



STONEY POINT FIRE DEPARTMENT INC.
Stations 13 & 19

2190 Lake Upchurch Drive, Parkton, North Carolina 28371
Telephone: (910) 424-0694 Fax: (910) 425-2795
E-Mail spfd1301@nc.rr.com



March 15, 2022

SUBJECT: Minutes of the Monthly Board of Directors' Meeting March 15, 2022

The monthly Board of Directors' meeting of the Stoney Point Fire Department Inc. was called to order by Chairman Brown and led in prayer by Director Joel Siles at 7:30 PM at Station 19.

A: Roll Call:

| Board Members Present: | | Board Members Absent: | |
|-------------------------------|-----------------------|------------------------------|--------------------|
| Daniel C. Brown | Chairman | Gary Turlington | Treasurer - @ Work |
| Larry D. Townsend | Vice Chairman | | |
| Roger F. Hall | Member/Alt. Secretary | | |
| Joel A. Siles | Member | | |
| Jerry R. Hall | Member | | |
| | | | |

| Chief Officers Present: | | Chief Officers Absent: | |
|--------------------------------|------------------|-------------------------------|--|
| Freddy L. Johnson Sr. | Fire Chief | | |
| Freddy L. Johnson Jr. | Dep. Fire Chief | | |
| Sean C. Johnson | Asst. Fire Chief | | |

B: ANNUAL / SPECIAL / PUBLIC HEARING MEETING:

Not Applicable

C: READING AND APPROVAL OF THE MINUTES OF THE LAST MEETING:

- Secretary Roger Hall presented the minutes from the January 18, 2022, Monthly Board of Directors' meeting minutes for review and approval. Chairman Brown called for the approval of the January 18, 2022, Board of Directors' meeting Minutes. Vice-Chairman Larry Townsend made a **MOTION** to approve the January 18, 2022, Monthly Board of Directors' meeting minutes as presented. The motion was **SECONDED** by Director Joel Siles and unanimously **APPROVED**. There was no Board of Directors (BOD) meeting conducted during the month of February 2022 due to COVID exposures.



D: REPORT OF THE FIRE CHIEF:

1. **General Information.** - The Chief welcomed the Directors to our March 2022 meeting here at Station 19.
2. **Guests:** None
3. **Personnel:**
 1. The Chief updated the members of the board on our current career and volunteer staffing posture. We currently have openings within our volunteer ranks and have re-advertised on our marquees at Station 13. With projected losses within our career ranks we have a pool of qualified volunteers that have applied for full-time employment.
 2. The Chief also stated that over the last month we hired additional part time employees to cover for full-time members out of work due to illnesses and related issues. Because both members out of work have exhausted their sick and paid leave, funding for the part time assistance came from within our already approved salary budget and there was no additional liability to our budget.

E: Apparatus Fleets:

1. Truck 1351 is scheduled for its annual Aerial Ladder service testing coming up on Thursday March 24, 2022, here at Station 19. Structural Technology out of Arkansas will be here to conduct the required NFPA 1911 Aerial Ladder testing as well as the NFPA 1932 Ground Ladder testing. This normally runs a little less than \$1,000.00 annually, but with the current price of fuel and the associated inflation our invoice will be reflective.
2. Engine 1332 experienced door closing issues, whereas the rear passenger side door will not catch or close. The truck has been taken out of service until repairs can be made. Repairs will be conducted in-house by our maintenance staff. Engineer Stewart has ordered the parts from Pierce and once delivered will install the new door latches. 1332 is now 18 years old and the wear and tear factor is catching up. Historically, since we purchased the twin trucks systemic issues affecting one truck would also surface in the other truck. The truck is currently at Atlantic Emergency Services (AES) to replace the cab-lift bushings and the transmission air cooler. Those parts are also on order from AES. The Chief stated that we replaced the transmission cooler already one time and this will be our third cooler for the truck.
3. We have not purchased a new replacement riding mower that was approved during the January meeting. We are however looking into the purchase of a commercial lawn tractor within the \$5,000.00 approved price range by board members.
4. We are still experiencing brake caliper issues with 1333, and just a week ago found the parts that we need for the 33-year-old truck. We will now coordinate with Gregory Poole to acquire the parts so that we can get the truck back up and running.
5. The Chief stated that we are still working on the purchase of a new 3000 Gallon Tanker that we will use for water supply in areas without hydrant as well as preparing ourselves for our new mission on I-295, where there are also no fire hydrants to assist with vehicle fires and motor vehicle accidents



6. Engine 1911 experienced some primer issues, requiring the replacement of the primer pump as well as the electric switchover valves. The parts have been ordered with AES and once received will be installed in the truck. The truck is still in service, we just can't prime the truck from a draft.

5. FY 2021 - 2022 Vehicle, Equipment and Fuel Expenditures as of November 16, 2021) (List from Quicken) (Previous two (2) Fiscal Years for comparison purposes)

| UNIT # | NOMENCLATURE | FY 19/20 | FY 20/21 | FY 21/22 |
|-----------|---|---------------------|---------------------|--------------------|
| 1319 | 1960 American LaFrance (Antique) | 1,304.03 | 931.75 | 0.00 |
| 1331 | 2017 Pierce Arrow-XT | 192.85 | 1,945.58 | 5,455.60 |
| 1332 | 2004 Pierce Dash Pumper/Tanker | 6,543.96 | 14,512.35 | 13,265.85 |
| 1333 | 1988 Pierce Dash Pumper/Tanker | 1,378.93 | 5,074.96 | 4,103.74 |
| 1341 | 1990 AMC General 5 Ton Brush | 3,293.82 | Sold 10/01/20 | Sold 0.00 |
| 1341 | 1994 LMTV 5 Ton Truck Brush | In Service 02/01/20 | 29,098.74 | 2,381.75 |
| 1351 | 1996 E-One 75ft Aerial Ladder | 20,776.50 | 18,961.82 | 13,897.03 |
| 1362 | 2015 GMC Sierra 2500 HD 4 X 4 | 507.60 | 565.25 | 1,684.30 |
| 1371 | 2021 GMC Sierra 1500 4 X 4 | Old Unit - 544.04 | 2,725.62 | 3,714.77 |
| 1391 | 2019 Tahoe Cmd Vehicle (1301) | 0.00 | 7,276.49 | 2,588.22 |
| R-13 | 2017 Pierce Arrow-XT-Walk In | 351.84 | 5,604.26 | 896.44 |
| 1911 | 2006 Pierce Dash Engine | In Service 08/21/20 | 10,001.56 | 16,117.05 |
| 1931 | 2004 Pierce Dash Pumper/Tanker | 18,359.33 | 30,323.48 | 9,209.41 |
| 1932 | 1986 Pierce Dash Pumper/Tanker | 18,808.73 | 4,032.91 | HCHS-04/21-6.20 |
| 1941 | 1994 LMTV 2.5 Ton Truck Brush | 0.00 | 0.00 | 0.00 |
| 1961 | 1984 Chevrolet ¾ Ton Diesel-Lift Gate | 418.25 | 1,250.55 | 708.18 |
| 1962 | 2015 GMC Sierra 2500 HD 4 X 4 | 0.00 | 181.25 | 1,161.74 |
| 1963 | 2017 – Auxiliary Support Trailer | 0.00 | 0.00 | 0.00 |
| Air-19 | 2016 Mobile Air Trailer | 175.47 | 53.96 | 210.64 |
| Boat 13 | 19" Rescue 1 Connector Boat 50 HP | 0.00 | 0.00 | 73.79 |
| Boat 19 | 14" Zodiac Inflatable 25 HP | 0.00 | 0.00 | 0.00 |
| Trailers | 2009 Boat Trailer Double Stack | 89.67 | 48.14 | 0.00 |
| U-Trailer | Utility Trailer (Small & Large) | 809.63 | 424.03 | 0.00 |
| Cmd Trl | 2006 FEMA Trailer | 0.00 | 0.00 | 0.00 |
| MISC | RELATED VEH EXPENSES | 6,045.87 | 14,455.80 | 6,896.65 |
| | Total Vehicle Maintenance | 79,600.52 | 147,468.50 | 82,371.46 |
| | EQUIPMENT OTHER | 21,976.74 | 32,212.92 | 15,396.84 |
| | TOTAL VEH/EQUIP EXPENSES BUDGETED (\$100,000.00) | \$101,577.26 | \$179,681.42 | \$97,768.30 |
| | GASOLINE & FUELS (\$ 40,000) | \$25,187.86 | \$23,656.78 | 30,820.87 |
| | FY-BUDGETED TOTAL (140,000) | \$126,765.12 | \$203,338.20 | 128,589.17 |
| | Total over / under Budget | \$13,234.88 | +\$63,338.20 | |



F: Grounds and Buildings:

1. Building and Grounds Expenditure Chart as of September 21, 2021

| BUILDING AND GROUNDS EXPENDITURES | FY 19/20 | FY 20/21 | FY 21/22 |
|--|---------------------|--------------------|--------------------|
| Station # 13 – 7221 Stoney Point Road – Building | \$ 3,947.69 | 15,565.74 | 35,437.43 |
| Station # 13 – 7221 Stoney Point Road – Grounds | \$ 4,870.45 | 2,123.52 | 110,374.25 |
| Station # 19 – 2190 Lake Upchurch Dr – Building | \$ 2,250.46 | 15,147.35 | 6,600.31 |
| Station # 19 - 2190 Lake Upchurch Dr – Grounds | \$ 4,870.45 | 1,533.35 | 7,876.18 |
| Consumable Items | \$12,302.73 | 5,689.12 | 8,851.69 |
| Maintenance Building Other | 107.71 | 725.46 | 1,606.23 |
| Maintenance Grounds Other | 1,461.76 | 894.31 | 694.98 |
| TOTAL CATEGORY PAY OUT | \$ 29,811.25 | \$41,678.85 | \$71,441.07 |

2. The Chief presented an appraisal provided by Mrs. Clouston our neighbor for the small vacant lot adjoining our property at Station 13 that we want to purchase to extend our parking spaces. The Chief also presented a lease to purchase option, that he would like to back date to January 1, 2022, and will run through December 2023 with a \$100.00 per month rent. The rent fees will be applied to the purchase price of \$21,000.00. Due to estate issues Mrs. Clouston wants to rent the property for twenty-four months and then close on the sale. The chief stated that we only have about 30 parking slots at Station 13 and parking is always an issue when we have our monthly mandatory membership meeting. The lot will provide us some parking relief. Mrs. Clouston also wants us to replace the fence that we took down when we paved our side parking lot. She requested that we place the fence on the new property line separating our adjoining properties. After a general discussion about the property purchase Chairman Brown called for a motion – A **MOTION** was introduced by Member Joel Siles that we sign the Lease Purchase Agreement and make two (2) annual payments of \$1,200.00. One payment would be paid in April 2022 with back pay to January 1, 2022, and the second payment of \$1,200.00 will be made in January 2023 and the purchase will be finalized in January 2024. The **MOTION** was **SECONDED** by Member Jerry Hall and **APPROVED** by all members present. Chairman Brown instructed Chief Johnson Sr., to coordinate the associated transactions. (See Enclosure #2)

3 The Chief informed the members of the board that North Carolina Forestry is in the process of processing our requested woodland plan for our designated Station 19 property. This was discussed during our January 2022 meeting.

4. The Chief advised that we have purchased two (2) 150,000 BTU gas heaters from Grainger, one (1) for our storage building and one for the CCFCA building. We are having a problem finding a 500 Gallon LP Gas tank due to on-going supply issues. We also still need to install electrical wiring in the CCFCA building and the association is in the process of locating an electrical contractor to complete the service. All costs associated with the CCFCA building are the responsibility of the CCFCA. Since spring is coming up next week we hope to have the heater installed over the summer.

5. The Chief stated that with spring it will be time to start up our sprinkler systems, and generally at the beginning of the season we have issues with leaking sprinkler heads or broken lines that broke over the winter.

6. The Chief passed around information received from Chemours’ that was sent to





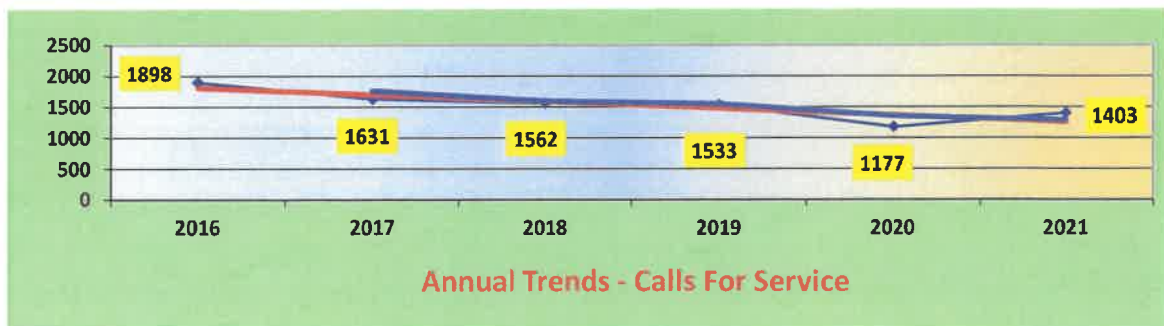
Owners/Residents and Tenants requiring notification of about their on-going well sampling program. Station 19 is within the impact area and two (2) Chemours representative came by last week and collected sample from our two (2) wells that we use for drinking water. We were informed that the process will take up to 6 weeks or longer and if our water is contaminated or over a certain threshold Chemours would be installing filters on our two wells at no charge to our department. The Chief will keep us informed on this on-going matter.

7. The Chief advised that we replaced our 40 plus year old hanging gas heaters in the apparatus bay at Station 13. Both heaters are now up and running.

G: Fire Conditions:

1. The Chief reviewed with the members of the board and passed around the February 2022 incident run statistics for review. He also advised that so far in March we have responded to 62 incidents. (See Enclosure # 3)
2. Chief Johnson briefed on our current call volume through February 28, 2022. (See Charts below – Monthly calls by year and annual trend line chart.)

|  SPFD INCIDENT RESPONSE DATA  | | | | | | | |
|--|-------------|-------------|-------------|-------------|-------------|-------------|------------|
| MONTH | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
| JANUARY | 159 | 163 | 139 | 131 | 146 | 117 | 127 |
| FEBRUARY | 136 | 141 | 113 | 110 | 142 | 97 | 118 |
| MARCH | 156 | 138 | 137 | 120 | 122 | 126 | |
| APRIL | 139 | 134 | 130 | 114 | 072 | 114 | |
| MAY | 144 | 120 | 128 | 128 | 069 | 96 | |
| JUNE | 126 | 100 | 131 | 122 | 059 | 113 | |
| JULY | 135 | 153 | 132 | 113 | 074 | 102 | |
| AUGUST | 175 | 147 | 108 | 129 | 118 | 118 | |
| SEPTEMBER | 169 | 120 | 144 | 143 | 084 | 122 | |
| OCTOBER | 198 | 150 | 137 | 131 | 077 | 135 | |
| NOVEMBER | 147 | 127 | 132 | 140 | 098 | 140 | |
| DECEMBER | 214 | 138 | 131 | 152 | 116 | 123 | |
| TOTALS | 1898 | 1631 | 1562 | 1533 | 1177 | 1403 | 245 |



H: Training Report:

1. The Chief that stated that diesel fuel prices are now over \$5.00 per gallon. In anticipation of the skyrocketing fuel prices we have topped off all our three (3) 1000-gallon diesel tanks prior to the fuel increase. We will curtail training that involves our trucks to conserve fuel and will instead focus on training evolutions without the use of apparatuses as much as possible moving forward.
2. Chief Johnson Sr. and Deputy Chief Johnson Jr. along with Board Member Larry Townsend will travel to Orlando Florida next week to participate in the CPSE Excellence Conference and will also attend our re-accreditation commission hearing. The conference is running from Monday March 21 through Friday March 25, 2022.
3. The Chief stated that we have scheduled Rescue Technician courses to address Rescue Certification. One career member from each shift along with volunteers are enrolled in this 96-hour certification course.
4. Assistant Chief Sean Johnson along with other volunteer members from the Wednesday night shift will be attending certification classes this weekend in Cleveland County. Both fire and rescue certification courses are being attended.
5. The Chief provided an update on the building process of the new Fayetteville Technical Community College (FTCC) Regional Fire and Rescue Training Center project out on Tom Starling Road. He stated that he attends all the monthly meetings with the builders and FTCC and he stated that the building is about 47% completed. He stated that all the wall framings have been completed and you can now see the outline of the rooms and the building. He said it was amazing to see the progress and this will truly be a first-class facility when completed. He stated that according to FTCC the new Swift Water Facility is also in process of starting up and should be finished by September or just prior to our grand opening. According to Barnhill Construction the building is currently on time.
6. The Chief advised that we conducted a Ventilation refresher class at Station 13 on Thursday February 24th during our mandatory monthly Administrative and Training meeting. We had 54 members in attendance. We used the FTCC ventilation simulator for realistic hands-on training porting that allows our members to work with ladders and ventilation tools and equipment.



I: REPORT OF THE TREASURER:

1. Treasurer Turlington provided the current fund balance and financial information from all sources.

| | | | |
|--|-----------|---------------------|------------------------------|
| Close out Balances: As of March 15, 2022, | \$ | 4,168,122.50 | First Citizens. |
| CD as of December 07, 2021, | \$ | 213,523.07 | 15% of Budget. |
| Total Cash Flow Available | \$ | 4,381,645.57 | Total Available Funds |

Fiscal Year 2021 – 2022 Budget Information

| | |
|--|-----------------------|
| Approved County FY 21/22 Budget | \$1,131,172.00 |
| County Budget Funding Received YTD | \$1,076,156.57 |
| FY 21-22 County Budget Funding Pending YTD | \$55,015.43 |
| County Budget Funding Over Approved Amount | \$0.00 |

| | |
|---|--------------------|
| County Fire District FY 21 Grant Program | \$23,660.00 |
| County Fire District FY 21 Grant Program Received | \$0.00 |
| County Fire District FY 21 Grant Program Pending | \$23,660.00 |

| | |
|--|----------------------|
| Approved Fayetteville FY 21/22 Budget | \$ 520,440.00 |
| Fayetteville City Funding Received YTD | \$ 390,330.00 |
| Fayetteville City Funding Pending YTD | \$ 130,110.00 |

| | |
|---|---------------------|
| Approved Town of Hope Mills Contract FY 21/22 Budget | \$ 72,500.00 |
| Town of HM Contract Funding Received for FY 21-22 | \$ 0.00 |

| | |
|---|---------------------|
| Town of HM Contract Funding Received FY 20/21 Oct 1, 2021 YTD | \$70,000.00 |
| Hope Mills Budget Funding Pending YTD | \$ 72,250.00 |

Town of Hope Mills Full Responder Contract Fee = \$ 70,000.00 based on last year's pay out
 Town of Hope Mills 1-time Debt Assumption Payment \$16,451.06-Outstanding - On-Going since -2014

| | |
|--|-----------------------|
| Combined County / COF / & Hope Mills Approved FY 21/22 Budget | \$1,724,112.00 |
| Combined FY 21/22 COF / HM & County Budget Received YTD | \$1,521,502.00 |
| Combined FY 21/22 COF / HM & County Budget Pending | \$202,610.00 |

| | |
|---|----------------|
| Other Income (First Citizen Bank) - | \$2,384,016.67 |
| Other Income /Tax Refund (Sales & Fuel Tax) - | \$76,440.37 |

Total Board Funds YTD received 20/21 to date ALL SOURCES \$3,996,943.61



- 1.. Chief Johnson reminded the members of the board that \$2,360,000.00 dollars of our fund balance is for the purchase of the countywide Phase 2 portable radio purchase as part of the Cumberland County Fire Protection Service District Grant Program.
2. Vice Chairman Larry Townsend in the absence of Treasurer Gary Turlington presented the November and December 2021, and the January 2022 transaction, profit, and loss reports along with the monthly oversight reports and all documentation for board review. Vice Chairman Townsend reported that his oversight review revealed one discrepancy during the January 2022 mid-month payroll review pertaining to FF. C. Gorman who was inadvertently paid based on an hourly rate, when he should have been paid based on a salary rate. FF Gorman was hired full time on January 1, 2022. (See Memorandum of Record attached to the January Oversight Memo) The error was immediately corrected and an adjustment check was issued on January 16, 2022, to complete his fulltime salary of \$1,234.95. He also informed the members that our VISA payment was made early in November due to a high balance. After a review of all documents by all members present Chairman Brown called for a motion to approve or disapprove the financial reports for the indicated months. **MOTION:** Member Joel Siles made a **MOTION** to approve both the treasurer's report and the oversight memorandum reports for the months of November and December 2021 and January 2022. The motion was **SECONDED** by Director Jerry Hall and **APPROVED** by all members present. (See Enclosure #4)
3. **Auxiliary Account** - Treasurer Tracie Johnson via text message provided the Auxiliary treasurer's fund balance of **\$458,351.56** as of March 15, 2022
4. **Miscellaneous Firefighter Account** (Ice & Cans) - Our balance as of March 15, 2022, is **\$13,124.36** with deposits pending.
5. **Firefighter Relief Fund** – Relief fund treasurer Mr. Townsend stated that as of today our current relief fund balance is **\$82,377.45** which is in the form of a Certificate of Deposit (CD) which renews every twelve months. We also have a total of **\$5,643.91** in our relief fund check book for a total combined fund balance of **\$88,021.36** with North State Bank.
6. **Child Passenger Safety Seat Account** – The Chief advised that the fund balance with BB&T as of March 15, 2022, is **\$1,515.51**. These funds are solely used for Safe Kids initiatives and is being sustained by donations received from the installation of car seats.
7. **Station 19 Building Loan** - Vice Chairman Townsend updated the members of the board and stated that our current balance on our Station 19 building loan with First Citizens Bank as of January 18, 2022, is **\$590,455.21** with seventy-seven monthly payments consisting of **\$7,562.05** remaining.
8. **Pierce Fire Truck Loan– (\$1,400,000.00 - First Citizens Bank)** – Vice Chairman Townsend reported that as of March 15, 2022, the outstanding commercial loan balance is **\$901,249.21** The trucks are financed for ten (10) years, with eight (8) years remaining. **Annual Payments** A payment of \$159,842.49 was made on March 1, 2022, which will reduce the outstanding principal.

J: REPORT OF COMMITTEES:

1. **Policy Committee**

-

Meets Annually after our Strategic Planning Meeting in April



2. [Building & Grounds Committee](#) - See Item F (On-going monthly)
3. [Small Tools & Gear Committee](#) - Meets semi-annually Mar/Apr & Oct/Nov
4. [Equipment & Vehicle Replacement Committee](#) - Scheduled to meet in January 2023
5. [Budget Committee](#) with Budget Forms and Information pending from County Finance, a budget committee workshop is scheduled for April 12, 2022, at 1930 hours at Station 19. All members are invited to attend.
6. [Safety and Health Committee](#) - Scheduled to meet this month on the 28th of April 2022

K: OLD BUSINESS:

1. The Chief advised that Vice Chairman Townsend, Secretary Hall, and the Chief met for a second time with members of the Cotton and Pearce's Mill Board of Directors and their chiefs here at Station 19 on Tuesday February 2, 2022, to finalize our Hope Mills Annexation discussion. On Wednesday February 10, 2022, at 1400 hours members from the perspective boards and their Chiefs met with Hope Mills Mayor Jackie Warner, Town Manager Scott Meszaros, Council Member Brian Marley, Chief Marley, and the Hope Mills Finance Director and discussed annexation, full contract responder and finance issues. The meeting lasted a little over an hour with healthy back and forth discussions concerning our joint issues. At the conclusion of the meeting Town Manager Meszaros stated that he will be back in touch with us, after meeting with his perspective town board.
2. The Chief reminded the members that we have not heard anything back from the Assistance to Firefighter Grant (AFG) for our request for funding for a [Plyovent](#) Diesel Exhaust Systems for both stations, and extrication tools.
3. The Chief informed the members of the board about the North Carolina Department of Transportation's quest to break up Blacks Bridge Road into two sections, is now with the Cumberland County Planning and Streets department. Letters have been sent to affected property owners with a public hearing scheduled. We will be notified of the date, time and place of the public hearing to attend.
4. The Chief stated our VFIS Workers Compensation reimbursement has not been sent out. This reimbursement will offset our projected losses due to the I-295 corridor right-of-way, whereas the FY 22-23 VFIS fees will also be waived. This represents a savings of over \$30,000.00.
5. The Chief passed next week's CFAI commission hearing schedule with a link to watch our commission hearing on live stream. We are scheduled between 1230 and 1330 on Tuesday March 22, 2022. If you have time log in on your computer, tablet or smartphone and watch the 20-minute commission hearing.
6. The Chief stated that our new GYM Equipment has been delivered and is in service in the gym. Please visit our gym and work out using the new cardio equipment.



L: NEW BUSINESS:

1. 2021 Annual Report posted to our website. Chief Johnson Sr. handed out hard copies of the report to the members present for review. Recent COVID exposures caused a delay in publishing the report.
2. Chief Johnson informed the board members that we applied for assistance from the American Recovery Plan (ARP) specifically under the non-profit category. We asked for a 50/50 share to assist us with the purchase of a much-needed tanker to provide water to areas without hydrants and prepare us for our new I-295 mission. This truck will also be outfitted with the appropriate first responder medical equipment and will be available to respond to EMS related calls including COVID. Our application is for \$200,000 or half of the \$395,000.00 tanker truck.
3. The Chief informed the members of the board that we lost a Rapid Intervention Team (RIT) packet several months ago, when the bag fell off Engine 1333. The investigation revealed that the bag was not properly secured to the truck, and all efforts to find the bag were fruitless. This RIT pack is critical to our mission, whereas we only have two (2) one (1) on our first out truck at Station 13 and one (1) on our first out truck at Station 19. RIT packs are utilized by RIT teams in the rescue of downed firefighters working at an emergency incident scene. To replace the pack, it will cost us (through Newton's Fire and Safety) about \$5,305.71 including applicable sales tax. Member Jerry Hall made a **MOTION** to authorize Chief Johnson Sr. to move forward with the replacement of the lost RIT pack as requested. The motion was **SECONDED** by Secretary Roger Hall and **APPROVED** by all members present. (See Enclosure # 5)
4. The Chief informed the board members that our Fiscal Year 2022-23 budget will be short about \$80,000.00. This reduction is a result of I-295 right of way property purchased by the North Carolina Department of Transportation (DOT) running through our area. Our City of Fayetteville portion is short about \$39,000.00 and we are waiting on information about our I-295 area within the unincorporated area. This is almost a 10% reduction and will affect our operating costs and we will discuss this during our up-coming budget workshop on the 12th of April.
5. The chief passed around a letter dated February 17, 2022, from the NCSFA reference a reminder about the new state laws that went into effect on January 1, 2015, concerning local relief funds. We have a local relief fund board that manages our fund. We use our funds to pay for liabilities associated with our NC Volunteer Firefighters Pension Fund, and NFPA 1582 physicals. Our local relief fund board of directors are: Chief Johnson Sr., Chief Johnson Jr., retired Fire Chief Benny Nichols, Firefighter Plato Williams, and Larry Townsend who serves as the relief fund treasurer.
6. The Chief informed the members that our annual Qualified Pension Service Deadline submission with the North Carolina Firefighters' and Rescue Squad Workers' Pension Fund coming on March 31, 2022. Fees are \$10.00 per member, and we currently have 27 members enrolled. Associated dues will be paid from our local relief funds.

M: CLOSED SESSION - WHEN APPLICABLE:

1. N/A



N: ACCIDENT/MISHAP TRACKING:

This section was created to track injuries, accidents and mishaps involving department owned vehicles, apparatuses, equipment, and real property. The chart below represents accident tracking data for the current Fiscal Year. A complete accident report prepared by the department safety officer is available and on file for each trackable item. The chart will be updated monthly for board review.

| Fiscal Year 2020 & 2021 Reportable Accidents | | | |
|--|-------------------|-------------------|----------------------------|
| TYPE OF ACCIDENT | EMPLOYEE | COSTS | REMARKS |
| Total for Fiscal Year | 2020= | \$0.00 | No Reportable Accidents |
| Total for Fiscal Year | 2021= | \$6,795.00 | 8 Reportable Accidents |
| | | | |
| Fiscal Year | 2022= | \$5,305.71 | “B” Shift Loss of RIT Pack |
| Total for Fiscal Year | 2022 YTD = | \$5,305.71 | 0 YTD Reportable Accidents |

O: Adjournment:

With no further business Chairman Brown entertained a motion to adjourn; Vice Chairman Larry Townsend made a **MOTION** to adjourn. The motion was **SECONDED** by Director Jerry Hall and **APPROVED** by all members present. The meeting adjourned at 2055 hours. **The next Board of Directors meeting will be on Tuesday February 15, 2022, at Station # 19 @ 7:30 PM.**

Respectfully Submitted:

Roger F. Hall
ROGER F. HALL
Secretary

Cc.

- 1 - Each Board Member
- 1 - Board File / Minutes Book / Web Page
- 1 - Accountant File Copy

5 Enclosures:

1. Board Member Attendance Roster
2. Rent to Own Agreement & Real Estate Appraisal - Mrs. C. Clouston
3. January and February 2022 Incident Response Statistics
4. Monthly Financial Oversight Reports (November, December 2021 & January 2022)
5. RIT Pack Purchase Order & Newton’s Fire & Safety Equipment Inc. - Quotation



2022

BOARD OF DIRECTOR'S & PRIMARY STAFF

ATTENDANCE ROSTER

| ## | NAME | JAN (18) Sta. 13 | FEB (15) Sta. 19 | MAR (15) Sta. 13 | APR (19) Sta. 19 | MAY (17) Sta. 19 | JUN (21) Sta. 19 | JUL (19) Sta. 13 | AUG (16) Sta. 19 | SEP (20) Sta. 13 | OCT (18) Sta. 19 | NOV (15) Sta. 19 | DEC (20) Sta. 19 |
|----|---------------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| 01 | Daniel C. Brown - President (2024) | | N/A | | | | | N/A | N/A | | | | |
| 02 | Larry Townsend V-President (2022) | | N/A | | | | | N/A | N/A | | | | |
| 03 | Roger Hall - Secretary (2024) | | N/A | | | | | N/A | N/A | | | | |
| 04 | Gary Turlington -- Treasurer (2022) | Work | N/A | Work | | | | N/A | N/A | | | | |
| 05 | Joel Siles -- (2022) | | N/A | | | | | N/A | N/A | | | | |
| 06 | Jerry Hall -- (2022) | | N/A | | | | | N/A | N/A | | | | |
| 07 | Vacant TBD (2024) | Vacant | N/A | Vacant | | | | N/A | N/A | | | | |
| 08 | Freddy Johnson Sr. - Chief (Annually) | | N/A | | | | | N/A | N/A | | | | |
| 09 | Freddy Johnson Jr. - Deputy Chief | Work | N/A | | | | | N/A | N/A | | | | |
| 10 | Sean Johnson -- Asst. Chief | Excused | Excused | | Excused | Excused | Excused | N/A | N/A | Excused | Excused | Excused | Excused |
| 11 | Kevin T. Murphy -- Asst. Chief | Excused | Excused | Excused | Excused | Excused | Excused | N/A | N/A | Excused | Excused | Excused | Excused |
| 12 | Brandon Hanzal -- Asst. Chief | Excused | Excused | Excused | Excused | Excused | Excused | N/A | N/A | Excused | Excused | Excused | Excused |

**P-Present - A-Absent - N/A - No Meeting Conducted A-E - Absent & not required to attend by invitation only. N/A No Meeting-
CC telephonic conference call participation.**

- Due to **summer vacations** Board of Directors meetings are not scheduled for the months of **July** and **August 2022** unless there is a pressing need or emergency.
- Except for the Fire and Deputy Chief -- Assistant Fire Chief Officers are **not** required to attend the monthly board meetings unless directed by the Fire Chief.
- The February 2022 Board of Directors meeting was cancelled due to COVID-19 exposures of our members.

Enclosure # 1 Board Minutes March 15, 2022



**PROPOSED INFORMATION FOR
RENT TO OWN LOT AGREEMENT**

PARTIES:

LANDLORD/SELLER: CORINNA B. CLOUSTON, 7243 STONEY POINT ROAD, FAYETTEVILLE, NC 28306

RENTER/BUYER: STONEY POINT FIRE DEPARTMENT, 7221 STONEY POINT ROAD, FAYETTEVILLE, NC 28306

PROPERTY DESCRIPTION: LOT 80.5 x 130 BARBO, PARCEL ID 9494-39-2296

TOTAL PURCHASE PRICE: \$21,000.00

APPRAISED AT: \$20,000.00 (Appraisal Attached)

CARRYING COSTS: \$ 1,000.00

(Appraisal: \$600)

(Property Tax 2022: \$146.08)

(Estimated Property Tax 2023: \$150.00)

(Any Incidental Miscellaneous Costs: \$103.92)

AGREEMENT:

Landlord/Seller, CORINNA B. CLOUSTON, and Renter/Buyer, STONEY POINT FIRE DEPARTMENT agree to the following terms for RENT TO OWN LOT:

Effective _____ 2022, Renter will pay a monthly rental fee in the amount of \$100.00 for above-described lot, due by 5th day of each month thereafter not to exceed 24 months. The total monthly rental fees will be applied towards the TOTAL PURCHASE PRICE of \$21,000 for the described LOT. Fence previously removed located by SPFD parking lot will be relocated parallel to shrubbery property line of Clouston property.

LANDLORD: _____

DATE: _____ -

CORINNA B. CLOUSTON

RENTER: David C. Brown

DATE: 3/15/22

STONEY POINT FIRE DEPARTMENT

Appraisal of Real Property



LOCATED AT
TBD Stoney Point Rd
Fayetteville, NC 28306
Lot 80.5 X 130 Barbour Ld

FOR
Corinna Clouston
7243 Stoney Point Rd
Fayetteville, NC 28306

OPINION OF VALUE
20,000

AS OF
11/15/2021

BY
Matthew Smith
Arsenal Appraisal, Inc.
P.O. Box 1599
Fayetteville, NC 28302
910-423-1861
orders@arsenalappraisal.com

LAND APPRAISAL REPORT

File No. S2110010

IDENTIFICATION

Borrower N/A Census Tract 0032.01 Map Reference 22180
 Property Address TBD Stoney Point Rd
 City Fayetteville County Cumberland State NC Zip Code 28306
 Legal Description Lot 80.5 X 130 Barbour Ld
 Sale Price \$ N/A Date of Sale N/A Loan Term N/A yrs. Property Rights Appraised Fee Leasehold De Minimis PUD
 Actual Real Estate Taxes \$ 146 (yr) Loan charges to be paid by seller \$ N/A Other sales concessions N/A
 Lender/Client Corinna Clouston Address 7243 Stoney Point Rd, Fayetteville, NC 28306
 Occupant Vacant Appraiser Matthew Smith Instructions to Appraiser Estimate fair market value of vacant land.

NEIGHBORHOOD

| | | | | | | | |
|----------------------------|--|--|---|--|--------------------------|-------------------------------------|--------------------------|
| Location | <input type="checkbox"/> Urban | <input checked="" type="checkbox"/> Suburban | <input type="checkbox"/> Rural | Good | Avg. | Fair | Poor |
| Built Up | <input type="checkbox"/> Over 75% | <input checked="" type="checkbox"/> 25% to 75% | <input type="checkbox"/> Under 25% | Employment Stability | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Growth Rate | <input type="checkbox"/> Fully Dev. | <input type="checkbox"/> Rapid | <input type="checkbox"/> Slow | Convenience to Employment | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Property Values | <input type="checkbox"/> Increasing | <input checked="" type="checkbox"/> Steady | <input type="checkbox"/> Declining | Convenience to Shopping | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Demand/Supply | <input type="checkbox"/> Shortage | <input checked="" type="checkbox"/> In Balance | <input type="checkbox"/> Oversupply | Convenience to Schools | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Marketing Time | <input checked="" type="checkbox"/> Under 3 Mos. | <input type="checkbox"/> 4-6 Mos. | <input type="checkbox"/> Over 6 Mos. | Adequacy of Public Transportation | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Present Land Use | <u>70%</u> 1 Family | <u>%</u> 2-4 Family | <u>0%</u> Apts. | Recreational Facilities | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | <u>%</u> Industrial | <u>25%</u> Vacant | <u>%</u> Condo | Adequacy of Utilities | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Change in Present Land Use | <input checked="" type="checkbox"/> Not Likely | <input type="checkbox"/> Likely (*) | <input type="checkbox"/> Taking Place (*) | Property Compatibility | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | (*) From _____ To _____ | | | Protection from Detrimental Conditions | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Predominant Occupancy | <input checked="" type="checkbox"/> Owner | <input type="checkbox"/> Tenant | <u>15%</u> Vacant | Police and Fire Protection | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Single Family Price Range | \$ <u>5,000</u> to \$ <u>100,000</u> | Predominant Value \$ <u>50,000</u> | | General Appearance of Properties | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Single Family Age | <u>20</u> yrs. to <u>100</u> yrs. | Predominant Age <u>50+/-</u> yrs. | | Appeal to Market | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Comments including those factors, favorable or unfavorable, affecting marketability (e.g. public parks, schools, view, noise): Subject is located near the corner of Stoney Point Rd and Heron Lake Ct and is surrounded by a mixture of residential neighborhoods and semi-rural properties. The Stoney Point Fire Department is located next door.

SITE

Dimensions 80 X 131 X 85 X 131 = 0.24 Sq. Ft. or Acres Corner Lot
 Zoning classification SF-10 - Residential Present Improvements do do not conform to zoning regulations
 Highest and best use Present use Other (specify) _____
 Elec. Public Other (Describe) _____ OFF SITE IMPROVEMENTS
 Gas None Street Access Public Private Topo Level
 Water Surface Asphalt Size 0.24 acre
 San. Sewer Septic/Typical Maintenance Public Private Shape Rectangular
 Underground Elect. & Tel. Storm Sewer Curb/Gutter View Residential
 Sidewalk Street Lights Drainage Average
 Is the property located in a HUD Identified Special Flood Hazard Area? No Yes
 Comments (favorable or unfavorable including any apparent adverse easements, encroachments, or other adverse conditions): No apparent adverse easements, encroachments or site conditions were observed.

The undersigned has recited three recent sales of properties most similar and proximate to subject and has considered these in the market analysis. The description includes a dollar adjustment reflecting market reaction to those items of significant variation between the subject and comparable properties. If a significant item in the comparable property is superior to or more favorable than the subject property, a minus (-) adjustment is made thus reducing the indicated value of subject; if a significant item in the comparable is inferior to or less favorable than the subject property, a plus (+) adjustment is made thus increasing the indicated value of the subject.

| ITEM | SUBJECT PROPERTY | COMPARABLE NO. 1 | COMPARABLE NO. 2 | COMPARABLE NO. 3 |
|----------------------------------|---|---|--|--|
| Address | TBD Stoney Point Rd Fayetteville, NC 28306 | 3006 Midland Ct Fayetteville, NC 28306 | 1628 Strickland Bridge Rd Fayetteville, NC 28304 | 4327 Bridge St Hope Mills, NC 28348 |
| Proximity to Subject | | 4.34 miles E | 2.85 miles NE | 3.60 miles SE |
| Sales Price | \$ N/A | \$ 12,500 | \$ 25,250 | \$ 23,500 |
| Price | \$ | \$ | \$ | \$ |
| Data Source | Site, Tax Records | Site, MLS, Tax Office | Site, MLS, Tax Office | Site, MLS, Tax Office |
| Date of Sale and Time Adjustment | DESCRIPTION | DESCRIPTION + (-)\$ Adjust. | DESCRIPTION + (-)\$ Adjust. | DESCRIPTION + (-)\$ Adjust. |
| Location | N/A | 08/12/2021 Midland Ct +5,000 | 02/24/2021 Strickland Brdg Rd 0 | 08/10/2021 Bridge St -5,000 |
| Site/View | Residential | Residential | Residential | Residential |
| Size | 0.24 ac | 0.28 ac 0 | 0.55 ac -4,000 | 0.23 ac |
| Topo | Generally level | Generally level | Generally level | Generally level |
| Access | Public, Paved | Public, Paved | Public, Paved | Public, Paved |
| Shape | Rectangular | Rectangular | Rectangular | Irregular 0 |
| Sales or Financing Concessions | N/A | None known | None known | None Known |
| Net Adj. (Total) | | <input checked="" type="checkbox"/> + <input type="checkbox"/> - \$ 5,000 | <input type="checkbox"/> + <input checked="" type="checkbox"/> - \$ -4,000 | <input type="checkbox"/> + <input checked="" type="checkbox"/> - \$ -5,000 |
| Indicated Value of Subject | | Net 40.0 % \$ 17,500 | Net 15.8 % \$ 21,250 | Net 21.3 % \$ 18,500 |

Comments on Market Data: The comparables are most applicable known to appraiser and reflect market acceptance of similar utility and physical features and location. Due to the scarcity of sales of residential sites in the subject's mostly built up market area, very few sales were available as comparables. See addendum for further details.

Comments and Conditions of Appraisal: Comps are similar with regard to access and location. Per review of available multiple listing data and tax records, comparables provided are most similar in utility and appeal to subject.

RECONCILIATION

Final Reconciliation: All three sales are comparable as they are all similar in either size, zoning, location, and/or market appeal. After analyzing the sales data used above, a value in the middle of the range above is used.

I ESTIMATE THE MARKET VALUE, AS DEFINED BY SUBJECT PROPERTY AS OF 11/15/2021 to be \$ 20,000

Matthew Smith
 Matthew Smith Appraiser(s) Did Did Not Physically Inspect Property
 Review Appraiser (if applicable)

Supplemental Addendum

File No. S2110010

| | | | | | |
|------------------|---------------------|--------|------------|-------|-------------------|
| Borrower | N/A | | | | |
| Property Address | TBD Stoney Point Rd | | | | |
| City | Fayetteville | County | Cumberland | State | NC Zip Code 28306 |
| Lender/Client | Corinna Clouston | | | | |

The subject property is located on Stoney Point Rd in the city of Fayetteville. This area has a mixture of residential properties along Stoney Point Rd along with multiple subdivisions including nearby Gate Four gated community.

SF10- Residential District is designed for single-family development with 10,000 SF minimum lot sizes as well as small scale multi-family dwellings.

With the subject's size, residential zoning, and surrounding residential uses, the highest and best use of the subject property is considered residential use.

Comparable 1 is inferior in location, being located on a busy road, but is similar in zoning, size, and potential uses, and is therefore given some weight. This sale took place on 08/12/2021 for \$12,500. The tax parcel number for sale 1 is 0415-52-9130.

Comparable 2 is slightly larger in size, but is similar in zoning, potential uses, and location. For these reasons, sale 2 is also given some weight in this approach. This property sold on 02/24/2021 for \$25,250. The tax parcel number for sale 2 is 9496-93-1023.

Comparable 3 is slightly superior in location, but is similar in zoning, size, and potential uses. For these reasons, sale 3 is given similar weight to the other sales in this approach. Sale 3 took place on 08/10/2021 for \$23,500. The tax parcel number for sale 3 is 0403-99-5622.

Corinna Clouston (and her assigns) is the intended user of this appraisal for the purpose of estimating fair market value. No other users of this appraisal report are intended.

The scope of work for this assignment included viewing the subject site, researching public records information for the subject, researching and verifying comparable sales, and reconciling recent sales with the subject.

From statistical analysis, the indicated value is based upon a reasonable exposure time of 1-6 months or less.

I certify that, to the best of my knowledge and belief: I have not performed any prior services regarding the subject property, as an appraiser, or in any other capacity, within the three year period immediately preceding acceptance of this appraisal assignment.

Subject photo page

| | | | | | |
|------------------|---------------------|--------|------------|-------|-------------------|
| Borrower | N/A | | | | |
| Property Address | TBD Stoney Point Rd | | | | |
| City | Fayetteville | County | Cumberland | State | NC Zip Code 28306 |
| Lender/Client | Corinna Clouston | | | | |



Subject front

TBD Stoney Point Rd
 Sales price N/A
 Gross living area
 Total rooms
 Total bedrooms
 Total bathrooms
 Location Stoney Point
 View Residential
 Site
 Quality
 Age



Subject street



Subject street

Subject photo page

| | | | | | |
|------------------|---------------------|--------|------------|-------|-------------------|
| Borrower | N/A | | | | |
| Property Address | TBD Stoney Point Rd | | | | |
| City | Fayetteville | County | Cumberland | State | NC Zip Code 28306 |
| Lender/Client | Corinna Clouston | | | | |



Subject Alternate View

TBD Stoney Point Rd
 Sales price N/A
 Gross living area
 Total rooms
 Total bedrooms
 Total bathrooms
 Location Stoney Point
 View Residential
 Site
 Quality
 Age



Subject Alternate View

Comparable photo page

| | | | |
|------------------|---------------------|----------|------------|
| Borrower | N/A | | |
| Property Address | TBD Stoney Point Rd | | |
| City | Fayetteville | County | Cumberland |
| Lender/Client | Corinna Clouston | State | NC |
| | | Zip Code | 28306 |



Comparable 1

3006 Midland Ct
 Prox. To subject 4.34 miles E
 Sales price 12,500
 Gross living area
 Total rooms
 Total bedrooms
 Total bathrooms
 Location Midland Ct
 View Residential
 Site
 Quality
 Age



Comparable 2

1628 Strickland Bridge Rd
 Prox. To subject 2.85 miles NE
 Sales price 25,250
 Gross living area
 Total rooms
 Total bedrooms
 Total bathrooms
 Location Strickland Brdg Rd
 View Residential
 Site
 Quality
 Age



Comparable 3

4327 Bridge St
 Prox. To subject 3.60 miles SE
 Sales price 23,500
 Gross living area
 Total rooms
 Total bedrooms
 Total bathrooms
 Location Bridge St
 View Residential
 Site
 Quality
 Age

Location Map

| | | | | | |
|------------------|---------------------|----------|------------|-------|----|
| Borrower | N/A | | | | |
| Property Address | TBD Stoney Point Rd | | | | |
| City | Fayetteville | County | Cumberland | State | NC |
| Lender/Client | Corinna Clouston | Zip Code | 28306 | | |



Tax map

| | | | | | |
|------------------|---------------------|--------|------------|-------|-------------------|
| Borrower | N/A | | | | |
| Property Address | TBD Stoney Point Rd | | | | |
| City | Fayetteville | County | Cumberland | State | NC Zip Code 28306 |
| Lender/Client | Corinna Clouston | | | | |

ArcGIS Web Map



11/17/2021, 12:13:46 PM

1:421

- Parcels
- Address
- Buildings
- Streets
- HydroPolygons
 - HydroPolygons
- Cumberland2017.sid
 - Red : Band_1
 - Green : Band_2
 - Blue : Band_3



CCGIS - TAX MAPPING
CCGIS : ESRI Charlotte
CCGIS

CCGIS \ ESRI Charlotte | CCGIS | CC Planning & City of Fayetteville | CCGIS - TAX MAPPING | CCGIS.CCPlanning |

Stoney Point Board of Directors Minutes March 15, 2022

Form MAP.PLAT - "TOTAL" appraisal software by a la mode, inc. - 1-800-ALAMODE

DEFINITION OF MARKET VALUE: The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller, each acting prudently, knowledgeably and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby: (1) buyer and seller are typically motivated; (2) both parties are well informed or well advised, and each acting in what he considers his own best interest; (3) a reasonable time is allowed for exposure in the open market; (4) payment is made in terms of cash in U.S. dollars or in terms of financial arrangements comparable thereto; and (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions* granted by anyone associated with the sale.

* Adjustments to the comparables must be made for special or creative financing or sales concessions. No adjustments are necessary for those costs which are normally paid by sellers as a result of tradition or law in a market area; these costs are readily identifiable since the seller pays these costs in virtually all sales transactions. Special or creative financing adjustments can be made to the comparable property by comparisons to financing terms offered by a third party institutional lender that is not already involved in the property or transaction. Any adjustment should not be calculated on a mechanical dollar for dollar cost of the financing or concession but the dollar amount of any adjustment should approximate the market's reaction to the financing or concessions based on the appraiser's judgement.

STATEMENT OF LIMITING CONDITIONS AND APPRAISER'S CERTIFICATION

CONTINGENT AND LIMITING CONDITIONS: The appraiser's certification that appears in the appraisal report is subject to the following conditions:

1. The appraiser will not be responsible for matters of a legal nature that affect either the property being appraised or the title to it. The appraiser assumes that the title is good and marketable and, therefore, will not render any opinions about the title. The property is appraised on the basis of it being under responsible ownership.
2. The appraiser has provided a sketch in the appraisal report to show approximate dimensions of the improvements and the sketch is included only to assist the reader of the report in visualizing the property and understanding the appraiser's determination of its size.
3. The appraiser has examined the available flood maps that are provided by the Federal Emergency Management Agency (or other data sources) and has noted in the appraisal report whether the subject site is located in an identified Special Flood Hazard Area. Because the appraiser is not a surveyor, he or she makes no guarantees, express or implied, regarding this determination.
4. The appraiser will not give testimony or appear in court because he or she made an appraisal of the property in question, unless specific arrangements to do so have been made beforehand.
5. The appraiser has estimated the value of the land in the cost approach at its highest and best use and the improvements at their contributory value. These separate valuations of the land and improvements must not be used in conjunction with any other appraisal and are invalid if they are so used.
6. The appraiser has noted in the appraisal report any adverse conditions (such as, needed repairs, depreciation, the presence of hazardous wastes, toxic substances, etc.) observed during the inspection of the subject property or that he or she became aware of during the normal research involved in performing the appraisal. Unless otherwise stated in the appraisal report, the appraiser has no knowledge of any hidden or unapparent conditions of the property or adverse environmental conditions (including the presence of hazardous wastes, toxic substances, etc.) that would make the property more or less valuable, and has assumed that there are no such conditions and makes no guarantees or warranties, express or implied, regarding the condition of the property. The appraiser will not be responsible for any such conditions that do exist or for any engineering or testing that might be required to discover whether such conditions exist. Because the appraiser is not an expert in the field of environmental hazards, the appraisal report must not be considered as an environmental assessment of the property.
7. The appraiser obtained the information, estimates, and opinions that were expressed in the appraisal report from sources that he or she considers to be reliable and believes them to be true and correct. The appraiser does not assume responsibility for the accuracy of such items that were furnished by other parties.
8. The appraiser will not disclose the contents of the appraisal report except as provided for in the Uniform Standards of Professional Appraisal Practice.
9. The appraiser has based his or her appraisal report and valuation conclusion for an appraisal that is subject to satisfactory completion, repairs, or alterations on the assumption that completion of the improvements will be performed in a workmanlike manner.
10. The appraiser must provide his or her prior written consent before the lender/client specified in the appraisal report can distribute the appraisal report (including conclusions about the property value, the appraiser's identity and professional designations, and references to any professional appraisal organizations or the firm with which the appraiser is associated) to anyone other than the borrower; the mortgagee or its successors and assigns; the mortgage insurer; consultants; professional appraisal organizations; any state or federally approved financial institution; or any department, agency, or instrumentality of the United States or any state or the District of Columbia; except that the lender/client may distribute the property description section of the report only to data collection or reporting service(s) without having to obtain the appraiser's prior written consent. The appraiser's written consent and approval must also be obtained before the appraisal can be conveyed by anyone to the public through advertising, public relations, news, sales, or other media.

APPRAISER'S CERTIFICATION: The Appraiser certifies and agrees that:

1. I have researched the subject market area and have selected a minimum of three recent sales of properties most similar and proximate to the subject property for consideration in the sales comparison analysis and have made a dollar adjustment when appropriate to reflect the market reaction to those items of significant variation. If a significant item in a comparable property is superior to, or more favorable than, the subject property, I have made a negative adjustment to reduce the adjusted sales price of the comparable and, if a significant item in a comparable property is inferior to, or less favorable than the subject property, I have made a positive adjustment to increase the adjusted sales price of the comparable.
2. I have taken into consideration the factors that have an impact on value in my development of the estimate of market value in the appraisal report. I have not knowingly withheld any significant information from the appraisal report and I believe, to the best of my knowledge, that all statements and information in the appraisal report are true and correct.
3. I stated in the appraisal report only my own personal, unbiased, and professional analysis, opinions, and conclusions, which are subject only to the contingent and limiting conditions specified in this form.
4. I have no present or prospective interest in the property that is the subject to this report, and I have no present or prospective personal interest or bias with respect to the participants in the transaction. I did not base, either partially or completely, my analysis and/or the estimate of market value in the appraisal report on the race, color, religion, sex, handicap, familial status, or national origin of either the prospective owners or occupants of the subject property or of the present owners or occupants of the properties in the vicinity of the subject property.
5. I have no present or contemplated future interest in the subject property, and neither my current or future employment nor my compensation for performing this appraisal is contingent on the appraised value of the property.
6. I was not required to report a predetermined value or direction in value that favors the cause of the client or any related party, the amount of the value estimate, the attainment of a specific result, or the occurrence of a subsequent event in order to receive my compensation and/or employment for performing the appraisal. I did not base the appraisal report on a requested minimum valuation, a specific valuation, or the need to approve a specific mortgage loan.
7. I performed this appraisal in conformity with the Uniform Standards of Professional Appraisal Practice that were adopted and promulgated by the Appraisal Standards Board of The Appraisal Foundation and that were in place as of the effective date of this appraisal, with the exception of the departure provision of those Standards, which does not apply. I acknowledge that an estimate of a reasonable time for exposure in the open market is a condition in the definition of market value and the estimate I developed is consistent with the marketing time noted in the neighborhood section of this report, unless I have otherwise stated in the reconciliation section.
8. I have personally inspected the interior and exterior areas of the subject property and the exterior of all properties listed as comparables in the appraisal report. I further certify that I have noted any apparent or known adverse conditions in the subject improvements, on the subject site, or on any site within the immediate vicinity of the subject property of which I am aware and have made adjustments for these adverse conditions in my analysis of the property value to the extent that I had market evidence to support them. I have also commented about the effect of the adverse conditions on the marketability of the subject property.
9. I personally prepared all conclusions and opinions about the real estate that were set forth in the appraisal report. If I relied on significant professional assistance from any individual or individuals in the performance of the appraisal or the preparation of the appraisal report, I have named such individual(s) and disclosed the specific tasks performed by them in the reconciliation section of this appraisal report. I certify that any individual so named is qualified to perform the tasks. I have not authorized anyone to make a change to any item in the report; therefore, if an unauthorized change is made to the appraisal report, I will take no responsibility for it.

SUPERVISORY APPRAISER'S CERTIFICATION: If a supervisory appraiser signed the appraisal report, he or she certifies and agrees that: I directly supervise the appraiser who prepared the appraisal report, have reviewed the appraisal report, agree with the statements and conclusions of the appraiser, agree to be bound by the appraiser's certifications numbered 4 through 7 above, and am taking full responsibility for the appraisal and the appraisal report.

ADDRESS OF PROPERTY APPRAISED: 805 Stone Point Rd, Fayetteville, NC 28306

| | |
|--|--|
| APPRAISER: | SUPERVISORY APPRAISER (only if required): |
| Signature: <u><i>Matthew Smith</i></u> | Signature: _____ |
| Name: <u>Matthew Smith</u> | Name: _____ |
| Date Signed: <u>11/17/2021</u> | Date Signed: _____ |
| State Certification #: <u>A7919</u> | State Certification #: _____ |
| or State License #: _____ | or State License #: _____ |
| State: <u>NC</u> | State: _____ |
| Expiration Date of Certification or License: <u>06/30/2022</u> | Expiration Date of Certification or License: _____ |



Did Did Not Inspect Property

| | | | |
|------------------|---------------------|----------|------------|
| Borrower | N/A | File No. | S2110010 |
| Property Address | TBD Stoney Point Rd | | |
| City | Fayetteville | County | Cumberland |
| | | State | NC |
| | | Zip Code | 28306 |
| Lender/Client | Corinna Clouston | | |

APPRAISAL AND REPORT IDENTIFICATION

This Report is one of the following types:

Appraisal Report (A written report prepared under Standards Rule 2-2(a), pursuant to the Scope of Work, as disclosed elsewhere in this report.)

Restricted Appraisal Report (A written report prepared under Standards Rule 2-2(b), pursuant to the Scope of Work, as disclosed elsewhere in this report, restricted to the stated intended use by the specified client or intended user.)

Comments on Standards Rule 2-3

I certify that, to the best of my knowledge and belief:

- The statements of fact contained in this report are true and correct.
- The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions and are my personal, impartial, and unbiased professional analyses, opinions, and conclusions.
- Unless otherwise indicated, I have no present or prospective interest in the property that is the subject of this report and no personal interest with respect to the parties involved.
- Unless otherwise indicated, I have performed no services, as an appraiser or in any other capacity, regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment.
- I have no bias with respect to the property that is the subject of this report or the parties involved with this assignment.
- My engagement in this assignment was not contingent upon developing or reporting predetermined results.
- My compensation for completing this assignment is not contingent upon the development or reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of this appraisal.
- My analyses, opinions, and conclusions were developed, and this report has been prepared, in conformity with the Uniform Standards of Professional Appraisal Practice that were in effect at the time this report was prepared.
- Unless otherwise indicated, I have made a personal inspection of the property that is the subject of this report.
- Unless otherwise indicated, no one provided significant real property appraisal assistance to the person(s) signing this certification (if there are exceptions, the name of each individual providing significant real property appraisal assistance is stated elsewhere in this report).

Reasonable Exposure Time (USPAP defines Exposure Time as the estimated length of time that the property interest being appraised would have been offered on the market prior to the hypothetical consummation of a sale at market value on the effective date of the appraisal.)

My Opinion of Reasonable Exposure Time for the subject property at the market value stated in this report is: 1-6 months based on competing sales and listings in the subject's area and competing areas.

Comments on Appraisal and Report Identification

Note any USPAP-related issues requiring disclosure and any state mandated requirements:

Digital signatures: this appraisal report has been signed with a password-protected digital signature. Electronically affixing a signature to a report carries the same level of authenticity and responsibility as an ink signature on a paper copy report. This digital signature can only be affixed to, or removed from the appraisal report by the signatory himself by means of a confidential password. No other individual has any knowledge of the password or is authorized to affix or delete such digital signature from the appraisal report or any attachments thereto. The appraiser certifies that these safeguards, for the protection and affixation of the signature, have been observed.

This report is an original document when the signature is in blue with a red seal; if these items are black, the report is a copy and not official.

This report is for the use of the above-referenced lender/client for financial decision-making purposes.

The intended user of this appraisal report is the lender/client. The intended use is to evaluate the property that is the subject of this appraisal to develop a market value for financial decision making purposes, subject to the stated scope of work, purpose of the appraisal, reporting requirements of this appraisal report form, and definition of market value. No additional intended users are identified by this appraiser.

| | | |
|---|---|---|
| <p>APPRaiser:</p> <p>Signature: <u><i>Matthew Smith</i></u></p> <p>Name: <u>Matthew Smith</u> Certified General Appraiser</p> <p>State Certification #: <u>A7919</u></p> <p>or State License #: _____</p> <p>State: <u>NC</u> Expiration Date of Certification or License: <u>06/30/2022</u></p> <p>Date of Signature and Report: <u>11/17/2021</u></p> <p>Effective Date of Appraisal: <u>11/15/2021</u></p> <p>Inspection of Subject: <input type="checkbox"/> None <input type="checkbox"/> Interior and Exterior <input checked="" type="checkbox"/> Exterior-Only</p> <p>Date of Inspection (if applicable): <u>11/15/2021</u></p> |  | <p>SUPERVISORY or CO-APPRAISER (if applicable):</p> <p>Signature: _____</p> <p>Name: _____</p> <p>State Certification #: _____</p> <p>or State License #: _____</p> <p>State: _____ Expiration Date of Certification or License: _____</p> <p>Date of Signature: _____</p> <p>Inspection of Subject: <input type="checkbox"/> None <input type="checkbox"/> Interior and Exterior <input type="checkbox"/> Exterior-Only</p> <p>Date of Inspection (if applicable): _____</p> |
|---|---|---|

Certificate No. A7919

State of North Carolina



North Carolina Appraisal Board

MATTHEW ALLEN SMITH

having satisfied the North Carolina Appraisal Board regarding the qualifications to practice as a General Real Estate Appraiser in this State and having complied with the requirements prescribed by law, is hereby certified as a

Certified General Real Estate Appraiser

Given under and by virtue of the provisions of Article 1 Chapter 93E of the General Statutes of North Carolina, I hereunto set my hand and seal of the North Carolina Appraisal Board at Raleigh on the date below shown:

This certificate shall expire on the 30th day of June following the date shown below:



| | | | |
|---|-------|--------------------|----|
| | | | |
| NORTH CAROLINA APPRAISAL BOARD | | | |
| APPRAISER QUALIFICATION CARD | | | |
| REGISTRATION / LICENSE / CERTIFICATE HOLDER | | | |
| MATTHEW ALLEN SMITH | | | |
| 21 | A7919 | G | 22 |
| APPRaiser NUMBER | TYPE | NATIONAL REGISTRY | |
| Appraiser's Signature | | Executive Director | |
| EXPIRES JUNE 30, 2022 | | | |

0 31 000

Stoney Point Fire Department, Inc.

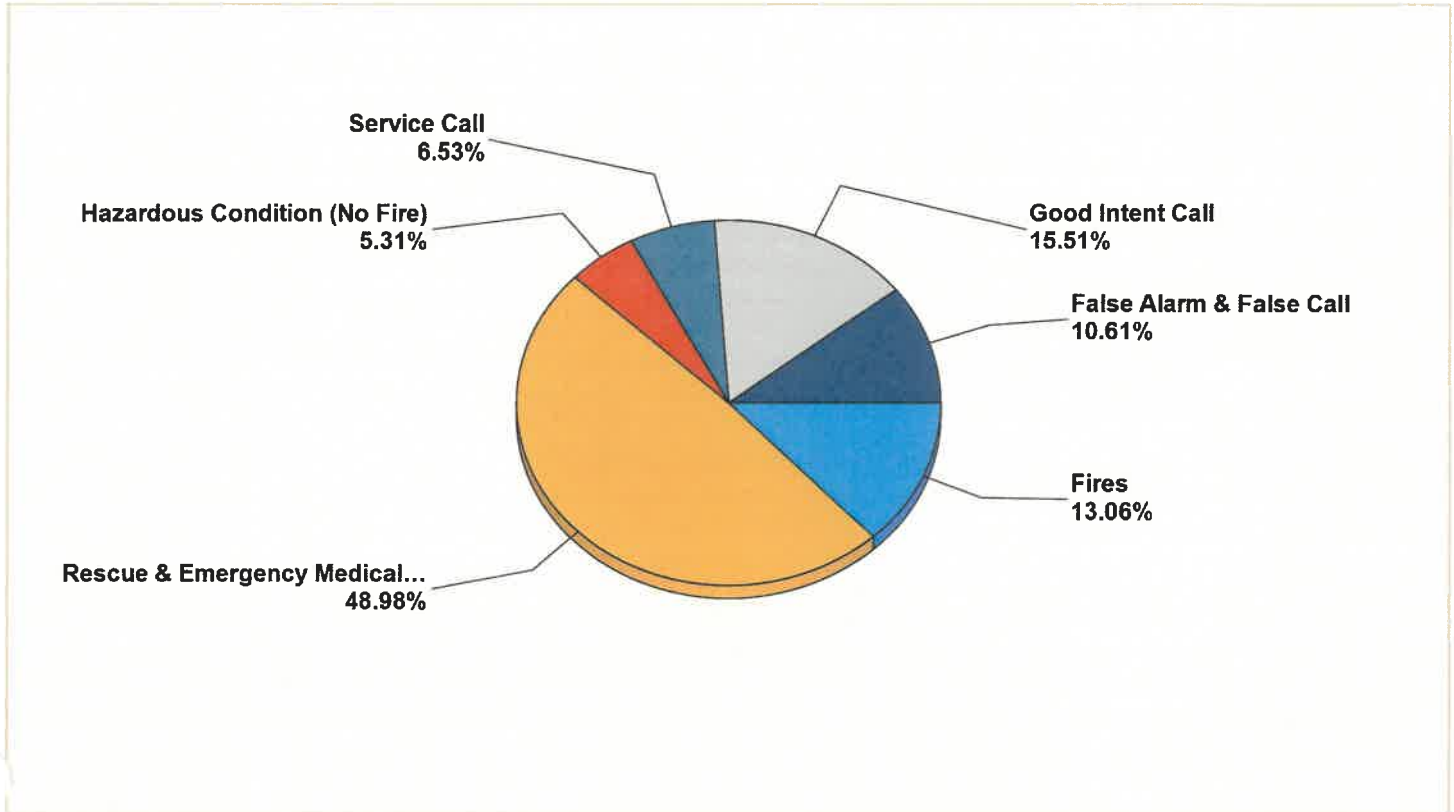
Fayetteville, NC

This report was generated on 3/16/2022 10:05:42 AM



Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 01/01/2022 | End Date: 02/28/2022



| MAJOR INCIDENT TYPE | # INCIDENTS | % of TOTAL |
|------------------------------------|-------------|-------------|
| Fires | 32 | 13.06% |
| Rescue & Emergency Medical Service | 120 | 48.98% |
| Hazardous Condition (No Fire) | 13 | 5.31% |
| Service Call | 16 | 6.53% |
| Good Intent Call | 38 | 15.51% |
| False Alarm & False Call | 26 | 10.61% |
| TOTAL | 245 | 100% |

Stoney Point Board of Directors Minutes March 15, 2022

Enclosure # 3 Page 1 of 3 – January & February 2022 Incident Response Statistics

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



emergencyreporting.com

Doc Id: 553

Page # 1 of 2

Detailed Breakdown by Incident Type

| INCIDENT TYPE | # INCIDENTS | % of TOTAL |
|--|-------------|-------------|
| 100 - Fire, other | 3 | 1.22% |
| 111 - Building fire | 14 | 5.71% |
| 113 - Cooking fire, confined to container | 1 | 0.41% |
| - Trash or rubbish fire, contained | 2 | 0.82% |
| 140 - Natural vegetation fire, other | 1 | 0.41% |
| 141 - Forest, woods or wildland fire | 10 | 4.08% |
| 142 - Brush or brush-and-grass mixture fire | 1 | 0.41% |
| 311 - Medical assist, assist EMS crew | 3 | 1.22% |
| 320 - Emergency medical service, other | 1 | 0.41% |
| 321 - EMS call, excluding vehicle accident with injury | 100 | 40.82% |
| 322 - Motor vehicle accident with injuries | 14 | 5.71% |
| 324 - Motor vehicle accident with no injuries. | 2 | 0.82% |
| 400 - Hazardous condition, other | 1 | 0.41% |
| 412 - Gas leak (natural gas or LPG) | 2 | 0.82% |
| 413 - Oil or other combustible liquid spill | 1 | 0.41% |
| 424 - Carbon monoxide incident | 2 | 0.82% |
| 440 - Electrical wiring/equipment problem, other | 3 | 1.22% |
| 441 - Heat from short circuit (wiring), defective/worn | 1 | 0.41% |
| 444 - Power line down | 3 | 1.22% |
| 500 - Service Call, other | 7 | 2.86% |
| 511 - Lock-out | 2 | 0.82% |
| 520 - Water problem, other | 2 | 0.82% |
| 522 - Water or steam leak | 2 | 0.82% |
| 550 - Public service assistance, other | 1 | 0.41% |
| 553 - Public service | 1 | 0.41% |
| 554 - Assist invalid | 1 | 0.41% |
| 600 - Good intent call, other | 4 | 1.63% |
| 611 - Dispatched & cancelled en route | 29 | 11.84% |
| - No incident found on arrival at dispatch address | 5 | 2.04% |
| - System malfunction, other | 1 | 0.41% |
| 740 - Unintentional transmission of alarm, other | 23 | 9.39% |
| 745 - Alarm system activation, no fire - unintentional | 2 | 0.82% |
| TOTAL INCIDENTS: | 245 | 100% |

Stoney Point Board of Directors Minutes March 15, 2022

Enclosure # 3 Page 2 of 3 – January & February 2022 Incident Response Statistics

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



Stoney Point Fire Department, Inc.

Fayetteville, NC

This report was generated on 3/16/2022 10:04:16 AM



Incident Count for All Calls (Reviewed) for Inter-Agency for Date Range
Start Date: 01/01/2022 | End Date: 02/28/2022

| AGENCY | # INCIDENTS |
|---|-------------|
| Beaver Dam Volunteer Fire Department | 49 |
| Bethany Volunteer Fire Department | 72 |
| Cotton Volunteer Fire Department | 302 |
| Cumberland Road Volunteer Fire Department | 261 |
| Eastover Volunteer Fire Department | 154 |
| Godwin-Falcon Volunteer Fire Department | 80 |
| Grays Creek #18, Volunteer Fire Department | 85 |
| Grays Creek #24, Volunteer Fire Department | 152 |
| Hope Mills Fire Department | 297 |
| Pearce's Mill Volunteer Fire Department Inc | 294 |
| Puppy Creek Fire Dept. | 113 |
| Spring Lake Fire Department | 250 |
| Stedman Volunteer Fire Department, Inc. | 81 |
| Stoney Point Fire Department, Inc. | 245 |
| Vander Volunteer Fire Department Inc. | 225 |
| Wade Community Volunteer Fire Department Inc. | 72 |
| Westarea Volunteer Fire Department | 130 |

Stoney Point Board of Directors Minutes March 15, 2022

Enclosure # 3 Page 3 of 3 – January & February 2022 Incident Response Statistics



emergencyreporting.com
Doc Id: 1172
Page # 1 of 1

**STONEY POINT
FIRE DEPARTMENT INC.**

Stations 13 & 19
2190 Lake Upchurch Road
Parkton, North Carolina 28371
Phone # (910) 424-0694
Fax # (910) 425-2795
Email: spfd1301@nc.rr.com

Station 13
Mailing & Billing Address
7221 Stoney Point Road
Fayetteville, North Carolina 28306



Daniel C. Brown
President
Larry Townsend
Vice President
James G. Turlington
Treasurer
Roger Hall
Secretary
Jerry Hall
Member
Joel A. Siles
Member
Freddy L. Johnson Sr.
Fire Chief

Memorandum For: Haigh, Byrd & Lambert, LLP, Certified Public Accountants

Reference: Additional Internal Financial Control & Segregation of Duties

November 2021

In order to establish and maintain enhanced internal controls, including monitoring of ongoing financial and accounting principles of the Stoney Point Fire Department; in addition to the current duties performed by the Clerk of the Board and the Appointed Treasurer, and to comply with the recommendation as outlined in a letter from Haigh, Byrd & Lambert, LLP, Certified Public Accountants, addressed to the Stoney Point Board of Directors addressing segregation of duties, and whereas the Stoney Point Board of Directors appointed Mr. Larry D. Townsend to conduct and perform said duties.

I Larry D. Townsend have reviewed and documented the reconciliation for all financial transactions for the month indicated above.

I have found no discrepancies.

I have discrepancies as indicated below.

Larry D. Townsend
Board Vice President

25 Feb 2022

Date

Stoney Point Board of Directors Minutes – March 15, 2022

**STONEY POINT
FIRE DEPARTMENT INC.**

Stations 13 & 19
2190 Lake Upchurch Road
Parkton, North Carolina 28371
Phone # (910) 424-0694
Fax # (910) 425-2795
Email: spfd1301@nc.rr.com

Station 13
Mailing & Billing Address
7221 Stoney Point Road
Fayetteville, North Carolina 28306



Daniel C. Brown
President
Larry Townsend
Vice President
James G. Turlington
Treasurer
Roger Hall
Secretary
Jerry Hall
Member
Joel A. Siles
Member
Freddy L. Johnson Sr.
Fire Chief

Memorandum For: Haigh, Byrd & Lambert, LLP, Certified Public Accountants

Reference: Additional Internal Financial Control & Segregation of Duties

December 2021

In order to establish and maintain enhanced internal controls, including monitoring of ongoing financial and accounting principles of the Stoney Point Fire Department; in addition to the current duties performed by the Clerk of the Board and the Appointed Treasurer, and to comply with the recommendation as outlined in a letter from Haigh, Byrd & Lambert, LLP, Certified Public Accountants, addressed to the Stoney Point Board of Directors addressing segregation of duties, and whereas the Stoney Point Board of Directors appointed Mr. Larry D. Townsend to conduct and perform said duties.

I Larry D. Townsend have reviewed and documented the reconciliation for all financial transactions for the month indicated above.

 X I have found no discrepancies.

 I have discrepancies as indicated below.

Larry D. Townsend
Board Vice President

Date

Stoney Point Board of Directors Minutes – March 15, 2022

Enclosure # 4 Page 2 of 4 – November & December 2021 and January 2022 – Internal Financial Control Oversight Memorandum – (January 2022 Attachment – Memorandum of Record)

**STONEY POINT
FIRE DEPARTMENT INC.**

Stations 13 & 19
2190 Lake Upchurch Road
Parkton, North Carolina 28371
Phone # (910) 424-0694
Fax # (910) 425-2795
Email: spfd1301@nc.rr.com



Station 13
Mailing & Billing Address
7221 Stoney Point Road
Fayetteville, North Carolina 28306

Daniel C. Brown
President
Larry Townsend
Vice President
James G. Turlington
Treasurer
Roger Hall
Secretary
Jerry Hall
Member
Joel A. Siles
Member
Freddy L. Johnson Sr.
Fire Chief

Memorandum For: Haigh, Byrd & Lambert, LLP, Certified Public Accountants

Reference: Additional Internal Financial Control & Segregation of Duties

January 2022


In order to establish and maintain enhanced internal controls, including monitoring of ongoing financial and accounting principles of the Stoney Point Fire Department; in addition to the current duties performed by the Clerk of the Board and the Appointed Treasurer, and to comply with the recommendation as outlined in a letter from Haigh, Byrd & Lambert, LLP, Certified Public Accountants, addressed to the Stoney Point Board of Directors addressing segregation of duties, and whereas the Stoney Point Board of Directors appointed Mr. Larry D. Townsend to conduct and perform said duties.

I Larry D. Townsend have reviewed and documented the reconciliation for all financial transactions for the month indicated above.

 I have found no discrepancies.

 X I have discrepancies as indicated below.

See Attached memorandum.


Larry D. Townsend
Board Vice President

25 Feb. 2022
Date

**STONEY POINT
FIRE DEPARTMENT INC.**
Stations 13 & 19
7221 Stoney Point Road
Fayetteville, North Carolina 28306
Phone # (910) 424-0694
Fax # (910) 425-2795
Email: spfd13@nc.rr.com

Station 19 – Lake Upchurch
2190 Lake Upchurch Road
Parkton, North Carolina 28371



Daniel C. Brown
President
Larry Townsend
Vice President
Gary Turlington
Treasurer
Roger F. Hall
Secretary
Jerry R. Hall
Member
Joel A. Siles
Member
Robert Barbour
Member
Freddy L. Johnson Sr.
Fire Chief

January 16, 2022

MEMORANDUM FOR RECORD:

[Attachment to the Stoney Point Fire Department Inc. January 2022 Monthly Additional Internal Financial Control & Segregation of Duties, Memorandum.](#)

During my January mid-month payroll review conducted on January 16, 2022, I identified one discrepancy relating to employee FF. Cody Gorman one of our part time employees who was hired on full-time on January 1, 2022, but was paid based on a part time hourly rate for the first pay period in January 2022, when his pay should have been based on his new full-time annual salary. An adjustment check in the amount of \$486.05 was issued to FF. Gorman on January 16, 2022, to correct the payroll error.

FF. Gorman's full-time compensation payment for the indicated payroll period of January 1 through January 15 should have been \$1,234.95

FF. Gorman was paid \$748.90 on his initial check prepared on January 14, for direct deposit and received his adjustment check to correct the error on January 16, 2022, in the amount of \$486.05 to cover his full by-weekly salary. Both total \$1,234.95.

Larry D. Townsend
Board Vice President



NEWTON'S FIRE & SAFETY EQUIPMENT, INC.

2724 Darrell Newton Drive
Graham, NC 27253
Toll Free: 800-672-5918 Fax: (336) 578-1982
FEIN: 56-1340046 DUNS: 067217844

Quotation

Date: January 25, 2022
Quote #: DF275
Purchased/Requested By: Stoney Point Fire Dept
Salesperson: Derrick Foltz
County: Cumberland
Payment Terms: NET/30
FOB: Destination

BILL TO: Stoney Point Fire Dept

SHIP TO: Stoney Point Fire Dept

**7221 Stoney Point Road
Fayetteville, NC 28306**

| Quantity | Units | Item No. | Item Description | Unit Price | Extd. Price |
|----------|-------|----------|---|-------------|-------------|
| 1 | EA | 10161142 | MSA RescueAire II, 4500, Less cylinder | \$ 4,298.23 | \$ 4,298.23 |
| 1 | ea | RBL20 | TrueNorth L-2 RIT Bag | \$ 237.14 | \$ 237.14 |
| 3 | ea | 3310PL | Pelican LED Flashlight, Photo-luminescent | \$ 26.10 | \$ 78.30 |
| 1 | ea | 10048280 | MSA Calibration Gas (CH4,02,CO,H2S,N2) | \$ 286.19 | \$ 286.19 |
| 1 | ea | 711072 | MSA Calibration Gas (HCN) | \$ 423.24 | \$ 423.24 |

~~Stoney Point Board of Directors Minutes March 15, 2022~~

~~Enclosure # 5 Page 1 of 2 - Newton's Fire & Safety Equipment, Incl Quotation - SPFD PO-RIT Pack~~

NOTES:

| | | | |
|--------------|--------------------|------------|-----------------|
| | Sales Total: | \$ | 5,323.10 |
| | Estimated Freight: | | |
| (Cumberland) | 7.00% | Sales Tax: | \$ 372.62 |
| | Total: | \$ | 5,695.72 |

PURCHASE ORDER 10843

10843

STONEY POINT FIRE DISTRICT

13 & 19

PURCHASE ORDER

TO: NEWTON'S FIRE & SAFETY
2724 DARRELL NEWTON DR.
GRAHAM, NC 27253
800-672-5918 FEIN: 561340046

FROM:
STONEY POINT FIRE DEPARTMENT
7221 STONEY POINT ROAD
FAYETTEVILLE, N.C. 28306-5000
FEDERAL TAX ID. # 58-1410269

P.O. INFORMATION

| P.O. DATE | REQUESTED BY | DATE EXPECTED | SHIP VIA | F.O.B. | TERMS |
|------------|--------------|---------------|----------|--------|-------|
| 01/31/2002 | C. STEWART | ASAP | | | |

ITEMS PURCHASED

| # | QTY. | B/O | ITEM DESCRIPTION | UNIT PRICE | TOTAL |
|-----|------|-----|----------------------------------|------------|---------|
| 1. | 1 | | MSA RESCUE AIR II, LESS CYLINDER | \$4298.23 | 4298.23 |
| 2. | | | ↳ 10161142 | | |
| 3. | 1 | | TRUENORTH L-2 RET BAG | \$237.14 | 237.14 |
| 4. | 1 | | MSA BAL GAS (HCN) | | |
| 5. | | | ↳ 711072 | \$423.24 | 423.24 |
| 7. | | | | | |
| 8. | | | | | |
| 9. | | | | | |
| 10. | | | | | |

| USES | UNIT | | |
|---------------------|------|---------------------|-----------|
| STA. 13 & 19 MAINT. | | SUBTOTAL | \$4958.61 |
| VEHICLE MAINT. | | SHIPPING & HANDLING | |
| EMS SUPPLIES | | LABOR | |
| TURN-OUT GEAR | | HAZ-MAT CHARGE | |
| UNIFORMS | | N.C. SALES TAX | \$347.10 |
| OTHER | SCBA | TOTAL DUE | \$5305.71 |

ADDITIONAL DESCRIPTION/REASON

Stoney Point Board of Directors Minutes March 15, 2022

Enclosure # 5 Page 2 of 2 - Newton's Fire & Safety Equipment, Incl Quotation - SPFD PO-RIT Pack

| | |
|-----------------------------|-------------------|
| APPROVAL | CHIEF'S SIGNATURE |
| CHIEF FREDDY L. JOHNSON SR. | |