE:

1. N/A

J: ADJOURNMENT:

Chairman Brown entertained a motion to adjourn. A **MOTION** was made by Director Jerry Hall to adjourn. The motion was **SECONDED** by Vice Chairman Townsend and **APPROVED** by all members present. The meeting adjourned at 2025 hours. **The next Board of Directors meeting is scheduled for January 20, 2015 at Station # 13 @ 7:30 PM.**

Respectfully Submitted:

Angus R. Pate
ANGUS R. PATE
Secretary

Cc.

- 1 - Each Board Member
- 1 - Board File / Minutes Book
- 1 - Accountant File Copy

8 Enclosures:

1. SPFD Board of Directors Attendance Roster November 2014
2. Pierce Customer Service Letter Reference Engine 1333 dated October 30, 2014
3. Town of Lake Waccamaw Letter to Purchase 1931 dated October 27, 2014
4. October 2014 Oversight Memorandum dated November 18, 2014
5. Newton's Fire & Safety Equipment, Inc. Quotation dated November 7, 2014
6. NCSFA Letter dated November 12, 2014 – 2015 Membership Dues
7. Jack Britt High School Certificate of Appreciation for Sponsorship
8. AMTRACK Railroad Emergencies Flyer November 14, 2015



2014

**BOARD OF DIRECTORS
ATTENDANCE ROSTER**

##	NAME	JAN (21) Sta. 13	FEB (18) Sta. 19	MAR (18) Sta. 13	APR (15) Sta. 19	MAY (20) Sta. 13	JUN (17) Sta. 19	JUL (15) Sta. 13	AUG (19) Sta. 19	SEP (63) Sta. 13	OCT (21) Sta. 19	NOV (18) Sta. 13	DEC (16) Sta. 19
01	Daniel C. Brown - President(2016)	N/A	N/A	P	P	P	P	N/A	N/A	P	P	P	N/A
02	Larry Townsends V-President (2018)	N/A	N/A	P	P	E	E	N/A	N/A	P	P	P	N/A
03	Alan R. Grupy - Treasurer (2016)	N/A	N/A	E	E	E	P	N/A	N/A	P	E	E	N/A
04	Angus Pate - Secretary (2016)	N/A	N/A	P	P	P	P	N/A	N/A	P	P	E	N/A
05	Joel Siles -- (2018)	N/A	N/A	P	P	P	P	N/A	N/A	P	X	P	N/A
07	Jerry Hall -- (2018)	N/A	N/A	P	X	P	P	N/A	N/A	P	P	P	N/A
08	Gary Turlington(2018)	N/A	N/A	P	P	P	P	N/A	N/A	P	P	P	N/A
09	Freddy Johnson Sr. - Chief	N/A	N/A	P	P	P	P	N/A	N/A	P	P	P	N/A
10	Freddy Johnson Jr. - Deputy Chief	N/A	N/A	P	P	X	X	N/A	N/A	P	P	P	N/A
11	Matthew W. Williams - Asst Chief	N/A	N/A	X	X	X	P	N/A	N/A	P	X	P	N/A
12	Sean Johnson - Asst Chief	N/A	N/A	P	P	P	E	N/A	N/A	N/A	N/A	N/A	N/A
13	Kevin T. Murphy - Asst. Chief	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A

P-Present - A-Absent - N/A - No Meeting Conducted A-E - Absent & not required to attend by invitation only. N/A No Meeting-P-T telephonic participation.

- January and February 2014 Meetings were canceled for safety due to inclement winter weather that moved through our area.
- Due to summer vacations Board of Directors meetings are not scheduled for the months of July and August unless there is a pressing need or emergency. December 2014 meeting canceled due to the Christmas Holidays.

Enclosure # 1 Board Minutes November 18, 2014

Pierce Customer Service
2600 American Drive
P.O. Box 2017
Appleton, WI 54914



TO : STONEY POINT FIRE DEPARTMENT

10/30/2014

TOPIC : Parts support for your 1988 Pierce Fire Apparatus

We have heard your 1988 Pierce vehicle has served you well. We are glad to hear that. We will answer your question of future parts support for this vehicle as best as we can.

Obviously, a lot has changed in the last 26 years. Our Fire Apparatus has done the same. Parts for this older unit have become very difficult to acquire. Components have changed from the original design of the parts on your truck. The parts market is an international business today, unlike when your unit was built. Unfortunately some US suppliers are out of business. Original design parts are no longer made. We find substitutes where we can, but that's not always possible. We help to try to resolve the issue which may include some redesign and rework. We do our best to support trucks like this, but are not always successful. Engine and transmission products have changed since 1988, along with who and where they are made. These components would be one of my biggest concerns. Neither of these specific products are manufactured for our application anymore and have not been for years. Parts are difficult to find and very costly when you do find them. You may incur some large repair costs if something major happens to either of these components.

We wish you well on your decision as to whether or not to purchase a new or different apparatus. Know that if you need help, Pierce will be there to assist if needed. The one thing that I would stress that is more important than parts is Firefighter safety. Vehicles have changed considerably over the years and NFPA has helped to improve products to make it safer for your firefighters. That is certainly something to consider when making this decision. Remember that things do not always happen to the other department and you want to insure your personnel all return home safely. If and when something would happen, litigation costs are expensive. Thanks again for your past business and good luck with your decision.

A handwritten signature in cursive script that reads "James Michal".

James Michal

Vice President of Customer Service

Pierce Manufacturing

Enclosure # 2 – (Pierce MFG Ltr dated 10/30/14) - SPFD Board Minutes November 18, 2014



Town of Lake Waccamaw

ON THE SHORES OF NORTH CAROLINA'S LARGEST NATURAL LAKE

P.O. Box 145

Lake Waccamaw, North Carolina 28450

(910) 646-3700

(910) 646-3860 Fax

email: lwtownmanager@emberqmail.com



Member N.C. League of Municipalities

October 27, 2014

Stoney Point Fire District
c/o Chief Freddy L. Johnson, Sr.
7221 Stoney Point Road
Fayetteville, NC 28306-8005

Dear Chief Johnson:

We appreciate the opportunity to go and visit with you in regards to the purchase of the fire truck. Per the conversations you have had with Mayor Hilburn, the Town of Lake Waccamaw is offering \$90,000 for the truck with the NFPA 1901 equipment.

On behalf of the Town, I would like to thank you and Captain Hanzal for all your assistance in this matter and look forward to completing the purchase of the truck.

Sincerely,

Darren L. Currie
Town Manager

**STONEY POINT
FIRE DEPARTMENT INC.**

Stations 13 & 19
2190 Lake Upchurch Road
Parkton, North Carolina 28371
Phone # (910) 424-0694
Fax # (910) 425-2795
Email: spfd1301@nc.rr.com

Station 13
Mailing & Billing Address
7221 Stoney Point Road
Fayetteville, North Carolina 28306



Daniel C. Brown
President
Larry Townsend
Vice President
Alan R. Grapy
Treasurer
Angus Pate
Secretary
Jerry Hall
Member
Joel A. Siles
Member
James G. Turlington
Member
Freddy L. Johnson Sr.
Fire Chief

Memorandum For: Haigh, Byrd & Lambert, LLP, Certified Public Accountants

Reference: Additional Internal Financial Control & Segregation of Duties

October 2014

Fiscal Year - 2014


In order to establish and maintain enhanced internal controls, including monitoring of ongoing financial and accounting principles of the Stoney Point Fire Department; in addition to the current duties performed by the Clerk of the Board and the Appointed Treasurer, and to comply with the recommendation as outlined in a letter from Haigh, Byrd & Lambert, LLP, Certified Public Accountants, addressed to the Stoney Point Board of Directors addressing segregation of duties, and whereas the Stoney Point Board of Directors appointed Mr. Larry D. Townsend to conduct and perform said duties.

I Director Larry D. Townsend have reviewed and documented the reconciliation for all financial transactions for the month indicated above.

 I have found no discrepancies.

 X I have discrepancies as indicated below. **See Note.**

NOTE: Time card for Nicholas P. Allen not in file to support paycheck amount of \$875.38.


Larry D. Townsend

Nov 17, 2014
Date

Discrepancies corrected 18 Nov 14.

Enclosure # 4 - (October 2014 Finance Oversight Memorandum), SPFD Board Minutes

November 18, 2014



PO Box 13 ~ 2724 Swepsonville-Saxapahaw Rd.
 Swepsonville, NC 27359
 Toll Free: 800-672-5918 Fax: (336) 578-1982

Quotation

Date: November 7, 2014
 Quote #:
 Purchased/Requested By: Chief Johnson
 Salesperson: Seth Newton
 County: Cumberland
 Payment Terms: NET/30
 FOB: Prepaid/Add

BILL TO: Stony Point Fire Dept

SHIP TO:

Quantity	Units	Item No.	Item Description	Unit Price	Extd. Price
50			MSA G1 4500 PSI SCBA w/Quick Connect Remote Connection, Standard Harness w/Chest Strap, Metal Cylinder Band, Adj Swiveling Lumbar Pad, Solid Cover Left Shoulder Regulator, Continuous Regulator Hose, Left Chest Speaker Module, PASS Right Chest Alkaline Battery, Transfill Hose & Pouch Kit G1FS-442MA2C3LCR	\$ 4,280.00	\$ 214,000.00
100		10156423	MSA H-30 Carbon Cylinder 4500 PSI 30 Minute w/Quick Disconnect & FD Logo	\$ 561.75	\$ 56,175.00
75			MSA G1 Facepiece w/4 Pt Speed On Harness & Nosecup G1FP-FM1M401	\$ 215.00	\$ 16,125.00
Options:					
1			MSA Fit Test Adapter	\$ 60.00	\$ 60.00
1		10144230	MSA Spectacle Kit	\$ 65.00	\$ 65.00
1			MSA APR Adapter	\$ 23.50	\$ 23.50
1			MSA Carrying Cases	\$ 38.00	\$ 38.00
1		10156426	MSA H-60 Carbon Cylinder 4500 PSI 60 Minute w/FD Logo (To be used with Rescue Aire II Below)	\$ 875.00	\$ 875.00
1		10041199	MSA Rescue Aire II w/PTC Regulator & Carrying Bag (H-60 1 Hour Cylinder Not Included Above)	\$ 3,550.00	\$ 3,550.00

*Freight Free

Sales Total: \$ 290,911.50
 Estimated Freight: Free
 7.00% Sales Tax: \$ 20,363.81
Total: \$ 311,275.31

Enclosure # 5 – (Newton's Fire Safety Quote November 7, 2014 - SPFD Board Minutes

November 18, 2014



November 12, 2014

Chief Freddy Johnson Sr.
Stoney Point Fire Department
7221 Stoney Point Road
Fayetteville, NC 28306-9726

Each year North Carolina Fire Chiefs are responsible for filing membership rosters with our Association that includes the annual certification of firefighters. This is an extremely critical part of your responsibility as Chief. Many important benefits for your personnel are attached to the proper filing of your roster and paying your membership dues. This year we request that roster filings be completed on-line to insure accuracy and timeliness. We have improved and simplified the on-line roster management system to make it easier and require less time for you to complete this critical task. Roster reporting can be completed throughout the year as new members are added or removed; however, the annual certification phase of your roster management begins December 1st and must be completed prior to midnight on January 15th, 2015. We encourage you to complete the electronic filing early during the certification period. Once rosters are submitted, membership dues are due by March 31st, 2015. After March 31st your department's member benefits are suspended until your membership dues are paid.

There are a couple of items we would like to remind you of this year. Retirees may be included on the roster so that they may continue to be eligible for Association benefits such as our \$25,000 accidental death and dismemberment insurance. Their \$20 membership dues are an inexpensive way to provide that protection. Starting this year your NCSFA dues include your department's membership with your Eastern, Piedmont, and Western regional association. Every member of the State association automatically becomes a member of their regional association. This saves your department additional membership costs and allows everyone to be involved in regional activities.

We also recommend you consider the option on our roster system to join the National Volunteer Fire Council (NVFC). Since we have a State dues program NVFC membership is priced less, and it allows additional insurance protection for your members through benefits provided by NVFC. Volunteer firefighters particularly benefit from increased NVFC membership. The NVFC represents your member's legislative interest at the national level. The higher the number of NVFC members, the more effective their voice is on Capitol Hill regarding issues such as tax deductions for volunteers. Although the membership provides excellent benefits for the cost, gaining the additional level of advocacy nationally speaks volumes.

The NCSFA staff stands ready to assist you with your roster should you have questions. Since we are responsible for transferring certification data to the State Treasurers Office, please don't miss the deadline of midnight, January 15th.

Sincerely,

Tim Bradley
Executive Director

NCSFA Officers

Chief John Grimes
President

Chief Kevin Gordon
1st Vice President

Chief Brian Cox
2nd Vice President

Deputy Chief
Barry Overman
Eastern Director

Chief Anthony Penland
Western Director

Chief AC Rich
Piedmont Director

Dean Coward, CPA
Treasurer

Derrick Clouston
Statistician

Tommy Cole
Past President

NCSFA Office Staff

Timothy L. Bradley,
FIFireE
Executive Director

Edward P. Brinson, MS
Assistant
Executive Director

Kris Wyatt, IOM
Marketing &
Conference Manager

Debbie Milatte
Accounting
Administrator

Dan Berg
Executive
Administrative
Assistant

Sandie Houck
Administrative
Assistant

Dear Stoney Point Fire Department,

Thank you so much for helping us by
sponsoring both of our seasonal plays
'Virgil's Wedding' and 'Cyrano De
Burgershack'.

Many Thanks,
JBHS Theatre Class

Ms. William A. Boggs



Railroad Emergencies

Presented

by

Amtrak



November 14th At Jack Britt High School
7403 Rockfish Road, Fayetteville 6 - 10 PM

Sponsored by the Stoney Point Fire Department

